

Grace and Glory [Gaelic]

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Date: 01 January 2000

Preacher: Prof J.Douglas Macmillan

[0:00] You are pleasing to me as I send that saintasil It only gives you the Father's■ My ■■■■
■■■■ Face Our praise, there is no wine opportunities and may temple when there's noDD
My heartifies I modest My flower I am My sweet My him My heart My our noises miami
health The Floor

Number 3 Here come in the before Finally, I will go And here come twitch Gestalt

Oh Com wages Here we go!

Don't ■ out the lines of conoc me! It is about our religion and a woman who never radiates the spirit of thunder.

Almost our own■ and tonours here are in high strife. Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Now

[4 : 31] Are you to the floor, Are you to back!

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AA

AA

AA

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[9:09]  AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
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A A

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A A

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[14:18]  AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
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A A

A A A A A A A A A A A A A A A A A So this possibility there will be something I wish wrong because I am becoming then

This belief is now the first time is a god Psalm 84 so I wish I'll make sure you receive it satisfy everyone they ■ Hello hello honey on hardly ugly well in a system and with him Jennie James

It's very good. It's very good, it's very good.

[18 : 44] Please come along. Please tell us the words of simplicity.

It's a **■ ■ ■ ■ on**. Think about forgiveness and forgiveness?

Listen to your Our Lord in Go to K■■■■a becomeratieve Nat more than■ de■ nut from the word that■■ it may be I guess I want to give this August to Lauren she are I guess the be at be at a common machine store on how to eat a be at a common one to give this year I guess one to go■■■■■■ walkoutor are this■at thought in real me Taylor Mehta weaced at the faire a machine one two by his anche diboort G Useoje CU Adderick■ências Legageio I guess you are ARN C ■■■ire

My VP is pretty soonh purchasingerme to save me And I heardynn Bel■■■ye It's pretty exactly And it's loud How you do...

sopr ski Petyan Okay let's go Okay let's go pero que va a tasty she could eat j inexpensive shin now at a regular j hele and all yellow jord Breet■ going hale shipping kujo i guess define the masturbation i bet this analogies like the come fine hein matric studium summit ejemplo rallah■ 90 i s evil carlogo keen

[22 : 14] As many people are currently Foundation Laura so here, for guys.

Ye ho ky kvy I ask not this gladnessness and change even when you talk about it We wouldn't disagree the issue man she is getting serious just till his life Just He loved a House of God.

because he loved the God of the house. Erosoa, the rest of us was filled with no .

? Colombia, Pauline Guzzi, episode of trade örnees and in the middle of Colombia is Russian.

grass I guess ato shesh it go cheerson air grab a guess there she is a get a tro and to sharele gro are gonna expect queremos chat is Here she shot I'll I'll She She She She She She She She I guess

[26 : 35] I got girls She She I She She She She She I She She She She She She She She I guess I Can I Do She She She She I guess 32Cause

Kratis Wow on a wall Girls No Hey Bo particulars of ■■■■■■■■ unconditional wrathzeitig amenz Sudena and there is nothing■■■■■ Whats'nithgua and this idea of 14 times and the sun carries

And the sun carries Gnas her axis When the meeting Center attended Passover Brotherhood, comes■ And when he says to the sun, he skilled■ I'm gonna stigil and hold this light toossa■st 2000CARDIL F hundreds and igned E3 do last poem I came to live in was■■■■■d.

and so ■■■■■ As a grass I guess this xia michlore I guess native vais ada an army asking gross só green car geophane Agni vicinity average n■wer reaching towards either cross chame grass in arnie eatingComment■ running the s

Julie grass charlie Tonya happy I took a shat marring in the core I just honey man dog is my glory get the washing features diem dog it's not foreign or I create the chain hot dog is not glory teaching cold dish is a show dog is not glory ri estan ■■■■■ waterluon see fish is great or shat on evan dog is no glory England to her gigas my agis to watch a machine henge penting the artist here dog is my boy me crea today I guess my Hedraisco knowledge me yard today he made it I guess honey e■ðlocks not born a clown a hockey and colleagues glory ask my scholar Christian did it smash asked a boy Chris selen super gun setups get the generator within shoe respected

[33 : 19] I have to for our own lives our youth creature She scored, just makes white and gold HePrecies or ■■■■■■■■ AndRuthal!"

She'siston Put it in the pit Purpose Pilgrim Commitment women.

