

The God of Bethel [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Angus Smith (Cross)

- [0 : 00] Genesis chapter 31 reading from verse 11 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
- [7 : 19] Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
- [14 : 48] Genesis chapter 31 Genesis chapter 31 Genesis Genesis chapter 31
Genesis chapter 31 Genesis chapter 31 Genesis chapter 31
Genesis chapter 31 Genesis Genesis chapter 31 Genesis chapter 31
Genesis Genesis chapter 31 Genesis Genesis chapter 31 Genesis Genesis chapter 31
Genesis Genesis chapter 31 Genesis Genesis chapter 31 Genesis Genesis chapter 31
- [22 : 18] Genesis Genesis chapter 31 Genesis Genesis chapter 31 Genesis Genesis chapter 31
Genesis Genesis Genesis chapter 31 Genesis Genesis Genesis chapter 31 Genesis
Genesis Genesis chapter 31
Genesis Genesis Genesis chapter 31 he's wasted he's on his own he's back come on but
he■ he didn't say from the other chair he was inspired in the evening I told the person to
take him to find ■■ that the command■■■ is not even CHAd in cents or riches is not
even filled out to let the power Roma minister God protect the dead and a illegaluru Musik
that is my friend ■ST is at the hospital for medicine for doing so a fee and so aSaez doing
nothing.
This job will literallyble now, and slowly going up. Yes I do say I am going to have a life on
last to do Sunday Such were the animals in the field.
They thought about you, I'm going to kill him! People didn't come from the mustard. And
now if the policemen were beautiful, although they could let us in the field.
- [27 : 28] a fantastically watched, were beautiful. When the Pentecost hard is fast, the bloodijo is
fractured.
The blood of ATP and the blood of God He has gold, island, pearls It's a big cog.
entrepreneurs who pearls and hallelujahs and the pieces and the pieces.
All 22 people have families doing sacrifices taking care of risk, like suffering in fear of
■■■, including all those are going to gain to sin.

All this fasting open will rise as he washes, and not yet, and without many rains to just over there!

[28 : 54] I must have alone. I must have my mine after Kormincan. I will have saved, I must have saved, I must have saved, I will have saved, I must have saved.

I will have saved now.... I will have saved now... I will have saved now.

The for whom you were talking to well be the duelist talk is the other than that .

Dogs and accidents have challenges Exactly I think All kind All kind And All kind All kind Things are Have a noche.

iar Alle! Leverage Tiere Hay A infinite Y Nayh Es A N how we make that difference in our hearts.

[30 : 37] We all have all. We realize that we make mistakes, we all have to make mistakes.

Other mentally, as others, with the only Jews in the world.

the people here in the world who were and I can now show my that all men in your life I will leave sin as long as I know I can't let someone who call a good Gadad Ar- Ben-Yafa ChaanakiTT

Sh 23 Sh 23 Adrenalins, Ground and Yellow, Res Sinifels, não há mais uma chance do que mege o de destino.

I should have done in war for me.

[33 : 19] I gave most 3000 Canal. I wanted to say that your word is genuine for the DIRECTION.

GET THE MEASURE!!! .

It is not the same .. it is not the same thing of humanity, John Rose...

Baptist's host, John Rose... Of all cycles he stands... In the message of the Wombas, throws his wages.

He is rich, Yes. Yes.

[35 : 00] I begin here. Carson. Carson I begin here. Thanks., religions, Norman.

I get, I get, louched. come true there shall be some your and you and ate one and people will go you and leich we will talk to you and inhale

And we took everything from that. And I tell you, that's why I said that the powerful words are red.

That's why they will spirit and will be here readily. Because the shaman has been given thisöse for us, but is the hour over us will have appreciated us.

We are going to know more, and we know more about God.

[37 : 21] adalah sahaja, The only reason is Abraham's Messiah!

So, Al can tell uttDidO When your Messiah Be That means the sacrifice of the virgin.

I've got a voice, my faith started. That looks come after the Passover.

Wherever Abraham let it out, he said, he had Brian Keir, and he said, man, Abraham thy owner!

Abraham, Abraham, He said together. That's how I remarkable! Many came in Tokyo at the Music ofoc, Where the sun and lasher were talking near Israel, And, which were great , and, We should Kael at it, Which was on earth iris believe, I■■■ tomar struggle and doen it So you can have it as I can Or do not think I can, he has come to me In the beginning A great week In the beginning In the beginning the years

[40 : 19] A holy as Kiw blah them used with mastered and A person who never ■■■■.

Pero no, no.

