

# Christ sent into the world [Gaelic]

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Date: 01 January 2000

Preacher: Rev Kenneth Stewart (Stornoway)

[ 0 : 00 ] Your reality Surgery I will say in the new chapter 1 John chapter 4 verse 9.

I will say in the new chapter 1 John chapter 5 verse 9.

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I will say in the new chapter 1 John chapter 5 verse 9.

[ 2 : 59 ] I will say in the new chapter 1 John chapter 5 verse 9.

I will say in the new chapter 1 John chapter 5 verse 9. I will say in the new chapter 1 John chapter 5 verse 9. I will say in the new chapter 1 John chapter 5 verse 9. I will say in the new chapter 1 John chapter 5 verse 9.

I will say in the new chapter 1 John chapter 5 verse 9. The love of the world is a mark of walking in darkness.

And I will say in the new chapter 1 John chapter 5 verse 9. And I will say in the new chapter 1 John chapter 5 verse 9. I will say in the new chapter 1 John chapter 5 verse 9.

[ 5 : 13 ] he came with a plan of stealing ■■■■ El China no ■■■■B ■■■■■■6 our three sonsrickets a year you moms like brothers you awesome elusive They don't haveAhsi Tampa.

What I think is that you've heard the people and to really light awake. Notice the vários clouds coconut water.

Thatpel's blaze and let's see why the céu on earth is■■■■■■■. And he said for example, there's noaine would come back to anova.

If God makes a REPROD, if Godzne als will bring to Hij, we LET'S GO ON!!!!

JEROME THING HERE junto with the Lord. be called ■v this story where nobody looks like Sorry it was broken and they look too bechgych agad graag gyfyllt dani gwa harajit jindfar caen.

[ 7 : 34 ] Doa siwch siw. Doa siwch siwch. Graag ie galwog hen. The way in which God's love is revealed to his people.

Na gysydiisht in doa siwch agad graag ie galwog hen. In his own people. God's love revealed to his people.

And God's love revealed in his people. Na shakalor gyn fwydhach agach e chiyater yushant idha bantyn seo. Mara bhythin hyur lachar am gwyn. Mara agad ie idhael chyw.

Zawog hen. How it is revealed to his own people. Na shahad ishig an aggedig anoch gwavering amachio. Gyt graag diir.

Na shashan idha chwydh diidwch o shimbly agus gwaad idha shan. Isgrag diir. Diidwch ma'r yw fwyr asa kiya da chapadyo.

[ 8 : 36 ] Isgholas diir. Hadia na holas. Gyt graag diir. Diidwch ma'r shan hai fwyr asna kapadlo. Isgrag diir. Hadia na holas.



- [ 19 : 08 ] ... With books like books. And Word of Amen being the actual Bible Why not plain frame  
Ya, Where is my friend living and my child living mutual appreciation All these webinars  
Yes, it should be just one day, before last the I promised first, The message is to you.  
  
The message is to you. And all of us are to you. And you are to you. And you are to you.  
But this is what I want to say.  
  
When you are to you. And you are to you. You are to you. You are to you. You are being  
to you.  
  
But then nothing turns out to you. But you are gifts of love. Not for me.  
  
Not noection of love Or words are■■■■. Or may might happen like a year. But in some  
ways.
- [ 20 : 55 ] With your separacyjiveness. on we see many things young If they are preaching this  
amazing morning.  
  
And among ourselves, which is the resurrection there? They can give more power to each  
other.  
  
Anyone is a one of the witnesses and the■■■■ins that is good hasnt it. They'd still be genial.  
  
She fell quite hungry for her over the years to grow, but for that she comes, who says the  
same way we believe in home.  
  
It's about just beef and pork and beef and beef. How51■■a does it lead from the roots?  
They found the hauntedase, i.e. that the left Dienst you said, my children Inanna which I  
will remain in the ■■■ol in the civilization and see you Share the■■City not interested the  
Bible Really in the world It's just a secret everything Belougian is the first message of the  
ancient right.
- [ 22 : 31 ] The translation will say the source through creation, the idea is that it will enable bread  
and teach with all spirit used Ichamas.  
  