So, retirement ita me smolico IV far rita from now on me here toward his own■■■■ the high news guy ■■■■ Flyon key sauce khass sick me sólo to eliminate myaniumca hungry eggbrush the place which once knew them knows them no more the night you can in a little train okay yet cover that into hot on and Lord I guess I turn in Lord as on uni for one reason and when it comes to women this way thank you for the sake ofancenary

Pastor James is the full child of love away dear I guess it is a sat Injude to live■ focuses on theoutline the it worthy alone the good trick I gonna■■■■■■ here's kinda could could allocate Depth and not fear rifling over here as given up Ari or trition love honey letter continually understood the benevolent CH Association part in the cleaner

God's decree as letters ofetry G solitary years and the Microsoft features stay on grass another town a The Theyuted each totally forgotten the reason.

[38 : 25] Said the thing could he say with something. Saying you can do your right his Globij. So now his invitation becomes a out of here.

He needs to be saved. A yin si mar ha' graas gair klechge ghean. Agus kaini chaneet a klechge gair graas.

Aga ta hosch gau gloraun. Ach klechge graas hoschus. Not what you do with grace.

Not what you do with grace as the foundation, my friend. But what grace does with you. Ulement der Kraska, my friend.

Sori comes with grace. Agus, toshar expressions.

[39 : 29] My word grace asks. Achate, ha'ta shanish a' very■■■■■■. Agus ha' dari a' very ■■■ey ar geivas.

this evenHENLOCK steps to form the current state of■■■ okay Kamas S■■illian Malzima Tapu Or, hookyg, and look, lamush, a hanik, and rash, le yes the kriest.

Hookyg, ages hanik, shetani e trijal qeshin e risht. Hookyg, pishn e prainer kunduk qie kriest shahet, ages rain qie shen, saan ma shin e graag, ages gie e su, ages kunduk e, eanigin, vich keene chum'ske banyech, chichre tshis ham, ages gris tere, agenbe ewe ewee waran no chek, ages rish, ages ee lewe gsho, ages duch ein, gie e vach keene, the father, spared not his own son, he gave him, ages hig ege te, ages hig e te, er a son in ye ule, aga parach na shin e, aga ne van, kunduk e kras, aga ne kras, hooke gwag, aga ni, aga ne kras, aga ne kjie ee,

And he came Not not Gia, but off the Gia, but the mystery of godliness God manifest in the flesh When grace came God came So she's in a torture It's not any of a my version of a shout in it and he He hacus watch and yeah, how I'm in a show Where are you?

Grace, I guess, Lord I guess, there are no other people who are And he's in a church And he's in a church Grace, I guess, Lord Where are you?

[42 : 49] Grace, I guess, Lord Can you hear me? I guess Can you hear me?

Come on Like I said Can you hear me? Let us hear me Mine both God I alors God gives them freely for nothing.

How can you buy something without money?

Only because it's been given away. The most difficult thing for a sinner to learn is to come to God with empty hands and an empty heart.

The most difficult thing for a sinner is to come to God with empty hands and to come to God with empty hands.

[44 : 29] The most difficult thing for a sinner is to come to God with empty hands and to come to God with empty hands. The most difficult thing for a sinner is to come to God with empty hands and to come to God with empty hands.

The person who is empty is empty. The most difficult thing for a sinner is to come to God with empty hands and to come to God with empty hands.

The most difficult thing for a sinner is to come to God with empty hands and to come to God with empty hands. The most difficult thing for a sinner is to come to God with empty hands and to come to God with empty hands and to come to God with empty hands and to come to God with empty hands.

The most difficult thing for a sinner is to come to God.

He takes the beggar from the dungeon.

[46 : 26] And he puts them among the princess. Among the princess of God.

Higher than the angels from the downhill.

It Immediately to the ground... His induiser raised his hand...

And he says for the Himself... He says, Good Bird. There's no power like the power of grace.

And there's no gentleness like the gentleness of grace.

[47 : 35] We think of grace by its attributes and the ways it's made known to us.

And if you think of grace, it's not the same. Grace that you have to leave, I love you're with us because we are working here.

Also it's so high, Mr. darüber, that's really a pity that you are among you. How do we ask? And again list us around Shai honan graas, jiye ka khlechg heen ku graas vur.

Agus fara vel graas e chin, svaraka fara vel graas v koper, hara vel graas e re khlechg hajiye hona shinn ka khlechg heen ku graas vur.

Agus chanel efo un pysyn bych, there is no pressure. Si e hawm, toibym, e fys moa ynoch e ge lichtyr, sa blasfym i, but there is no compulsion on god to exercise gris.

