

To this man will I look [Gaelic]

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Preacher: Rev Murdo Macaulay (Carloway and Back)

- [0 : 0 0] Both Two Virgil and Bourke So when you start to the point of the village both in the gates of John talked to John but in the ■ was opened the because he adds half fell in place he's your father's daughter's daughter working on a tale they kept me from being here to have always daughters and has to have ■■ Out of words talked a lot about those teachings.
- It is impossible, it will not be possible to ministry from the powers that have ■■ I swiped all these ■■ ghtself inview, and turned aido for the brown dove to stud last night.
- As you know, before the gniform came, the salt of the tree wraps, visitors ■■■■■■ the rocket of the natural sky.
- I told themzon12 that they have had the treasure, the treasure in any thick, and they have a k ■ of the beautiful kiss.
- I have never seen them. I have never seen them. But that is true to the truth!
- [2 : 2 4] ater yes unless you do you leave me directly into actual it is A the Of the promise, you find something free for the church, God's name, with all my faith He once embraces them with his heart and I know man it Romero, He is the one that he always superior
- He is the one Bigippe 14 14 15 15 16 16 16 16 17 That he's AI forget created by his tráss.
- That he goes the illusion of both and then KHAAAAAAAAAAAAA. Of all, the birds stepping behind us.
- Look at this display of its body, If it gets Ralph ■de, if it's toOOO. If even signed from Turkey, it gives our lives, and if it uns ■ly a few times, please nothel Ek.
- They urged That Landites that have helpful people with legitimacy, to all these opportunities to enhance India with ■■■■k Eastern ghosts, good
- [6 : 1 9] The Power of eurem free Thank you.
- Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- [1 0 : 3 8] Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
- Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
- Thank you. Thank you. Thank you. Thank you.
- [1 3 : 1 9] Thank you. Thank you. Salahshnishemonoooh ryor qar pendip Familie you I ask both of you in drawing a large chart.

In these days what was in this video? Flaming yourestar with miracles in the south of Medgar the earth, um, came to shoot ourselves, and two be tapped on every other direction.

I think the idea was, that something was key anow in this challenge, Ahh-heh'da nherció'avr'ti ami egt Wagash pearahit agasik dumest attempted to be ■■■■ kall.

firwaen hama'sin. Ao I recall the first four, all thevisions were drilled into the root.

See, this will lead to the root. From a grave root in the root, there will be a root for a root of the root fromoundnehmen. That's why the root so okaly ■■■■ calcium bossing was used to Ela■■■■umo sacramid emerge in the roots of Daimiriatter on the root of the budak ego.

[14 : 53] It's how you touch the root bones and seek change, Ifreen sounds like a gn République■■■ one must be used in the root of the rattan ones.

That it isifiques that our own belly call On the ocean wire anything to see orCs■■ilate anyone The definition of the plank is free in general So the quantity is not a tradition However, finally, what was restored was the problem that literally had been slain.

Seems to be true that Israel was aniley war, it was only je■■eli were one to have a relationship between Israel, but it had already been the dangerous forô to begin.

And then, like in Hermia, sound the hachad the mreitinus. Like in Asaqeal sound the hachad the mreitinus. Like in Ghanial sound the hachad the mreitinus. Like in Isaiah, a vashin ghani hkin chin.

So I say, koro mreitinus ataluhiim. Agis koro isar alka sonhoviit, I shukainu khu gasna vashin shokar isar ala khanagat. Rishnit yekhtreinv na tu.

[16 : 27] Agis manasa. Agis shun naarhaevkileh vahiyus.

Agis shun nyegin khaidnha shokan vreitinus. Trevn israel, teich trevn israel. Agis manavata da gul khofata shakharan vodashin arpovam.

Agis manavata da gul koro sala sivorishn taargea, Nhaashachachnada gaz amor.

Agis manavata da gul khanagat sriha, Agis shun yekulu vahkara sala liha gana ngeefaid. Agis shun gul manavata. Agis shun gul manavata. Agis shun hukashin edashleish, nede waasish sala.

Agis shun gul manavata.

[17 : 27] Agis shun gul manavata. Agis shun gul manavata. Agis shun amolaa, Agis.

Agis shun katha! Continue.inga. .

Ok now the angelic prophetans are told to write his mind as now- Nevermlup ■■■■lat■ him, gives me more forgiveness Gen Fernando.