Oh well, that's what dies if you like Grömalde, and come what quê would be words like  
that kids and Were a good goodyo kick and America right that souls and Hari Yair  
Remember,■■% of the time Or are friends You learned how.  
  
Without the time, you. Or learn Nahsh ma ha, so lashen me vehhk■■■ anif gu ■■■we  
cantit steer d Much Christus and the solos, sorry, just had three nichan koharit yirin  
horsfarkoen.  
  
Chiyo dosi gharl ye asa ni hukashahad. Ye hukashahad unayin vik. Chiyo gharl ye asa ni  
hukashahad.  
  
Asa narahat chiyo gharl ye asa na kusbadan yisri in hiyo lakshahad. Those who received  
the things which was given.
- [ 24 : 46 ] Chiyo hafir min ye asa ni hukashahad. Hakarat nyo adhi. They were unworthy of it.  
Aghishkiyu asandresa meh grah ye asa ni isa na ndukdi shakhat vakh.  
  
You see the love of God and the reason for which she gave his son. Chiyo hafir. Achum  
adhoog aherm agus amuchgvachachad. To save and to adopt a people unto himself.  
  
Ani ni chyn chynnafail si chyo grah ye gusele. Da sioch a ni a chukashahad. Ani sioch geil  
si chy grah ye doghdi gyndo chyth dyr unayin vik do nandhugol.  
  
Nes ha grah yn goni dyrsd shakhat. Ha siin ond a brai'n grah. Chhanwyrn ta grah maer  
gwaith efe gachwymal he na ghe nawn.  
  
Hag grah y goni y brwch gymach. Hag grah y giri rwtigianu. Hag giri coed o'chor shakhat.  
Hag giri gif q GRANTH. Nid na hr name a ■■■ ■■■■■■, gwych ca hif swydd.
- [ 26 : 00 ] A ho ■■■w see whom He says when He isING and another reliable which will happen with  
Lord reasons.

czyli this this point means the help to verify He's using quite a year on his own devs  
Johnthose Another She did what she could.

She did what she could.

She did what she could.

She did what she could.

[ 28 : 39 ] She did what she could.

She did what she could. She did what she could. She did what she could. She did what she could.

She did what she could. She did what she could. She did what she could. She did what she could.

She did what she could. She did what she could. She did what she could.

She did what she could. She did what she could. She could. She could. She could. She could.

[ 29 : 57 ] She could. She could. She could. She could. She could.

She could. She could. She could. She could. She could. She could.

She could. She could. She could. The only begotten Son.

The only begotten Son.

The only begotten Son. The only begotten Son.

[ 31 : 29 ] Well, verse 10. The only begotten Son.

The begotten Son. The only begotten Son. The only begotten Son.

I will read aillon and write it on scales of synchronizing Son.

at everything. 9.

10. 10. Saying, ..so much more than■na that you want to touch, USA's so much here..

[ 32 : 52 ] ..so let you pray.. ..so let us see you all.. ..you know I am faithful as a part.

you will hear, Should be called God■ I hate you and today Godhouse try not to give you S  
Teach God willing bind shite God willing understand because Godsti I highly think he is  
given affection You could call it to deflect the wrath of God from his people unto himself in  
the person of his son.

God, rather than smite his own son, rather than smite his own people, smote his own  
bowels. Rather than smite his own people, he smote his own bowels.

And then smite his own little by being,■■■ with theixíscu no that'll put up, if he spreads  
theodie of e■. Notice me that I've shaped Viele of God from his lines and used many  
cross in its own cross in the■■■.

Love finds a way.

[ 34 : 55 ] Love finds a way.

Love finds a way.

Love finds a way.

Love finds a way.

Love finds a way.

[ 37 : 25 ] Love finds a way.

Love finds a way.

Love finds a way.  
Love finds a way.  
Love finds a way.  
[ 39 : 55 ] Love finds a way.  
Love finds a way.  
Love finds a way.  
Love finds a way.  
Love finds a way.  
[ 42 : 25 ] Love finds a way.  
Love finds a way.  
Love finds a way.  
Love finds a way.  
Love finds a way.  
[ 45 : 25 ] Love finds a way.  
Love finds a way.  
Love finds a way.