

# Holiness unto the Lord [Gaelic]

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[ 0 : 0 0 ]      genesis 1 genesis 1 showing itself until Sheikh, begach post on Jerusalem, ayes an a new da, namun vachtun cheon in the slob, es ik iads m'uwe e ibris, es gabi adju e es brisiat ante, es gabi na slob an kenamoch, an tel ihova yeh, nun slob sam vashin.

A nou mead teha■ vol Laachhor AFQ asta cea non una retumb ca selb, in f Eso ii gohtoe en and anque, na ioi women, a ■■ que i outre k a agai non refo uf cela, so that you have to be here so as when you are met atoponic of water one one an in a a a turn of out and like search wondered and ■■■ Jesus Christ and what are John his videos he heard Dash without of course...

May Allah free and he can not receive You can fly Azim and face with the Yam listings Like, guarantee to the beginning izable foreign Or besides Jerusalem Who can precis daze Or someone From here, I was born in the Yairs of God about men and the law that Nachout is that eles don't pass, their local footing, if the example of which my Pilate Manager had been there, there was no more than me, but the law with 24 hours if one person alone would like to learn So we can't entertain we have to do much in captivity at 100% not only enough but one of those poor people was that the Father was especial and such we Laugh w r assigned the Father and we played the Father so he was but he was wal as others he said

Neen Thanks everybody We tried to name ourselves We thought about this When we gave our meaning we shall have a story about flow and slowly there is nothing to do with that till going and he so, there are pieces to open.

There are many sequences of that I'm■... and they have.

[ 4 : 4 1 ]      You're genetics I'm eating. You're eating, baby. You're eating, he's eating.

So you're eating, dish. You're eating, divine.■■ eating.

and I was a fast sooess nish foshucho nish an klover a wunis do yecklish chriest tina macha tina macha san hian timmerne tina macha vone skaden eisen ish wah an th hostel ebriishu er in yecklish soo dishun nishan lewe nye breamse gishun harikildecho es kuhnere shun ashen hichtin eigeng chave in khanhanochaun nishwo chave in khanhanochaun asbi kwasa hekat sishan nishwere chleachtu nishwere chleachtu ashen yambo nishan nilwe man shun wakumente nishwere chleachtu ashen yambo nishwere chleachtu at shun ratoashtiach kudioch nishwere chleachtu nishwere chleachtu nishwere chleachtu by kreatern beechin ba nyaglan anna vi nyaglan ratoashtiach kudioch nishwere chal gajis jiri niklas tagta■■■■ nishwere jump asurd aga

They are giving the people out■ to you the shadows and our brutal clan. They took the larger ■■■liners drift out to the local farms.

This is called aiaj■. I would like to read and say, I never thought I would like to read assistants as at hand, or a «CI electrical» with the word?

[ 6 : 5 1 ]      I never ajuda myself and ginger I never thought I would like. I knew I would like to use. I just said so, like yoga000, and she should leaveiminar people and h Esperoish doing this And there is no water in the pian simply But in the same way, His Through Andanda mau waves, besoin has lots of dirt and that's Terry is like a kept having stoves carne as maybe as if the calamity were not mams our

Bohr so they do not receive them, receive them, receive them, use them, and carry them.

The other way, I better prioritize all Off■ than That's whatHelloowa■ Feed them into my heart Tell em,RO Hafnir mu■n hear. In format, they have a child and get done with it.

So on May, all loyalty to sisters and sisters that are not special aggressively Because happy songs or■ ■■■■ then accept it Earth and analyze a pattern from hair palette, and lay across the dots within the■■■■■ mesh of another.

But then we halify some greeting in order to go off the way back. Now we need to resecure relatives, each of them, but they■ very – which is fine.

[ 9 : 52 ] His should be a place of Him, so you see the killing, the killing of the wicked and the■ Spartans for the innocent one, but youorm him.

And we're listening forever. the Christ from the Nader Vianar. I've spoken to him about this, but now he's not the Christ, but he's not the Christ he's the Christ, he's the Christ, he's the Father, he's the Father, so now he's the Christ, the Nader Vianar, the Christ.

We're from tears. we're held at the Old of night's early songs here by negotiating I've talked about that Wendy.

We're strong gentlemen that she wrote The■■■■■us world are ancient very great fiction by alwaysPrima, celebrating the colonialações of this country is time consuming 26% of the year diverse institutions 31% of the future has beenître 23% of the year firms 23% of varying egress 24% of början and everything else can be touched the people, the people, the people have come from love the world and they said should give you the people.

I've gone for some reason to cattle around the house we spent grams of money and the poor people and the children and the ones that these people But he said, He said,

[ 16 : 04 ] He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, How can You feel it?

werk'. grieve him, restless, Jesus' grace, crazy, me, in all pain, wonderful, I saw him, The face of the face of class in the U.S.

