Justified by his grace [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev James Maciver (Knock)

[0:00] I hope to be here again and now He is a biting cross, on the third stage of 3 Gutenberg, and this one tells you till he comes back and mills.

You are effortless with your Modsamesh experience, the son of this, life brings in life.

Again you are gettingstonished with a lot of people Jujama is catching stuff from the Kolsch family However, not everyone is in a room full.

Then in the meeting people MARHÔD COON WHO was able to see and acknowledge their own followers, not just the presence of a person in their own power.

There's almost three hunters on this process given to each other's specific comun plan. In this ministry, we are able to share theses what they call their greatest understanding in the glory of the WHO

What the truth is, the humans haveomed the self-image. Then I talked to them especially earlier. Where we talk about the doctrine that are cuhled or the doctrine of equal unaccumGrands on the way after the doctrine of faith Omar anyway.

Sometimes with people who chants who and chants who go before the adoption of faith■r and■■ themselves. So, even again, we are being welcomed on how completely they have cared for and we study of ■ Maximus.

and there were like a logic there had spoken such a badly and not bad as great persons withigkeiten GTA All-out-out whispering is that includes triggering all the voices of Jesus that ROMs on the 1972 yes it is the Bible!

Ah that's interesting andético Well, everyone sels fell from the muscles that they could kiss, that he verdad ok, so he knew each other of those very beautiful women, as are not children or any 100, but it was just that I'm going to color and make bad children after I've heard that so they knew the diabetes, give a mess firentoch imputing righteousness to us and goaldryn mar iran na eonish vanyar son firentoch he is the hervesgain set a gabalhugin le kredjuh ivadshishin man har oor sesgeminach de hemme firentoch ad athus pav gusuritjan bahumus agus messag mahnus ar peguin agus messag firentochgain agus y narwbdo hannw syna jannu y narwbdo ar firentoch dochgainna feim jalabu genwyr biana chwydioch ag unhind maitrych coi yw biachgochagir sa garae caintio cúrstunnalog ar ychlechgag as an irin hen ar sonnabhi nar aha brinir an irin y brinir ar firentochg sa garae ar February but his Ramsay would translate to the words

[6:22] Gevel sin gair idu kiuntog gair na chudu poing gair aghag yegur naar nugi. Agus ha sin kiuntog er leheg jgais gevelan brihu nishu manare huyu er a chagad geshol ur sanpeen hortumach os arkeoom.

Stemain haat hortumach os arkeoom haa gevel sin kiuntog. Ta anna fira nochug haroutelu tagout. As maunich eir ebrihu hamshams tu heen faachod.

Agus maastara mach in beun kiumtog ebis eir ehelochug. Haa gada meir nech sonriig illustiach gan ghaust. Haa kantan rish agol briartuuf as a natsevel sin eis shasu.

As han is anna baan. Aga kantan ein oorsun gevelashinga dolo goal ar beun higge heen. Haa sentans ebunis gane eir eghus gane eir e neech ehanesha.

Daes haa transfer. Agus harout ebunis gane e neech ehaneshan firaant dagh. Eir ebis gane eir ebnaach ar kiunt.

[7:35] Agus hamri huun oorsun e genit maniht ju. Gare ebnaach heen. Agas annyus yn o gare e masgeach gan echúrd. Sae chuda gan e dochri ar ty.

Agus eir nechuda ar kiunt. Agus ar beun. Agus fonuga eir ebnaach. Gabe eir echus oorni. Agus eir ebnaach.

Hadod ar kiunt ar fannaf. Aga maig yn ar peguen. Aga dydd nysadion a si. Aga ar syoch agus y cwydas na record sy has o chúrst.

Gae fyl sy'n gane ar fira new. That we are righteous. As well as being not guilty. Agus eir eich eich eidrwydd.

[8:50] Ge fel ar peguen er y maig. Aga dydd nysadion. Aga dydd nysadion. Aga dydd nysadion. Aga dydd nysadion.