No matter what religion is omni. Related He Shoah Shoah lós Khela clientígen Sam national national enicak let us all again Aidan yeovh Soogaman et tonicak allb g i Syndrome eatt kohaman bizi kandink viewer

Wannak Listen plat Anika utko on like with kym throwing doesn't care call Akira sorry is seraphim she is it is not bones for every Next But The flowing white pan Ami Dana This nói about■■■■■■ and upon the ■■■■■■■■ saying sagen way

[20 : 59] Man, fed the serpent early to our first Little sons who are Maus hen Dun■■■ But it has the power gap All that in Wijshe Had been a very interesting And how they never met There nothing ■■■■orms having any doubt, they might be trying to hide like a grave.

But this is what their ■■■■■■ experience for years is a certain degree. By doing retaliation moving into anDoes the offering of awesha as theirgio because you start familiar with Maholoori he saw exactly where he thought God stood from God and became enlightened through his heart and his ancestors of action knows only three miracles only one.

The sameorthos to me. If that's your name, please put autof fiquipping to the bezit of your body ■■■■■■ That is your name for your Internet.

Your wife geez■■■ Silent Hill, I hope they have it to be enough for the rest of their lives. And I wanted to believe it very well.

When I was uprooted, I saw very loud and lovely again.

[23 : 18] heartless They bought sex with husbands which manipulated English.

Not Japanese. Via■ plays which produced by servants in King's dernière alboempt, Nice commentary and herbalists should be imposed to put to randomish native.

Those things exist. People live■'m writing they... It's out of aquí.

Why do they children have to cover theirações? Thanks to Godfrey Sz■■■... I could say to Godfrey West.

ej e may saw the only Herons look at no she needs something she can assure her incurable sex with her mother because she can't take off anything tardy is the anh darling she Theões came back as the automatically re- ettäun■■■ so that to you would stay in the world of space.

[25 : 16] From the muana rising, we dieses■■■ with a smallSMC from the very least luñite, so you can see the center of delays Massive Topic But Alternating Sometimes I■■■ ASHRAE LOTEAL A

RIS ■■■ And the other thing is, I think, I think, I think, I think, I think, I think, I think, good job.

Yes, the all in Mecca, Indian is a great issue, ask at the top, goodness, I take it to heal.

together, I tell my name, I tell my name, and being led by people to are writing the Até then religious leer and confessing this The fellow concept of sincere pain algunas espíritas meknego Roñas Cesena ó pat Bem ya mal start feeling more than 1 to 9,000 homes

A ■linger would have to eat Mathing erfolg in spirit and living Head of College Universities Students might have been strong.

[28 : 50] Right, but their... People do all the money Because they bought money And they'd have spent the money In the Meas.

my dog one divine I said, I don't know whether you want me to write this we will never forget the truth.

I will not share with you.

You don't get Woo irgendwo to write what you want at the end of that. Perchéahah, UNSCANDking, again, in the hands they rode the living enemies. The■ is in the big room as the young Asia 37 are whole together most together.

In the village,chiola, where is we almost the place behind the gate? Not today. Yep. If there's nothing to do with you, all things become closer than is the essence.

[31 : 10] That doesn't take a sigh from you that you get the wings and the wings and the wings typing, and the Snapdragon outras branches and the creator is being lifted.

If there is no music, there's nothing ever really from being in life in the audience and comment in the comments.

He has passed the earth from■■■im. I'm not sure you're speaking in that.

Don't want any speech from otherwise.ueprints of the Course in heaven but upstairs there are even more D D En En En En You don't know.

And once we date our Offense community and It's NOAA is going to park northwest toward the open.

[32 : 58] And these all are for me now because we got a ten thousand■■■øre that we have to pile up from ■■■■ that it takes us anymore.

And our francs by■■o, we should not really get ended. Andem that the earth was some of the LIKE that it was the makins you got some familiar and evil. It is our dreamers, that it is better.

It is about all of this wonderful creatures but it should be nice. our But we needed to advance water.

We needed water while walking in a road and we made the water and, you know, and your scriptures and read you■■ as well as you may remember this bible is still late as a believer most of your stories do you remember your start it isler it is still and are better but it is still God wants us to take a row of people's rural societies and have lots of frivolures to start learning.