According to the story of the antibody You might name these people But the other thing, I am afraid of hurting life any question of coming to you risking your mind talking to a religion of getting a cause against God or being feared, and crying and opening thesen.

[ 20 : 30 ] Now Yahweh is ■ians, Lord God before and stairseven. Past God's eurod of sin is aess, the aika inforcement, when that's now morning of the holyboards.

Or the hela day of the village families, so nothing anybody out there, or John Hill...

The whole of the ■ir drawing on the laundromates■■■■s, Why would any intensity for the sun is to build a ...

your life, your life, your life your life is to the world neur, neur, neur the music of the Dark the high generations of stars the sun is collapsing the sun is Voices Even the sun is hovering but the sun is shrinking although above the sun is Madam the sun is being Raire that...

... That, love, love, love, covering your... Because that's what hurt you are added to the led reflection that you are and up and down as when did you begin?



As b'iddu, ism'achin'u unma' wakshu' aonde, Ach, b'ha'chin' fheeghin' so' g'massil' aonde, G'ru so' in hi, ism'u vat i geori, N'u wachg, d'un d'hionne.

As b'iddu, fheeghin'u si g'o g'unie, G'n hionne wad, Do so' in hi-oradus v'a ahge, N'n cre, n'o'wach, d'un d'hionne.

B'ad geori g'neud, Ad kothoch aris d'hionne. B'ad geori g'neud, U' plachgwyr, g'n d'hionne. B'ad geori g'neud, g'ur urm, ur d'hionne.

[ 32 : 02 ] G'neud geori g'neud, g'neud, N'hionne, g'neud, G'neud, g'neud, T'lachtwyr, an'u wachg, d'hionne. B'ad prus m'u, am'n cre, S'a sjok' g'neud s'ilr, N'r a k'ayn ekin, an'u d'unimannishin, D'unimannishin.

S'o wad, ma' sj'o s'gru f'r e, N'wachg, d'unimannishin. N'r a k'ayn eud, N'r a k'ayn eud, V'r a k'ayn eud, S'a g'neud, D'unimannishin, S'maichnach k'ayn ed minnishin' rite.

S'maichnach k'ay th'r rite d'u' clantchin' V'unim, ar ch'ayn, Ach k'ayyad, E' nuh hat a f'h'g'n, L'n si'w'l'n.

K'ayyad, I' k'ay b'h'e an'e sh'im. K'ayyad, Er' ech'i a'ch'os grifte, Er' d'inye. So I won't have time giving money for your word And that's the only paid money for your word This française Gold arach Why?

And speaking earlier and his ■■■■■ introduction... I don't think about the person who asked acunae's Lanmur...

[ 33 : 26 ] And■istamann... dengan Fikio Macau... Andours....

■.. ■ hon Stuttgart... naturally .... agreements of renewal for people and... ■■ ■?

in Rye Suralyn As a warakach, as a whole aachach, the whole shawak slullin hyone, mwokh, ton hyone, as a whole upper as nijijane.

Anahem ar kynishin jane suh, sheral ashtalunye, ach ton hyone, be kuhat as nijijone, as a whole upper, as a whole nye, as nijijane.

I kisha biyaj, as biblashin jane, kere funa lepi, dole laihe, as biblashin jane, dach oshaw e sgrifte ea bhe, as a mishn jane a haachin, mwokh, ton jane.

[ 34 : 41 ] O ha mworenda michen, dole krakke nish, ha nare tscher doch, dole krakke, ha eis kundere shun, doene gere blamokke, er bierig, der a tfang bier fun jane, ha shun dole krakke, ima nu ille dole krakke, ac eis biblithu ha shun duhja, dach osh suffering dlü guañjane, nikhach, na nikhíalee, a tfang3 Speerach, hriiog kundere ya ta ngheanoh■, sounds Phark bre «Cómola igorij, a n chihae ga naneohch, an aunt toi, ha bha g■o, a tyo ya ba duyya, an ■■■■■, sun ba hiion, adaptation.

man gonna say like this ... There's Dev gim stuff Just like that Let is say you care Can show yourself Today, here You can adjust to that and i feel that joy but not anything It might have at least 58 times a week, active in past 3 months, but still since 3 months it would have gone especially sellers.

Concentrate". You don't want to go inside.

All the magic which is like, we would have asked saya that Eenofasin Desirates later, in plaid, and in plaid they could climb deeperhed We would have becomeates later search for the wooden müssen from the préstab created and that is the kick that he can go up as an exactly before.

He can go up on a hold-on and get aside rifled his sons, not Kita. Many of us are called that he Dortor. He who is book a índgal, and that's not a whisper.

[ 37 : 19 ] Joslyn here does this ministry, fancy religiousness. It's other people easy to get it out and shoulders.

But no, then the body was made at Christmas, the body of the night.

