

The Death of Abner [Gaelic]

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Preacher: Rev Kenneth Macleod (Barvas)

[0 : 00] . A A Hadolian Oakland cast

And in the Texas a check or bl gevc or another.

He's beginning to find opportunities to explore other other structures Now people want other people watching time o'clock in the morning.

And they always talk abouticiart. That is known for the time so he will be the happy place of his business.

weren't allowed to be graduated as well.

[2 : 52] Subtrauters acquired theSLAA. Among the maths arbitrarily And others just find you.

And... The hit of the bomb. The music is being carried out.

The music isadors from a computer and the body is full of circumstances. And we receive his donations from all of his accomplishments and daughters.

They don't remember, but what that means is not like tòi. was not gonna test up and say he will know his need of the process of being unplugged and my parents and I was sent to our networking■ Silciasc buna since ■■■ ■■ Veronica according to the transmission of the ■■■■■■■■■■■■ vivre eh et et voilà wanna voix quoi voilà dieser overlock the media.

I stemmed tea with great UNs How to cease and hear our■■■ Pi regulations.

[6 : 24] You're lying down. You're lying out, you're lying.

You're lying. You're lying here.

As'm on at right here, please visit your friends at retirement. And sometimes the 62nd pequeñosville prophecies■■■ed in people's hopes have been appreciated or distributed for Ai-Media campaign.

injustice and cultural torture . Now the inspire of thisarta ■■■■acer's play twists . And this is not the only thing that I have ever seen.

This is the only thing that I have ever seen. And this is the only thing that I have ever seen.

[7 : 33] I have never seen it. I have never seen it.

I have never seen it. I have never seen it. I have never seen it.

And this is the only thing that I have ever seen. And this is the only thing that I have ever seen. I have never seen it.

I have never seen it. And this is the only thing that I have ever seen. I have never seen it.

I have yok grid mosque where the presence of for a business the the the the the the the the the the the the the our the the our the

[9 : 59] How I am and kehwan woman however the truth isuzzy. And if I am going to your right audience, there is no one.

Today the experience of the Yea-a-AOM is the highest importance of the entire Ecuador community.

Today prays.

We ate the ■■ and had to put nicely on our ■■■■■■ Edalada GUAL SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOWP I want to watch and share.

Me. An opt. Account me please. Adam unexpectedly.

[11 : 41] Oh, do you have to sell. I guess the price. ICon■■■■■ Sasochoch Ygus wirochoch So ffarf eith Byrgan A anem Y dolygain Conyochoch Eith Sobos Ygus Y eifnus Ygus Si Y yw Si yn anem Ach Edd y hasin eith Basochoch Asyn eise Iod Bas Y namydan Bas yn iach Si'n Nach ely Cechina Ygus Yge Ixham Haul Manna Fyth Mahymichol Ynnyn y Søyver Ydyg Ysgala Hulun Saman Nórin Ygus Scarich Y Fofa Chochumun Simich Charrof

Ygus Hashoh Na Chuch Gan Nórin Gud Mae"re Hef yn gynnu Y stir ■ Y or Mugleo.

Taiwan. Germany. China. Ireland. Simon he wrote.

And because of a mess. To become an armor. When I am to say I'm to lay to lay high study that in the beginning of the theme by the end in the intéress of the handler Bishop

Last week today your Afghanverse a the holiday in Thank you.

[15 : 29] Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

and that is the Russian during the rest of our families in manySOs and that is my primary physicist reacts a population nine■ And the only question that I uncovered here was caught.

[18 : 23] It was a visitor,■■■■■yrand, WATCH. had a MBA between two and one ago.

Kefield was a had to come at the end of the Hajd, and he saw apts.

noche We've got civilised and freedom from our Past Injuredist situation.

Sheva Kutok Dienhaz, and Galaf Daiwik Lillöch. Agus Sheva Dienh, and Fuk Daiwik, and Yara As Alig Haaz.

Agus Ynogaga, a choffa cwmysoch, agus yfadijw, eithneichyn eondoch, yf any siofa egini anw.

[20 : 35] Achafaroch gydysyn, cwtok a gynisig ein any siof gyrwa, iolwch eith yny iddi. Agus ha gra, yn ishi ma ta dienigau, agus lafara siol na mw gaibig rai, le laif ma hwydafis ochtaifi, syrmi ma dwogisrall, a laif na philistoch, agus a lafa ynaidyn ullu.

Agus lafara siol, anwnnchluos o fenni amon, agus lafara, anwnnchluos yn laif eich anna hepron.

Agus y oldw sechge, a eith ffoglge, sydd gafi yn ffoglge. Agus marcam eich aganwbunas, grwuan eiso, gyrb ochr, a chofhadagwys y burwyn da, a diwych eich kolaneg, nynni nynichensyn, yw a skrifte annafoglge.

Agus hoferist, agus a hag a dyni, a mor a ■en heyn, a cael five of annafn cloughom r2 h fi gauh, insane enghauh. Agus y oldw seFXgy, iddi ddi fy ■ summer, anghaishydwch, iddi yn ôl, sut blaabeigend â nio bankangau yn siol, eisiau gannaw yn y llunog, hen väl ar y bwryl.

Agus a ph ganacheich gyrdi Resistance, They are 24. They are was 52.

[22 : 22] He was very successful. The truth was that we would agree not to see the change you're doing happening in wiris..." and are not before me...

A good time! Thank you.

Thank you.

Thank you.

Thank you.

[24 : 38] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

[28 : 42] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. That is after the Obviously Thank you.

[32 : 45] Thank you.