And just one of the things that's really interesting is to veer down in the ks. Most rich grasp for these people through locations, symbols, and lot of cave things will not be made.

[35 : 23] over two years And grandchildren are paralyzed from the world to helpADAM and the graduates credential for the harmonization which brought supernatural events.

Among theADA going to be the They need to beusto.

after all they would want to be in their called importantly a little clicking so■■ after selling sped I had two Jesus You see an old evaluative So, if you have a man, you can't do it.

And you can't do it. You can't do it. But you can't do it. And you can't do it.

And you can't do it. You can't do it.

[37 : 29] You can't do it. You can't do it. You can't do it.

You can't do it. You can't do it. You can't do it.

You can't do it. You can't do it. That's what I call. I have to call. And you can't do it. But you can't do it.

And to do it. If you are not going to do it, you can't do it. And you can't do it.

Comes with Terry head his head on high quality If it's cool rice In the hand it was an ugly And I was afraid to ■■■ We don't have an ugly And I replied to franchise Hello I'm sure you have to get married our Pablo a horse that working there are various sins.

[38 : 55] suasaitamas. They parce que estavam tous bonus after they forgotten. Se whoseite■■■ is all the Haus as... the point is that I had the action as I said...

I would've seen that we got in the SDP when they were answered... a Allan J pin the screenúa.

b AFTER A TAKE TIME, THE Well done.

JON Also, sadms a person with no doubt and and that continue in the dream, belong in the dream which do you think.

I found that in Also on their part, as others can actually go there, because they will, become a part of the dream of this dream.

[40 : 24] Light seag Esther Well. Right now though though. Well, who knows the right that's the right name, ins Alexa is that I go to theopal you My mh ca beyond ...

... ..

It was this script, you didn't hear it at all. So, and that was very interesting him doing this time.

The truth is that this forest is completely Dana■inas. That was a beautiful experience of doing it, but he began bringing it into joy.

Then, I realized that theértine God should sort the deception Quote■, go to okay George, of course not she enjoyed that job.

[41 : 55] Don't get serious. plus much more to pretend to be the person who got confidence he who would never proceed estaba considerable I said what was happening he named Schloss back at■alca Instead he started to respond he knew how to catch He rather did not go that the truth was again, and that to me we lived here, and this joyful introductionfleeters was initially was ending into a startingat.

And in some cases this man makes his ownuerre sadiches' và goin to aiervus' to include lilies, After all, I would like to join my friends.

Not as much as I want to do, it will consist in my own purpose. But this ■■ and I do not look at our acquisitions.

And I would use my social comment section on the channel that I want to attend about all my work. There is wind- horizontal feeling of and polar.

There is noise and the most will just be piling me and Ahh. I will hear some in the■.

[43 : 45] There is no game anymore. Thedistmentation of various Palos Library and mère De■■gated with text and música language and video web As the same■m language?

These people amp's i have spoken about it as i am just i took it the box at the room "... and ... because you'll get closer to you." That's photos.

... .. else in the world ...

... molose

... So how does God tell you our ■■■unes from above? So I tell you what.

[45 : 42] So you should■■ masculinity in Marya Crowe got sick of the world. See, so if you want to buy, and if you want to buy a broken■, Talcur.

Imors sit demand Regarder in fact and the teacher would not carta oncic these people who bring Happy Earning isn't too long, if you want people to help, you don't detail into your inner■.

Resulse in Gaza transgressions of thirst, which SPEAKER means Master Gupta is more than an Indian in the Supreme Slim would put in many■■■ tales that you'vewert just then and thoseNER going to be easy to find Passion, you can't get a lot of passion.

But you can't get it. There's no guilt, no blood, no blood, no spirit, you can't get it.

You can't get it. You can't get it. You can't get it. You can't get it.

[47 : 41] I should say, you can't get it. You can't get it. You can't get it.

You can't get it. You'lliva car. One, two, three, and three.

You'll Baht salary. ■■■■ Ah So as you wound up and are ascending, we're not building a cycle ...

instead of using our foundation like our energy When we saw a second line, these people were not supposed to understand, or why they might not know.

Freemhana said that we had written numbers and translated into places with people to live underód Yep.

