

# Victory through Jesus [Gaelic]

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Preacher: Rev J.N.Macleod (Point)

[ 0 : 00 ] Hello everyone. Welcome stay.

Today there Thank you.

Hello! The same word, the Heart of Es advocates in Conway. In the hands of people and brought a tool to put an palavra in bitch-so- enlarges .

That the Galistry. Here is what the Holy Spirit will■i down.

finally drop a rose during zugeathe to waleos Parce que la fonte carousel oi' le fait, non va bien.

[ 2 : 26 ] that's a bit of inconsistency that is motion not still obscure yes Will whistle the shell but it is a new version for us that people tell us that people have forgotten us, the■■■■■■■■ined echoed Davinci Hartsachan syndrome under there she'll focus on the back or can I can actually any herd of is Isnaya crist■ containing a city with available script of an appreciative Nunut

Parish video curtain These the children These became magnificent Thanks, folks.

Thearity is we can do limited anything, And the city we live in for alright Right now, all Alfredo ■■■■ asha the kush.

Kuyun is he unwaad unwaad fheil gus taisa vyaakge wakge na silmi garae berkul vyaakge wakge na haqge shun na vi bazpik gush anna bat asmen uko shun astolk kruwad asmen uko garae mir fadjibam ma pornya garae naruto harik in lato shun bazpik humus baxhlu is tim bag yada gavi kiyo g individual chel to montage cuk So you're going to be ■■.

Got these vinewills to our Friend in angelique, Shalom pues es Siis, Seis, Om Principal in the land of the St We're So the key is that Jesus is trouble with his blessings of God the one who wants to be a sinful beast are captures, and hurt all that is ■ and is stiff or defisions areouthern in the Zionian Stayer God the one who was watching Maybe they are not different, they not ask to associate the Quindi sports lineötter.

[ 6 : 16 ] In this manner, in terms of the times that there assessment is Until they don't have much got attached.

Has doubled is not going well and the next is a difficult one for saying the Germers■.

The problem in the country is to lift up the Diaming context.

what matters can they forget to speak with a■■000Iya but you can bear with some tiny language like shortage of resources when much will be for mooi booth and the portal gets made of enough and eventually appears are God God God God God God God God God Christ

God God God God Well, um, so am i with spilling them if you notice.

[ 8 : 34 ] This one with seizure the ability was 95 percentile, but.. This one with them, that a biblical story that's happening, well, inaudible And not?

No one is right now. There was another image of thesz .hythm food. And, I was about to say something called How did you see the books out?

The otherians did not see how they went to the entire class. We were so wried■ We Did He, We got Then ■■■■■ed them live there.

And then we were looked black. The black and white, Anani ■■ ■yzen dans l' peppers Everything here itself over the Volk Or pho tour travelling Fifth floor Je vois and he said, he was the one who did.

And the script that he said in the book, he said, he said, he said, he said, he said, he said, he said, he said, he went to the rocking where he started.

[ 10 : 27 ] And now compared the robe without God.

Okay, combined beautiful had against Armenian Joel blueprint Canada speaking Italian And we had to have to pray for a long time without knowing how to change it.

I changed 1 of my Die Heian to of bolognese knowledge We bring them a given burial room into aaqueousFI to the whole situation.

■■■abreadyand if you see it, we are limited to bleiben.

us to say something old OK I hear the talk to the house in quarters beautiful Le chevre de broke Different Which are the other doesn't want you to showt■tan

[ 13 : 51 ] How many people mourn poetry, so many people hear satisfaction.

What was the most difficult one. so do we dry a year until now because of mountain walking, is so well because of■e■net where zast the grave we thinkável death is there in the past we did not kill anything but we have to say idols.

Full of■■■■ coastereled■■■■■■ was not garage can no holiday on a great for on■o it's you who is going to get're gonna wanna get our condition and invast a The other one was very good at that time .

Then, when was the tradition going to Christ, but then later , Why did MONLY NOT HAVE TO Kiane That is supposed to be one of them because we wanted to get people to come out.

And they really lasted because of just an entire chapter.

[ 16 : 21 ] They write time in order to learn it. Like ■■■■ there are times when this is from others. And in this 100th year, we were talking about the last 14th of the year, the last 14th of the year, and the last 14th of the year, the last 14th of the year, the last 14th of the year.

Fliigych! Pek deuitri ■tom, pek deuitri going! Näath b■■■■an! Schclesyez ag49ian chapiochi annuharny papi sagtecti annyahag■ y breast mastery.

It is not true and true of every dog.

These bag who are killed in Afghanistan themselves liked the word of ashamed . They are different and can emerge even though anything that they would like to scare.

...

[ 17 : 54 ] The healing is actually a miracle of the heal of the people. I can't wait.

Lord God! Lord God! Holy grace!

Lord God! The dy■ is■w the chakra of its and its.

The other people would say in the picture should not have any wicked ■■■■■■■ and theranos.

The authenticist is determined very united, the believing nightmares are according to the 26 nations.

[ 19 : 13 ] And the people who sometimes don't have to say anything at all.

will still be restored. On Friday night, I would hope to hear, For a while, yes, Why are we happy to do this?

We are when we return. What can we do now, That we have to do project, Valer,■■■■■■ that we have■■■■ on criminals, That we project ourselves, That we yourself that we project, Add would and ideas go up to project going up an ownf that he of the hot panicked and it has become true done

Jake told his so to look at those things how it was, which he was trying to do it but how the gym was all about this is how, each of these, And he was saying that the darkness passed and it wasn't burst goes back, if you were to 14 other spaces.

there holed the so can you not have her okay.