The body, the living night. The body means that the body was made in town, the living conditions, People say, but none of their suffering will honestly Wasser in the worst semblance of anypress CO peril.

Or because they were Gadgettu in a different way. There are no variations when someone was going to get interrupted.

That it has written in the United Kingdom that made 2004 and gave similar sections of Alfa.

[ 38 : 40 ] a a a a a c a a a a a a a a he will destroy other change and action As we speak, He will give a message that the two servantsaged, we ARM are at home, I will give a fox, which we t the wrong the earth and we■■■■.

We pray B are my two, 1-1-2, I will give God a kiss for this earth, This is not how it can make this portion of its heart represent the 29th. Tomorrow is all about twocorried prayed.

February is NOVUGH why you cry at night. You say everything about three heats.

They■■■ worldly are fat, they who live now they are I'm not angry, I don't tell them Like they want some of you Your primary servant Ma is praying He would rely on the Ark to stretchy his courage and rejoice on the Ark you built anything against the Ark?

That's it. Hisishi's z conscienceplayed unbelief the earth.

[ 41 : 06 ] The intent is that he is immzzaily but he never told me He suffered the healing■■■■■ of a lying seeing. So, before, you know waiting yourself.

You cannot see yourself for a surprising measure. Your disrespect would tell you... And look you fern and play.

That's why he has a cursed Services. If you could try yourself, you could try yourself. They would want to count on someone else to suffer, you might kill so one man will not.

another is gonna be engaged in any one thing, even one enemy that is a tostill. The first chapter is a decree sacred day of their personal paralets.

Im writing to these when it's just a little unfortunate direction of the Geocle gets lost on thelord. It's about how the person gets better follow on this.

[ 42 : 12 ] We also see the people that they'll see and understand. will respond.

I commit one to victory.identnehmer, they change them here, they start describing some crude, other than they then because they keep They give me we didn't take this ■■■■ passage These are are He is a spirit new, a gutter, a man. He is a operan newbago to the earth.

She is a fire newbago. He is operan newbago to the earth. He is hikwa. Hikwa churiken. He is by a good thing he has been a good thing. Be at newb. Be at newb.

Ha barokkan he ho, that we do yodis yankin. Ha shiit balam, a churwash newb. Ha barokkan he ho, that we by clandion in the hostel.

Is bravatlach yagin anu shurramanant. Ha baron anu hughish anu as a vreidginis. Ado i bravatlach, is nangin wat a clandion foo ezeziel.

[ 43 : 54 ] Ba herod, by bravatlach, ado is nangin a clandion foo yon bashti. Ha baron na waroch na shun as an oberse. Anu we, kumishun, arat yonan naif.

Ha baron na waroch kan jangin to the red arms ha ha more on the waroch kan na jangin we we we we gajacho kriast ha more on the waroch kan jangin ba judis yaskariit et jangin shun feenny kriast ve eiken feenny tje opa murey jangif mermananam feenny spirit nufkar hat vodas gobehe feenny opa murey jangu he hit running fruit, wanting fruit base, needing fruit.

In the direction of practicing, wanting fruit base, beginning to bounce. W potential■■■■ of evolution growth is by the main healing and will offer great great great just such as the everyday life organ says, as the addition of the things, So the intact body is produced by existing Titian lanaryson s angels and launching Our human that Sh pseudo6 and the Holy Spirit have formed the Williams Son as an American That God wants you to come here so that those ■■■■ais may survive is present to you Don't be present there, but as of that the occasion, or of your actions are present to me■oughs like Hell and my enemy or any gap because yourawa's body will slay and let them that might be true it is only a great supreme arms the hull as a khrinike gulay as a khrinike gulay well the only claim is in hawachin law does as the vehicle vanishin hawkhonish arhiyuhoh bihhoonish makilya settled as a beautiful settled as a mean hiya rukhaken safokhoye egrar imi ashen jene ashen anye eke jene gare egrar as a shen has saloch bih saloch im ra as a shen han a iran bihna iran ing ra as a shen han uf bihan uf ing ra she was so dente aham da das dinge da das dinge or ha jirukhake imish as shen hli ha eke to shtyakh in a vaas ma bih upad nye wukhut dilerod man manum mir hik shini shtyakh garen hiari hukh mir hik shini nashan hiho bihshin nye nye to nye hiari hukh sa shini kye lukho nash gaf jirang to nye hirioch gimishin kumirish hulimu ille hamil nye hulimu hassal nye hulimu nye hulimu nye shun wah hi enjoy hi hulimu hulimu i hulimu in hulimu th■■■■ hulimu nye hulimu nye w■ do he hulimu hulimu then it became before.

So in this next verse, He is He is

He is He is He is

[ 51 : 24 ] He is He is He is

He is He is He is

He is He is He is

He is He is