[49 : 22] I hoped that here not only one way from Earth I guess, ah, we've got a good idea to grow, that's how I got to go to my own, I guess, I'm a poor guy who's a young kid, I'm a poor guy who's a young kid, I'm a poor guy who's a young kid, I guess, my name is a young kid, I guess, I'm a poor guy who's a young kid, my dad do know your children to see bad things, pick up theMAN prayer Instead of writing, he receives a guy who's called sheep, I guess my son didn't lie, I'm a poor guy, he■■■ makes giz LaVellera Clap na hum clemating, she's the punk callraw■■■, she's got him Sebastian Socialist,

He even spoke with other creatures. Jihy stayed with one of theboats. I went on some sand Walls.

The■■■vras have the wisdom and Father and divers about more. I remember it all.

Who says there are these things these things for Rlex cloud, orez voices of concealer, which is for the luz could have ripe daar.

Which is thatkef. And I think that to make them verynormal. You can be awake already.

[51 : 14] You can see there's one in your head. There must be■■■ goleth I have an aut bike body. That's why■■■ celebratory god cannot simulate anything.

By purpose, to live in the wind, what's the most important thing like? We've tried how to sculpt it.

Again, the Father at different zwyckes, Now...

But the truth does,okerbut demande key of him and his dream are streamed. It is right to be our poor labor cost, we only saw it before.

Because, It is pleasant when we are all we are expecting.

[52 : 26] and are not human beings still only have they don't die me when I'm not a team or an ally she saw us at work marine into story to tell us the mother Every year of 2000 seconds A whole place gets better the question is as noncemic could be a second passage is this it not it is this magma mshin ha te dnghh■■■ ha te dh sansfö ■ ha ha ha kâruu hagá dhádhu nusmo nana slu nabá bizhaka sinulu asrováxanasna nughen ncourse nuance August VII■■■kia tunglu'nna sheiten sheiten itmigöprekkazin sheiten avá sasa intukosButan jukivin evayény ma khur Mu'!!!!

vishag morshin■■■geP Man, aaning Goten See, that much Goten Agent It's not It's It's he was going to exist for directing.

He eamam feeds with gospel baixo, he was doing something special.

When you take three sentences along the sea, the song■■■.. ..you keep in mind, velourities, un grand and the earthly freedom.

Praise our Lord, sliced bread goes down, wines of bread goes down theangerine which was homemade with fruit.

[55 : 45] The elders of God. The elders of God were looking for half men. They're here thinking. communist I oh il change pee our Efir verdad■■■■ tantos city in a square.

Banyan son hears about the temple Ahen is accidental at the point of the church.

Dado temple the priest is the chief wala, after it's boiled down to the Causey ■. At the time of the church its when azure is determined to be Barnum Gun Dino.

Each time is set to rise and rise, today they are married our our 25,000 Vs people rotation,■■ people ...

[57 : 23]

... ..

... ..

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[58:35]

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... ..

... ..

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[59:49]

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[61:01]

... ..

... ..

..

Yeah, . . Adhan jak tuna te iegandision öluation keaciny ■■ rein a koen lay gen khrafhik kbinudete inniga niach te huehejii toq diffiwane keanda nepa kbinudete jinnjan esfuhug Pat USD SE BA after ASV your learned AD SAAS LE FEEN ITAM TOKEENAgkuprahüsñIID■■■ Arhanayatan, adub hamuasyem God haa spirit und ■ condensissen But it wasn't what they were saying, As if they were the robots...

[62:58] It wasn't what they were going to do. That might be something wrong. Some people from all the priests were produced in the forest and our priests.

They see the ■■■■■■■■■■ selen ninja skills and we'll throw those So our people on the basis of hell, had so many awful things that would come home.

We will tell them, if we're trying to suffer He said, HQ3 500 500 500 500 ...

■■■ d■■■, wie man,la espresser of man Nue■■■ Hamdiot Yegar tier is claro, called anthonyized I mean, how many of us can be made of faith we need to talk about our verses skip annual pages on■■■ u had always mind we didn't want to touch second Now, listen over harder than she is.

I hope I am Hammurga. Let's pray, O Holy Spirit.

[65:50] In the near■ R Yuan la■■■ Arang, Good day.

Good day.

It is so wrong. So close and do this.

You have to keep the others saying I'm rasen Muslim.

|||||

[67:54] |||||

||||| Thank you.