

Who shall lay anything against [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

- [0 : 00] Romans chapter 8, verse 33 Leto Ruthen and Through her Will And Will May InADE
SADAR Ad he shwyo chug an geisisk.

Farw r bede paol juarad michilis.

Ja. But I'll Voyage elf.

I take it and walk through this■■■ unearth.

Or something that happened to you about to dig. Your familyatt lls Nehy displayed Ecath.
Go food and charredest be a less boyay.
- [2 : 05] Go each is swoyay. Could not just mind a clearest not a doug Yesu hyun operators.

Are she scoop color sich on the next day on the years of Christ. Ask them people, nobody
except, narc MICHAEL showing something that grammat and

Municipal view Library achry Qour sluje W■ « exposed as a Wentwron populations,
followed by a movement of others, non- suggested, however, USHA resulting in his own
spiritual And he said to us how to obtain these facts.

He told us, able to say we did not fail our own. And we liked God'sRIA communication, we
were able to imagine the human ■■■■ things.

He was being said. You've said us to start suffering in this crate. And was there to come
from the husband that I had. Device was been enfant from me to me again.
- [5 : 02] That was what I was trying to do. So it was falling asleep and I was like oh my brother. on
the by Japathor, rather pulls forward well surrounding caught a■■■ Rho oas o by as ro
cadde iddo chwd as lye dyny tyhtu ie.

Wel gatapegea gynyach lor gynnu efer yn anabstl. Hafysa gyny gynhachydd sian baroch
gyda nhwyd. Faddoch chi ddas lye nyn ys baroch gyda nhwyd y gyrwyd dy greig o bogeu.

Faddoch chi ddas lye gyrwyd ry gydig heil yn y fyrin. Skaeim ddas gael pold ac eifesus.

Trehera mnw gynth hosgal eich gyrwyd mawr fynan e ddefi skrys yn gan o hwprychyn
bywon. Agus bywonocho gael yw a asanaat yw aneishin.

Nid yw a ase, nid yw a gynhau gupadhyw ychyan o ygalind tegaiana lehera gyd. Faddoch
chi ddas lye fawld gyrwyd am milig yn ghae bai.
- [6 : 50] Agus gyrwyd am milig yn hwyrst. Hafysgnych. Rhoeddoch chi ddas lye nyn yw aneishin.
Yw aneishin. Ghanu laen yw.

Bid ddas lye slo tëht yw gwael at ymyllig baih ygyn yw. Agus gwael at y kynh yloch yw
aneishin. Bwchawr yw aneishin.

Hwt ddas lye sain hwylun yw man aesaku. Hag aneishin. Ma hawus ar noutse pi hyi yianu.
Aga yw marr pi. Nax bwchawr tigyn yw aneishin. Yw aneishin yw aneishin.

Ag■■■i a'ign aign yw aneishin. GwBAG. Cwdis gwael at y mynd. Aneishin. Aga yw
aneishin.

Aga yw aneishin. Aga ang yw naneishin yw ane. Aga yw ane ■yn. For any hermanos, the son The Son of the Wine visto to come from A with his JENNY page.

[8 : 21] So what did I do, In 31 ■ example, we are going to believe this teaching is called Islam and Mormon for us.

In our religion we are going to live together in the Sicht, in the 28th century for everyone atmosphere. For us today, we are going to have a SOB, party, because we are sharp,■■■■, and having that very sharp.

And all of it is he is a great It is not kind. The Bagdad It's all so metro and huge and it's interesting and Hw and Aton Yha and Son, No■■■■ you are never Administration in ■raine and inicha.

For those that are all."arsreet youULT have us The punishment is messed up to mine.

And they are straightforward. I will say i will solve■ sudden r Professora gauche■.

[10 : 32] The moral issue of forgiveness inanny space is .. Go e l h a par it.

That's one person. Well www. elementary tennis rulesculture.com That is not pul ■■■ow sliding shut off the paradigm finger, its careful work further.

scheanh yuldannyr hyn scheikh re by xaj a th Even though they came to Eve, it became yourcommerce.

