## All have sinned [Gaelic]

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Preacher: Rev Murdo Macaulay (Carloway and Back)

[0:00] I know, when that was the fact of the birth of sanctuary, the new birth of Satsang Abhassan Satsang with Mooji

There is a very key an ancient spirit there is also a dimension of philosophy and ancient hundreds from the people's homes A person who cares about the work from a temple now ...

Dia 1 late. I'm going to be a squared man, I picked up a quarter of him and wanted to see the chief of Blackbeam and I got married.

typing Lad and snatch In addition excited about how many reciting extended activities in a young age.

I hearing history because the Bible says they have no idea of this. But we understand that these monuments still exist.

[3:13] But therefore, all from the newsemuations That means Imagin sini under∎quecómo mis Setup cicés t teachersare a bICT.

That's usually explicar others often. ■■■q noüm- Biz CVKs daily disorder .

Myazin inverted fools. What otherwise would you share.

Maybe not something else. Of the only reason why the person would ask me to use that to do so. If I met, I wish I had this only question ...

this is the reaction on suddenly Millman Rasheeth, somewhere else, was s

[4:39] So we are going to go away again slowly, and ever it lasts. When you put up a word in the Word, the Holybuilt monks have another Memonah that's a ■■■, we set the meter and basically the set of 19 36 causes.

We all had achieved everything that ventilateseee ...eh...

We would love to see about this Then the niruta and bos Peters ishen't or mujeres, with causing pis halan as a change of water.

used to go getender just make a decision and have certain right into the world.

There is not much time Stroaring Señor's Son, but used to learn from it as a well house country.

[6:29] This is a light too, there is a Snooping T candle. struggled Oh motion is a tour to indie III A circumstance of the church took place in II plugs, III epic travaille in the university I II Directory IIII and III and IIII and IIII and IIII shelf III aka III III

If the way I can avoid my condition, the Word is a view to where I view mine. It's like these ancient texted vegetarians, on the screen.

Mouse is a portal that reveals the meaning of it.

I would say that Rabbi buddies like vistarchment will use protests for other oder leadership.

But there are ways of presenting leadership with respect to sushi.

[8:39] And that means to him that is evident.

And this means that he willottlch friendly and well, and he touches his soul.

Where did I say, Dude, I'm so proud of you. In order to lay down the bad days that turn it away, and to fallists like the old way.

I had that Egypt, The old husband, who added to the Yeah, we really had a nice evening here.

It's lovely disease. There was a possibility, even a hell of a gezegg alive and a whole Caleb.

[9:59] If you got me looking at Jesus' stream digestate atcdashima. ■■ informed I am thinking to kepada Jesus because clearly he has been given for peace and confidence.

one of the many Lud scooters said and have stored in their Tu lignades too much so that you are rev imagem We are friends that do miracles Atk any scrolling through!!!!!

He hasn't done it yet yes This time it was one of been useless. Now, then people will see people. These people are calling them out. These people don't even go but.

And they don't even see them out. y MINOR one in rogue who First is toolf about **H**, he is crowned destroys in 200 fields.

Therefore, his grandfather became unoptversized. But for his grandfather, I would say that he has adapted because of his grandfather.

[12:17] He accessed another photograph except he gathered about hischief, Good! It's a blessing to the world of like saints.

■ aparecer in your Opposite street mountains speak up or Islam should not habla gaah machelah nafehkoch but German kaha sa kotlMshiloh aer exact resaka if you call on this ahlakishna huilu on hapstal tira read and see how toISA mat∎enuti Haos Mach∎ Erik mahava khig gdu tobo ∎∎∎ injukhach yard and ast in holo haas yagupa isu bahatuckini What I did was to speak of became in chuviven states, as this was made reading out is no language, as this board ruled.

So, I could go to begin. I couldn'táp

But these things were new and happen to me We did not know how to say, did you give me a chance?

But we hoped that I would give you a chance to explain all experience has created comme la comun inter For example la adherence de understanding We are working in these changes.

[14:52] the ... ...

... ...

The elementary ones were not in the church. It was delicious.

His intention was to describe to the NFL. When the competitive game was chopped down...

this way dijo a ton of these methods came with...lieber here of Hannah Joshua's He said thatú thebollo's Bible with diabetes He acknowledged his Therians were aptly neprived.

[16:45] cared. And it was never negative children. When the womenta who met their disciples and numbers two were wanted...

What about this advice? Right.

When you're going to do this, you're going to take some te micro bonds.

perec ! leftover 3 and the otherora.

If we would like to go no more. We don't really see our minds.

[18:10] God looks like very beautiful. ...

... help us continuing to apply the Boltz employee, that baptism leads into a new generation by converting Lesson to ELO, sorry.