A transparent lavender pawó ■■■■ em, in any way employer will not wear anything.

We have controlled masculine laughter, and we hold the Ein cámara for human■yten in time.

si asi ehazu ay How was that coming when the church was bilingual?

[42 : 08] The church was provided in that Jesus' house for free lives as a tree and life! O God, God, mercy!

By the park, He will be His wonderful bring in the grace of the temple Music Moreover, the parents had more than the people there, Not in this room, but in this room, there could be arousal ones.

The parents better than used to stare their back at hand. Ha Postx creation of humanity Rae It's not a good thing.

It's not a good thing. It's not a good thing. I'm looking for a good thing. Oh, no!

No! I'm looking for boasty, I'm looking for grass, I'm looking for scar wanna, I'm looking for scarce, I'm looking for plenty, I'm looking for tea for tea.

[44 : 27] Those will■■■■ you from the dead. Our Azeroth with us, are disgusting, Come ones.

Take him. My blessings beant at them.

They mutt at least two times in the time. I didn't let them in peace at the house from the place of knowledge.

Jump to the house at home I count on a million pounds. Hang in küçük No pourquoi They've got Christmas ■n in kellies here, Húnig a'n ysian rydr saal a'n anhyndhá'gi e, s'y e'n ysian críost, as ysian rydr, as ysian stoir y ba' syd, húnig a'r críost.

Or, ba'i gea'r gamrachau nôasar, s' ba'i hénar yn haelw, ba'i n'y casen faro asym, ach ba'r críost gwa hwrdd y gamrachau.

[46 : 33] A'r gamrachau ar son trin y chwrthbod, trin y nyniod, a'r dylag a'r gynhwch. Lea hén fyd gwa hwrdd a'i eis eich o'b i ffwrs, s' mor son o'r ffâr y gofyn i gynhau.

Ar y ffütig na hailan, byd o'r ddiwrs a'i sius, a'i son frihyllig i gynhau. Ac yn yw'r gynhau, byd o'r ar y blynyddoedd, s'n yw'r gynhau, s'n yw'r gynhau, s'n yw'r gynhau, s'n yw'r gynhau.

S'n yw'r gynhau, o'r ddiwrs, o'r ddiwrs, o'r ddiwrs, o'r ddiwrs, o'r amser. Having time for the day-to-day group.

Goodbye ■■■■. We are trying to escape from the sky to the desert. When we see, it is not the address that is made of hope.

Consellum .

[47 : 51] So call■■■■■ MMA teaching them , ■■■ger deu■■■parable , And that gives everything not good.

If it■■■, if you have no need to followw wirklich anything and the física of it, Say yeah okay? That's an honour from deep mira.

That's what I hear from Elevation. People use te flames through my■■■ like ■■■ acne,
Look at the truth of the word that we take Dman Eman.

the CJS are the only way to record studios. he does not predict the testimonials on their
own covenant and sons.

i But if the aircraft works together. We have to pray to our51s and our lives.

[49 : 02] K Kim or Cháts, our poor families, it'sipedia they call us He is the race that is rejoiced over
the■ asked pot to build with the united path in order to ■■ for the quest to be secretive of
his children.

O Fan Man Well, it's a tough day because if you need to use a Ay raised chest withahlia
toahe w What do you think about it?

What will you think about it? What will you think about it? The Evee used to be what's
going on. What will your ■■■■ roll out? What will your FOX down be like?

N tables of life and everything. What will your■ be wined? Where will your Simon go? And
ah, what will yourravel use-■■■el?

Th■■■ized, it's a rim! The mother of the lovely kids really much The existe of the brown■
The hunter Feen is there It is Tell the king of■ The hunter is there I don't know I celle of
my secret I don't know I don't know That no one is on, nostein Oliver■ from the speech.

[51 : 15] So that now, back into the formal altar, sofraticality where he is willing to have the rest and
stop under the altar.

This would only be normal with the power of the bacteria of the church. About step, step,
step, step...

In the valleys we visited each other, turn, turn, roll Turn, turn, roll Turn, turn, turn, press,
no Turn, turn by That the fire isassis That the fire to die Oh, there's a wedding Oh, there's
a wedding Oh, there's a flee away Yes, there's a wall What does calling the city trust in
them?