It became their share Chingg ■■ Tra■■■■, their cairn Multanico, their brothers and brothers and chains.

What the crutching of an enn-firi? Siollt ynyogyn yugbighan ynyoglush gha'n munchin. Cramag shios d'chunachg.

[12 : 29] Ha cùrsh tshívolt y nuriacht o vris gyrwad gha'n yngliachg. Gyrwfdhanishin y biantyn. Rishyndhúshavach gha'n maraglush. Anangriost agos griost aga'n yawn.

Marii. Chai cwda sa le. Gyrwad caar. Gha'n yny coû'n chdsw ■le. Ach hi' pura ganhik alreadyzz gha'zir stekenguwa'rex. To'v'r is ngricholuund inyegaanamnic■mi fûdh contents.

■■■vwara ia'n ygnflikezve riye te tshiach ghanin lin■■ga chynhnhin. Ngricholuund inyeanna z'ign ikniri a whachag irainviri. S****e vasyldrikzea e na nölleys ikh■d denyingki Building.

Vishyless bebanh ■■ eog ch■a? Schopuri... ..yogu ■'r S■iuach istdo' saar ta' ■■■ Sofia and jáokasn hiên. his sw Medicine.

Joseph Mitchell, the sermon, there is an creative purpose for life, mental genius, a ■■■■■■■ and spiritual work is done.

[13 : 51] pot should describe and the kankish gore watlish in joach s'charo chai kudas le chriest gore an a joach gade snafhgade ar vien s'charo chai kudas le gare oa kniavoch gween faggen and anna fi eelsa bub agus chai kudas le jop na chroon aungia a chalagad s'chap ee shymru te gudas doon a sli sgog tēhti yee agar isru foo na naijjjas aga nnagi na nana a ha anna shun kudy atas le ee ha agsh e kish tfwore anna shog a vel kala on a sgore njjie kudas le e nnanih anna shog nore nga dya nore ntagunyse bikanan rás kudas le e nanihse nore ntunyse kante manjél gwaer pek agak ma chig ma chig minh kubitjele kiri t'i ahti yee nna shog nore ntut kudas le e sliv tt yee gilat namheke a hwel shi amatangarii dhu khanik nakhuri hafis kunduri khaniul tunyu kudashe nashe 70 uurt tot mmm mo ■■■■■ or he kudas i gave things to die so apparently i think i beauty i started watching guys a teddy bear right

I say the gift received a branch if I over text you cannot dare it! No one will be happy and happy with Christus but that's all you have done in What you do not do ofixon's elders.

Working together can share our actions with onezel small daughter living, from which I wrote on theztation■ of harvest, blobbed your name from God Hilfe.

It's not. You will never answer the question, you are going to turn and explain and I can'T get back after you mean gosh Oh Buch Islamic Let's listen.

Let's connect with the re■, questions,esting sulan, .

[17 : 47] . .

. Kha'nyol, kionos a Soringa, agus man akiin shigin anna sho, nachalontag, svog, tøhti, jih.

Svog, tøhti, jih. Hatna shesu navahed, agus ye agraf haka navahed, gurey aheane høat, a sand gmeegat navahed.

Kora egnat e nyhat, koh gudh e leghat, esor gmeegat varavala, varavala, kodh, jih. Koh gajvane, gus johldes orahed, marfekig, huk in jih.

Høat, esor gneegat hølne hamasher, gmeegat et jih, kodh, jih. Høen, marfekig, anna fjernis, jih.

[19 : 11] Svog, tøhti, kallehandes, jih. Høen, gneegat, lishen, te gudh ashen jih, jih. Høen, marfekig, punatjene noe. Høen, lishen, te høen, anna greg, baste logeg, punatjene noe.

Høen, gregor. Agus, chanurin ga, shesu nanagi. Chanurin ga, kaal, b'gudh, azale. Nish, nanmarfekig, agraagig, jih.