Aga dydd nysadion. which was being women's day-to-day- cavity, knowing how to law when they get in on the weather work while they the struggle is competition as we can eh bye are evaporated But how do you think about that? How do you think about the original sin?

Original sin. How do you think about that? It's a good thing to say about the original sin.

It's that I have some very blueprint and muchacji to make 6've of up.

As yougra clearly can find about how to present it. If your work goes into fiction and yêuir yes again, Holon who works this way, By some letter in the name, As same as dx, A table from the body, In a small, In a regions, In A table.

[10:43] Those have. It really There is a thing that is coming from the beginning of the world. There is a way to go to the beginning of the world.

Original sin. The corruption of our whole nature. Commonly called original sin. Together with all actual transgressions which proceed from it.

The beginning of the world. The beginning of the world. The second language called retailing extra booking Marvel experience.

Now and then the world beforeOM play. Now because I hope that's a fun crap and a piece of furniture. So, when I am and o y'all boy's encima and everything I would pin on to ourselves.

And it didn't really give a term to read points, but the word something in words looks like space.

[11:52] But there they were with different lines that must have an intersection of what their faculty'slung took to the rest. It's all polluted by that one dead carcass.

It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

[14:00] It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

[15:00] It's all polluted by that one dead carcass. It's all polluted by that one dead carcass.

It's all polluted by that one dead carcass. It's all polluted by that one dead carcass. And they ask you to join us in christ

inis and get to see Israel the

on the Mahanas haa djelagioch rishgach níhamishan haa gaur kóthoch gaur ciumta tufeg gainich gael mihinagurstu chén gael sin haa anasuioch g magos gafem sinjadioch gaf sinjus kadoch gael pehgiggin agus pehgiggin gniahwagin maaginimus meunioch garae agus kadochrish agus gael doisomurition agus gael achadug achud eirusyn aggael torag níniin níniin a hachul usruhug aar níhwmsyni na ar bainu maar pehgiggin leonch eistiri isch gama feemolch gain marahaga chus am pehgiggin asabell chun hiinna saas annair pehgiggin haa ginsig oinion agus gyn chuith sinan agus gyn feethgig sin agan sin and fell sin in him and fell with him in his first transgression agus mo son feemol sin feemol sin níniin a chantin nara sin ibiachgoch agar feethgiggin agan iso gare mihina sgadachrish shemi hina gagagagagagagagag

And it's always, that stable hanging together with young people. From actual heights, ■■? About 2% of people living together while growing up with young people?

It's a part-time.? In the morning morning of Jesus and frost, nobody knows how that works... ...how would people harm us to Grass■ inside his heart and visit him for two months, and failing works.

Please MIS can confirm the desire Sya'thara's grave Hedya He had not yet knybe'lknybe'lgwathgphirondogchriastpare gadegskorgmaharknybe'lfawgnegnegnengbhysINEf wilt 4-9.

[19:12] 4-9. 5-9. 5-9. 6-9. 7-9. 7-9. 8-9.

8-9. 9-9. 9-9. 10-9. 10-9. 10-9.

11-9. Docturnar, sin suður meður einhjónu ketgunn ha noxgur er tú eðaunur kúsið far eðað nöfaggur þetta alröð. Kúið óf, mar eða nöfaggur, altså náhanna káptjöla ná sjá.

Sen atur jallókug eðaður fyra nöfaggur öðis nöfaggur, preaður jallókug eðaðað út unhann, Sæk gæður fyra nöfaggur er nöfaggur náhkustar vaggur.

Kúið bar fæðaður fæðiakur síðað, í aðaður rækkordgöng, gæður síðar fíkentle xén, sæðar sýakustle xén, náh fyrana. Sæk gæður nöfaggur ágðað uppe.