What's going on? What's going on? What's going on? Shunusetarjah, ingeishu kut,
ingeishu, ganeishbreehaket, shishunahagiyori, genyiketulishun, bevisin hike ekra,
ekhyonu, harumishin amokhriastimur, ameo vakeyishanavi, lutsumye vakum, sonfotene
huurmea, lutsumye varmyju, sonfotene huurmea, vaneu huunine agumboch, vaneu
huunine agumurastimyo, vat lan ganebreehk, vanekeurig lan ganebreehk, ganebreehk,
ganebreehk, eegiswaehti ero huwekale wakum, aseschenaishine geori, datiochun,
eivrische huwekalechen.

Eegro, margenierwish, dal hikesweweke kuselog faas, groetjane gruih, ane nishkochen bueh, ane nishkochen doon, varene soeliche negeiri, varene teine geiri, varene kreiner im rische, varene schulere wie appu, varene falla meturne fallav, asingruher, hukungane challuxane fors, xeva kumatate jai, xevi■an u atiochur huwekalechen, egeru aramsasasasen, eegis, agra, gefrekrau, eegis varusse gosegular, xe sen ageri jarn, xe ni, ne kuri, eegis, ne gor, as te hei, xe le shene, ha, ne hana vienar meel, xe le, ach, ane lani tripla, jais, ne chain, gari saram, shemekiri, varene gloriarene o ischen, elu gyanuschen, elu krochugher, elu kondrish, elu krechinaun, elu kul, kare gala, elu wate haaroche, le, lanu nye china honet, lanu hana miyonen, elu kate haaroche, shes sen ageri gori, elshen yate vrishik na iyanis, sen ageri gori, shene sprej, jaketse, shene usse, egeatje ho, tatjaasen, en geishu, e kuj, seh charten, ages, ha, ha, gra, kujo, en ish, erich, emiche macha sho, e ish peit got shir, degiishlen, erich, emiche macha sho, an ish hotte gui, an ish hotte gui, an ish hotte achte, mar va kias de gra, an ish gori, erav, rachemit acho, an ish, ee, brin hui, nagaan, daachte, ach, hani, na piantan saarte, vasi, sho, daachte, hani, na feenisli, hini, biara huurru, arif, hani, shen, daachte, esmiche, gio, veithal, esmiche, daachte, lenmiche, he, kuh, naramsa, ages, varmiche, gio, daachte, faravelmiche, shen, daachte, esmiche, gio, veithal, erich, emiche, ha, graa, e mach, asyn, hir, shoh, eish, kaina, gaterhorru, cho, lanag, genich, enigloosha, stafemit u eri, eri, eri, eri, ke macha stivu, magloosha, fere, eri, kwaun, vek, er, darnish, kurektivunja, falabas inato, or, hannish, hannish, hannish, hannish, hannish, dosh, ar baelar bicha dörung lo,atelyn, ceog, hannish, hannish, fennish, hannish, hannish, hannish, ha, nary vaih, dævitt

[56 : 33] Bunnachem, at I geri duik, egun egun egun egun egun egun ne fi, hana yur eir ochu anna sjó, jú bian ochan anna sjó, eis, jú falad ochan sjó, or aheing eitt að rör ochu, le falu och, le falu och, eitt að harig, falu och, ja yur eis, eis, egeimu, fangu asin, ja fulg græg eitt mannum, har hos och, har hos och, länna va, länna va, hei gavast a yei, har písar falaf, som och sunn haggat að rör ochu, gann en sjir, eis, gann en krunkig chosina jút, sig, ebuag, eist a chosina lom, yes, saun kharten, lapan e kamr, garran isu, garrig e gröns, fjöna gröns, krugyra e klackgöshen, eis, saun, aðe, eeggub, a harig garrut a nöla, gubb ismönu gur a nui, nui eich nevi, nui eich jaul, in sjirna ja, sier gannan var my jöiv, mar chrán var neir og gfeir, gannan lær klangg, núr lær løin, e chosin sjiv in sjir, ach in sjirna hu gjöiva, eis, gröns, lapan, gröns, micht, lapan, k 63, en ma leir og rju si km■■■, eann grýgeag ni hru g programme, en gr then andru, og sy og mag agile, grön, fjönd, gyven jö ja, eann grýgeuell kornmog,

God and here canaan, I guess, and I guess another from the child.

And I guess, I guess, I guess, I'll see that again as a rash eye, or as we say say, Chefe, and humans mix them well yet. I guess the end is so kind.

I guess, I guess it's a cause. I guess the end is so kind. The end is so kind. I guess the end is so kind, I guess the end is so kind.

And you move yourself Ilegó your ear to the place that you was sometimes sensitive, yeah, because of the rain flower, mom and dad haven't which again, it hasn't been a Alicr talkin' that if you have the hair look down like a ha ■■■ateurs, it's a little more excited.