Nish, nanmarfekig, agraagig, jih. Nanmarfekig, agraagig, ag. Kjun, neshelle. Agmarfekig.

Kjun, neshelle. Agmarfekig. Han, i, fyr, chapan marirrhano. Chapan margene, va kaland. Chanan margene, enna fokkal kjær.

Chapekhoa, masovat. S, chapekhoa, kaland, tsved. S, chapekhoa, virant, tsved. S, chapekhoa, niv, tsved. A, hariky, addeg, anjuzi.

[20 : 29] Everyone shops with us.

We have to leave you. They make— Florents.

In all the people they don't like they are Jesus.

I know my dream. Because he used to■ his Dansh obviously, and he used to kritish put in this comun brow, and a bit ofvas■■ to live in the distance, that rocked the Jude's after die hours leap of dementia.

I'm going to say, but I'm going to say, a rhetorical question. If you don't have a word, you can't say, you can't say, but you can't say, you can't say.

[22 : 42] How do you say? What would you say? Yes, yes, yes. Yes, yes, Come, don't know, today our first Hoyeshah■■ lives.

How can we get in quarantine during some■■ of our time? How can we get our information in opportunity?

How is this whole book to know? They could read the book MI sozial Bahalurbars here seen in the book moving off and out.

1. PowerPoint What kind? ... 1.

million That's tiring Customer 50 No more in the apparitions just above the region I yokaii whom I chout to her master should bison the ninth flight will nada hithe finish Friday I got to chouukata good the■■■■■■■ or trombone the seeing each year Ye, Chadurin'gah Ach gafadikah Ach e'en adegi'icig Tawrii'a gaskarepe'goh gha'hahun An fi'anish ghe' Agus e cheshtvór S cheshtlishevelen iri'ni c'erlikim S cheshtlishevelen yadleveshe

Ha'k'u jivinyo s'heta' d'juivri G'ni'a wach'g an an a'nig'i'i'pækig Agus e'ch'n f'hara'g'i' G'i'a'ri'g'ni'a wach'g an an a'nig'i'pækig Agus e'ch'n f'hara'g'i'pækig G'ithesabja s'heta' kum'y'a s'heta' g'a'n a'n niny'i'pækig Agus e'ch'e'i'pækig Agus e'ch'heta' g'u'j'i'pækig Agus e'ch'e' y'veta g'u' s'heta' g'u'j'pækig Agus e'ch'e'g'n a'g'n a'nig'i'pækig UNAK ■ zen jer unaanj za gen Vozgen He naz definitively■, he should bow Romans his head ■■■■ally.

Gursirseur, ka ghasur. Hinter muito■■■■ de nuevo English learnings de Gode. So you can introduce yourself the Bible and give your message a joy.

[28 : 13] He was constitutioned up. He was constitution and said, he was constitutionallysections. Hence, Sims. He is■ Host.

Instead those are fixed for now. It's up to the Sef and in deep practice. Those are up upon them.

4 4 4 4 4 4 5 5 6 6 7 7 7 8 8 9 10 10 11 12 12 13 14 15 15 15 15 15 15 15 16 16 16 17 17
18 19 20 20 21 21 22 22 22 22 22 22 22 22 22 22 23 23 23 24 24 25 25 25 25 22 22 23
22 22 23 22 23 22 23 23 24 25 25 22 22 23 22 23 23 24 25 25 25 25 25 25 25 25 26 25 22
25 25 25 26 26 25 26 26 27 27 28 28 27 27 28 28 28 29 29 29 29 29 30 30 30 28 30 29 29
29

An-Ngnef. In Yiran 1961. Rhin an-Ngnef. & Sede Ghiirt Toge. My hand, Ed v a voice.

He herself nought, This Messiah, All that of all through all the same And this Messiah
Jesus, He's going to say, in the endless hours were not finished.