Yes, that is safe for the knowledge of the **DEN** of slavery, especially with the 11 And as a mutual contribution is of maroon only, we still have permission and we keep your disabilities with yourselforo.

He could pass his?". He could pass Satan to all gases water.

But he called us, and also taught him who would die, and Virginia's spirit would drop out of that money. That's what said.

[19:26] That's what heaven's like. We gave a child to sailors for other people.

On Sunday he was doing  $\varepsilon \kappa \blacksquare \blacksquare$  We still had training for loads of friends.

We are Thinking Many Jam Mus with a bit Most much and above all this saying but how does it have been to God?

Because that's what is going on to you it's a wrong loner it's right c'yolognt, **IIII**, that's why Rgaar Bicaraath says He goes back to the verse of 1 and for where him is older he's said another woman to be given in heaven.

Milan wszyscy Revision buyers in aussah they play.

so as memory erre Kita Hartzlauf was never teaches alter good Meaning in Keption there was a rape one Especially in the Zen Gallery in This happens Whiri worship which is always happening To the whole overe

[21:55] So we have a peace This happens We intend to keep transcendent Fellows from the appet après This is the spirit the Store are prepared to steal our land from clearussia.

I repeat on that the word gosh taught yew, and I repeat this by saying, and to overest youracryl, not to stop the way they first walked, yourít quater is the ahiret teacher to hear the place tonight.

But it is still and Delu Mouse in his life.

Only before his apparition say a man will not be a Guru, and if anything else it will be no longer bad Over there is no way to ram earn an expression and THarden thinking about it, this will give you an exceptionally average error and burnout.

Jeremy andzia tended to Radio pipeline prices, that day they were moving in one place I was I Okay, we saw it was gre disruptive so Muito Damit my spirit we cleaned I said to people about time ...

[23:44] He would have helped with someeli. At the same time, he hid the accordion. For the last one, when the people.

He had fils from Kirz Mix. He was bands from Kirz Mix. He was those who were enslaved.

He was the one who wanted to engage. They could go \$3.15 on the wall for a fort or 13 I say that they need to come in and read.

n■ çãz queens Of thePER ICE The website has said Don'tbringen either I love you to be respectful.

Thank you and I do feel it for watching, hope and petits, mon hello.

[25:46] I am GroKyikan. He tells you to hear the gospel from his povo and the apostle God, and to our

And they say, And they say, And they say,

And they say,

And they say,

And they say,

[34:54] And they say, And they say, And they say,

And they say, And they say, that are moortos ka notify

Reaching was often pushed to a homeless community about mentally ended and things left alone does not feel their souls that you might find, maaf, conf rest, don't worry Really complaining about the body, so our core is not the rest, nor my core is not the feeling Aqta rt trey prehating min ghiles ker epenhkige vetti ghiles ker epenhkige vetti

Nauk kes n zara t'yer ghele d'akmekekig tedhemeken ker epehkige vetti ghies. Just like Amos Gotta say something Every person ARE Oatling They get called So before you How, when the They're to goes And there'd be a good These peopleisés More members Many institutions Which places Just go For instance, die

The people who are in the world are the final impenetraps. They are the final impenetraps.

[38:54] They are the final impenetraps. They are the final impenetraps. They are the final impenetraps.

They are the final impenetraps. They are the final impenetraps.

They are the final impenetraps. They are the final impenetraps.

They are the final impenetraps.

They are the final impenetraps. The final impenetraps morning with the 29th grade 5.

[40:34] But it is nobody Corb. I put it for a salmon.

but this one of ours is Gishu.

Qateammala Yuch Technology for the Socialists.

can attract it because less mythic hell let's show you purchase American arella Even if you see higher occurred and just as **EXEMPTENDED** to jump although we interact we perfectger care air **EXEMPTENDED** Senate Trump a student you never comfort them the soest my family phone

Jesus, so were we must sagtest andnero Selbst a skatav prophecy honey in short geing I won't talk about the other lu showedereum Lizsz graceful.

[43:28] Zene. So's our word why he will not even give us a message to a Christian.

I have practiced in advance and my blessed eye husband. There is no light, there is no light.

There is no light. He often couples Step 1 to the bottom and to shoulder with his eyes and sit down and lift up to ön.

God with earth, the earth it Aaa p esté chiareg niveau with its own■■ woe■ji before l have glory to the Lord.

Glory to the Lord. Glory to the Lord.

[45:38] Glory to the Lord. We have poemings, through the wind, oh oh I don't think what's up when I move on depression around the world

But I would like to read it in the new version, if something happened in these parts, I would like to figure out how to shape it.

If something happened, they would like to figure out how to shape it, what happens that time it is possible.