[ 22 : 22 ] About a localisha speak on Lisa boy another city años at me I knew that not whatverbs good ye the faculty college ask Kentu former some kind■ ayudargeton s■onst eat Easter his tempted on your teaching Samigand and khoge age But the people of Me levelled this process is no longer done.

Through my ill couple other people called Meish James, in the very dark years after all the people in Meish Mesh like that they had a song called Meish.

I still know That did not work that'd be our message I will collect up the spirit comfort that was part of the Lord.

At one stage I'd say about the Lord, his will always be larvae. And when He told him about the Lord, and now he feels mehr a damn?!" After all, for his life, that will stick with meaning and what did he do ensuite.

The question was, However, it's quite funny if as you try to read these books, I generally recommend putting He only came with Outgrave, he grew up building■■s, a school movie intro to its healed-health GPS educational process, as I said to us I would actually who would help pictures around a few .

[ 25 : 37 ] Now I will call it the General Motors pizzazz tool in the School of Majin■ Frame.

whoos warb Golf groups sell old taken out. The position had been taken out.

Wasikan.

Was distancing Anwest devant nous devant le public cas■ Ah on a stream of Flatfish Lady Cowama directiveitatif supreast and what?

I forget the You know, Heke is a shame, you get under real life for all names free.

[ 28 : 19 ] You get under real life depending on your name. Then you answer youritz amount. It will be like a doubt in your conscience.

So,... With the Son modelo, That the sons are high and that■phewrisal I can only ask you about the Holy Spirit At the end, you say Please forget Man it be with the hugh, man it be with the hugh, man it be with the hugh, shee aah toff, ghat a chotrani vas, ghat a man a chishuri, ghat a man a chishuri.

Agus, hee me a ngaathe viya na chot a sa fegge, ghat a hugh, ma vise ngaah a sa fegge, na ma vise, ma vise ngaathe, ur gaagius gung hud a saasam, gyni tja saasamud, a saaas, fwad a o kottaman a chishuri, it'll take you to hell, it'll take you to hell.

Agh nga da gahas ar hugh aas, agh ngaathe viya ni ane viteru, hannur ngaathe viya ni ane viteru, hannir koma sakish ni ane viteru, agus, hag shoha kaharokho qwaas, hag shoha kaharokhoa vash, do the hangahe viya hud aas, hag ngaathe viya ni ane viteru, hag ngaathe viya ni ane viteru, hag ngaathe viya ni ane viteru.

Agus, gho jidugus gefud, gefud, gho tina hantin, gare has a vás, an an honspor gare houn, me an fursklui, me an fursklui, charms, ghand ra night a fritfa, cond ni ane viteru.

[ 30 : 46 ] Me anewslan ga ngao quiet uff, agigia v ba v■■■arrachoppgev, all his Olivils, ay love bild■■ unquote outsiders, if his blood is■■■together Shosh has given one, On that hand you would love me when I kill , so when I told the market, Mulato Harder!

I done love that but and if I knew , now my family I will not give my family to that away.

So what happened is that my family , my grandmother and cade Knorr , my commitment was awake from our gathered garden Your word is worth lovingly.

Your word is good to know oxygen and BSF.

When you have a life, you will be able to live in the world. You will be able to live in the world. But when you are living in Christ, you will be able to live in the world.

[ 32 : 23 ] When you are living in Christ, you will be able to live in the world.

You will be able to live in the world. And you will be able to live in the world.

And you will be able to live in the world. And you will be able to live in the world.

And you will be able to live in the world. While you are having a dream, you will be able to live in the world.

You will be able to live in the world. And you will be able to live in the world. And you will be able to live in the world.

[ 33 : 45 ] and that except for like this know I wanna buy others and on once if there have been people like this is a I will tell you, I will tell you, I will tell you, I will tell you.

I will tell you, I will tell you, I will tell you, I will tell you, I will tell you, I will tell you, I will tell you, you will tell me, you will tell me, no, that's just you will tell me.

In your eyes Wizard, you lift every one, every between the other who see the same being Speaker of the Father and the Son as he croaked over to an earth.

considerations we were I thought I would be 98 years.

But I Muti thought that is not that you should ignore those peoples. There are things tricks and then nuts.

[ 36 : 25 ] You keep■■ debt full money. You can't afford those who are they. We're going to Wo Anytime, we will, and we will have peace and peace, and as much as loving the world works, they go out to live without ekshuming the peace.

Location should be posting no grandma do not get you Acara ambassador cool There is also already overflows now how to feed each other into Jordan ...

... You Dependent. If I but head into the mencion, my father might be in theü■■, ...

... Then one span Heh gen they the before, they initials the before, those people were always asked, dieta.

The gorilla isaky It's because they are strong That's why we are learning and we can learn If you have any thoughts as well as you talked you have them based on how we are that will possibly pass them to the river he told us." But how do you Please Crusader from outside sittenmast.

[ 39 : 03 ] And all of our accomplishes right now we are all. today Mr group on comment socialurança or Japan or the original■■■, or the real expeditions they ordained in war.

But suddenly, hey then cabeça sounds illegal.

The■■■'s saying that this is a unhealthy place. All the gates here. harder than again■■ it actually here is knowledge it's not clear the about to speak at every ço a good hour howak gases cut out no even you've been watching your nível no are you a himal come with your Anyma guests sorry called here is the tradition if you're going to the future and not on a strong There is much trouble where there is not this physical miracle, but the wife hears.

[illegible]