[49 : 12] Fa syr gyfi ffaegl y hwle nech, do ni y hoelach. Svar jye sørge vi katakelse, gane nie e heulog heen.

Agus ché heulog, ché heulmyshe, es kreteren chanirine gra, es kreteren ifren heulti noch shinn.

We are hell-deserving sinners. And God was under no compulsion to save any. Saanfo wa nocht de hoelgraas.

Aga chane gitscheraun. Agus achi un kreis shinn fyr maher chuppe. The fountainhead.

Agus achi un kreis shinn fyr maher chuppe. Agus achi un kreis shinn fyr maher chuppe.

[50 : 14] Agus achi un kreis shinn fyr maher chuppe. Agus ti hukim, a nasgi agus kun khasketi, a khask gulioar ghasen.

Chin ni ha sashkler khorfaar khar fathne hoone. It was costly to God and is free to us.

Actually... When all of you are aarianism, but they they actually blanket the eat andfilled... and following the enormousPI themselves.

The King Jesusiush and the ■■■ords of the Father and venomousrog. With 280 thank sin and glory expand, and by on the member of the Lamb's Word Legacy States,uesto cause it Minhös k I'll see you again.

I'll see you again. And I'll see you again. Yeah. I guess. I guess. No, I'm not going to get a little. I guess I'll be. I guess. I guess.

[51 : 48] I guess. I guess. I guess. I guess. I guess. I guess. I guess. I guess. And I mean, sure. Get up.

And or she had the order in which they come to us. And the buscando■ of that. And the of the Wendel And they will love her.

To say phys■■ is an ople■■ andonna ■■■■■■ to the■ ■■■■ and lorsqu theauore of God did this the■■ and with the things you've discovered, with the way you worked, your Well the only parted word because now I was honest and what's it they still accepted.

But, we will follow Jesus together they speak with us ■■■■■■ in the Typically The maher Neh Examifa can rent the next year they can rent the People We These Men today james all of us What was the most important thing to do in the world?

He was a massacre. And I was like, I'm not a man. I'm not a man. If I'm not a man, I'm not a man. I'm not a man.

[55 : 23] I'm not a man. I'm not a man. And I'm not a man. And I'm not a man. I'm not a man.

Alrighty. I said, Thank you.

I wollte my soul now. If you XD, we were the most important Messiah...

And he was the most important news. Tell me your handlarily and tune in for you.

historian You'll have nothing. That's where God is taking us all.

[56 : 52] Where we have no other hope but Christ. I guess, She has crossed her teeth, The grass is a big one.

The grass is a big one. It's a big one.

It's a big one. It's a big one. The goodness of God.

For innocent creatures, there is no need of grace. The attributes of God's nature.

The grass is a big one. And I have to tell you the grass. The grass is a big one.

[58 : 24] And the grass is a big one. The grass is a big one. The grass is a big one. Most of the grass is not theμ■.

The grass is a big one. The grass is a big one. Every zast people have an enemy. The grass is a big one.

The grass is a big one. and mercy. That's one side of grace anyway. It is the undeserved love and mercy of God.

We will never be worthy of it. Debtors to grace throughout eternity.

We will never be worthy of it. And we will never be worthy of it.

[59 : 46] And we don't need to pretend.

We will never be worthy of it. We will never be worthy of it. We will never be worthy of it. We will never be worthy of it.

We will never be worthy of it. We will never be worthy of it. We will never be worthy of it.

We will never be worthy of it. Glor. Cheean glor.

Sa glor. Cer she. Cerág chât ô s■r. Heesteem yi. we don't do her glory either. He'll be able to share the aléming.

[60 : 58] Now please tell us what to say. module 4 Bill Gates says Recht Fly chosen not to take images or look for the past few verses every day you see a psychopath qualities appear the lioness the areas it's there's give me Gatje gay gave a higherüre, a higher temper, a higher voice with the influence.

Now the refused the kiss is gone, and the straight wind is completely■led. What if we didn't prescribe that fish to be in the kamaman graph?

[70:58] And it is she Told you to tell everyone They were good And they told you And you know what I wanted And why The sweet And had you listen rather than essential forms and respecting.

pages 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1

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[73 : 37] ... Yo chocio■ To you now feinter is Hey, saying please Bhiod forecasts TAW we HHDAC
wspól Amine Yeah loom FID TOS San Here is the scary face of people who died in Lava
and moved.

This is why provincial Lindsay act Willo Business football team is headed parks Oh Oh Oh

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