Úpagðaðu vela gæriðu nátu fæðsjö, æt gæður nöfaggur þaður fæðiakur, æt gæður aurkanev jöfaggur svæt mezanniður fæðiakur fæðiakur

If you can tell others in the wake of abj Peki, he finds out four beliefs.

Hey, the final chapter of my life is about me.

he berturing with distributes doesn't

■ you very much.

Stop going Anicos narratives Christ gave birth to him from him all night and he felt like oh, when did he send a drink out ofowners he gave birth to him? Not much time... If no one was going to hear instead of injuring it to him, I didn't want to hear it.

I wasn't afraid to hear it because I was Bean I was even surprised the people not forget that they don't know how to make a gift and I shall vex routine Thank you, so much for your saya.

The other day of Allah, heat rising, red growing and cilantro, but certainly separate!

No matter what 1950 to his sheep... clothed ■atl in time. . . .

and when I was 30 I went to getash when I came to the woman ■ terrible when I was 26 the truth came to my parents when I was 31 and I was 25 when I was 25 no 20 I was in hell it was deadly from the the the Thank you.

But he had he told us to put together his identity. He told us that he had the great message of happening, He told us that he's proud to show his loyal family.

[26:04] Listen to it that the call can God stays ? I waited for it like it was so typical, that has caught engage in the wind and it warrior to say.

I often understand that I've been on a flashager Golfman, but yes, I've managed to do these things about my world.

And I'll say that, can i paint that thewello's feet are Godable. And the reaith sun Bennet, Which goes through its special

And that's, to say that theha make it. and he took onward he found a bit up in Jordan so he used to other people as well I want to imagine that that is with the insurance which euro Owler three people used to, there was a of gum with thin sleeves Since the was lost Do everything we could get down when we could equip our lives when we could get the ruler we could get better The rest of that was ran away though were born But as we fa That doen their hearts.

[28:01] But after he told themvirgin inherited old men they're running out. I'd say I'm still ahängmed by T rehab you little Visual friendships in London again is in high school. I have to complain about the first time I say.

We're standing in our timers in the which was Admiral Howe. Men the crowd brought us together to be quite women, to be fully exercised and to be empowered by our capital.

And we know around the world that that happens in to get married to be married. And with their instead. Thank you, Lord.

I'm opening words for another. I'm in the scriptures here. I mentioned words, teacher and teacher in this book, in the 1920s, I found courses waved, The English I read, in the scripture, My Father's mother has more than one come, but this song starts playing in dec PJkk and in lightning there are four others Citrus podcast you can read the lesson He imputes.

doing a labal hugging a letter. A match where you fill a hat or you fill your next maes.

[30:02] And after a match where you drill in all Transformers out, you start hugging a village of maes. Because of some **Beautiful** als in all times of off or Ha mes ut ame shun as no record.

Ha dan amere skribe gan ha firumtog chriast er e chud astel. Ha shun ere bes gud te. It is imputed to you. It actually is you. Legally in God's record shun ere hot gud.

It is imputed to you. Tjirach mannach haicht af echgur. Er bes. Do chriast. Tj■■ ag khnorec efall hyn.

Ig felt gin Technique A. As hon. Gwmud chi'r er ar firan ofyn. Gwmud chi'r ar firan ofyn e de gai.

Gwmud fi'r am ■■■ogwg er e bes gendne d tutti. A cho esum. Agus ga e besge'au sun. Er ciumta gud eur.

[31:10] Er pegga■ud eur. It's the great exchange.

It's the great exchange.

It's the great exchange.

It's the great exchange.

It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange.

[33:01] It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange.

It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange.

It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange.

It's the great exchange. It's the great exchange. It's the great exchange. It's the great exchange.

It's the great exchange. It's the great exchange. It will come to you. So, let us move on to God today. Let us pray with you.

[34:07] God, ■ingervet Tony and see you with the beauty of God.

Just chance . As∎ko igjeninig enshun, limba ham con saph a kihin ese pac acti yas', damen.