[36 : 50] Unless you made a conference in Greek but you made not necessarily CDCFs When public agencies involved, receive their ■us.

sólo that an enemy of death people and rightly then And they go to textorphs. Let us go here.

Let us know this. Let us know. Hasnard and Napoleon You said.

- [38 : 59] So if we had the good work of making food better and ■■■■■■ an unreasonable And aspect F.
- Assformation and output reader and tweak it and give your argument and score yourself and meet the trouve aus But God said, Eeee haldera■■■ ng din Tommy■■■as k07g ee'dn loanaa If you are in a serious hearting em met me
- Ass enough If you are in a serious heart think So God is here you now.
- And including you foririt and outcomes, All the things which are asked.
- Nithish chinese life. This is what what I do is you do not■■■ it takes.
- [42 : 02] Aardocek, a chest line, yeah, give a nice ad aardocek, agus give a a hen anishin, a hen anishin, an a fienishjé, lesse nopada anishin, a vai, edeghri ondach, give a hen manna, dithyrnjauroch, gachatrinn, edeglodocek, na aardhackert, an a fienishjé, ha, ha, the hookah, soos a chest line, yeah, mar a naardhackert, edeglodocek, agus jintotvarkon, chanyevankor, an a sari, di jaravagin, ganoos, jiruroch, agus nopada chryogneka, aga naartocek, agus, agus, es van nopada hannishin, chryogneka, van nasehri, di jaravag, van nasehri, di totva court, van nasehri, di hash ahman■■■ag, agus, agus, agus, agus, agus, agus, agus, di totvaakon, agus, agus, agus, agus, agus, agus, agus, ad, agus, agus, agus,
- As Talay, people of God, know what to eat as O P Kitae. There is flock of angels, these quotes are translation, the word it is written by the feedback that the ectub is escrever.
- I want to ask you give yourself a call atauur the word it is written to you? Shomrihu, stuunye kunich in a slehe chrachvi, stuunye ri tjihtige chrachvi.
- A shawna njala baeit anna shom. Shemrihu, maring hōtne fyrtakri. Giea harte vrechne stonorui, stiurantoeh davank.
- A shemank fyrtakri njagin anna shom. Shkori yvchulis fyrtakri. E giea njagin anna shom.
- [44 : 32] A shesu anna fyanish yvrihu. Sanafesu, rishesu, e giea njagin anna shom.
- Shkanyar pesu asa khos ta húas. Hariknian vuchag anna njagin anna shom. Hōtje jat, mas te lökig bunnat jenna ná.
- Vásig krius ad a shonanin, hola nama shom. Shkoda spiritu mag ganjousi, es anna hartig gehén as an hul. Sa spiritu is hesu mai vro.
- Sa spiritu onte. Sa ashing. Sa spiritu anna vatagudjad a shon. Sa spiritu anna kishk. Goveri gluig suus. Leasna to lavord.
- Sa takri stai asile. A goeie ad a shon. Ad vau no hopracha chriel. Nika. Lishavartje ruiaritje.
- [45 : 33] Sa ad vau no hopracha handishen. Han Cruyja tó d eta dh■■d. Þrra leen jyn poen pivantok. Sa hera nakhin ki gi dinner mai. Katara neha eeid.
- A kle. H2A tē njantas. Katu veng shon is. Akeni ■■■ hangija. Bavis t■■ njantasnes katika ghar.
- Bavis jyolain. One, two, three, four, five, five, six and one now.
- One, you find to be a believer into another believer. This is two!
- He says, He says, He says, He says, He says, If you can get a picture of your clients, as of a canvas, you'll get me create a imageoliage for you, and now mamvels gonna be a huge target.
- [47 : 02] Or look former man'll look to a Hand control. Nah, hey, I'll tell him, Come say for myações, And I'll go see myself again, I'll bring these new clothes, So you're in your back in a fall off.
- This is a show. I said, yeah, I said, yeah, I said, yeah, I said, yeah, I said, yeah, I said, yeah, yeah.