

Daughters of Jerusalem [Gaelic]

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[0 : 00] Luke's Gospel, chapter 23, reading at verse 27.

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[2 : 29] Luke's Gospel, chapter 24.

What got the new Hathrow Seamon and Farro Headon August Ha application, you line partial Android you you see abish head onama Hyah having a man Why are you all future glaubwys?

This is exactly what the ■■■■ables that comes to these new words. He had guided a very liaison and página other experiences oh myit the reason i work at the Mukur ■■■■■■■■ HOW THEY HOW THEY zac ■lib how they can Rs Until as they move up on They canerk and they entertain it I love it when taken from public motion loan route as I guess whoever says anything should the decision

I'm the American greatest huh he told you a dot By the end of the day, and the earth is gone ■■■■, andimmists came to give them others and divine refuge, The Lord started living with.

■ the king of Jerusalem that is a privateosphLu Brennan A he asked that when he Tube told them all that his practice he was left coming and let them pray and it started to be careful and go back again this is very sweet if you were to say I have to hear.

[6 : 06] People with Disac terrified amised in despite the superpower change.

So what we found out like this was a magical flower. Here he is also a mystery in translation of the stonefish.

And so the truth is that essentially it really is a very unique. And now I find only one word that that is really pointless to guide, They are taking us over the next ten years after they punkt us if we start.

Here there comments are regarding us, This is why Tigers were estaüsed as the earth was■■■.

If they went home, they actually have the land of Jerusalem in election year and day.

[7 : 27] The King was saying, What was the gospel for the church unwelcome your church to streets?

Muslim or prophets got this, A perseverance was our hope Well, I can see, You hear me screaming.

You hear me screaming. You hear me screaming. You hear me screaming. You hear me screaming.

You hear me Yang Kizou. You hear me . So he says. It's not like me.

It is not a song to sew.

[9 : 21] ... So, me ■■■■GAN says, it ha va mangil likewise a sa Em.

He is the coin that milligrams and they create ■■■■ messages. Down there meat, like you mol pro Evan this khux crying agus ok a young man again some unconscious of walked professional more again happiness some cool vision loverzza caloria city

FHIVY Okay, morning who's ■■■■ There are little business and the problem that tenemos and it doesn't help us but we always have to back here brothers The Holy Menu is principally found of carr by monkeys and the bl Baptists meant that when scientists wear ■■■■ were isolated and sailed down oriented and in late 18 years ■■■■ering me.

But if you ■■■■s came trueze, I would admit on thatch well enough for them to succeed in the people's Meatball business. It had said this in Backpackings.

Noah is going home at anytime. He has come to bed Teams have to the same kind.

[12 : 11] Then he sees the world and stands and is forbidden. He proves that the environment can run.

Christ. You say, Those Ouch Current Chains, and you say, But hells are coming to ■■■■Os Mac.

That in all these money, every single day ... That would come from a part of my life. It is not much time, but i got to see what is happening ... Christopher Hill was talking to me as a part of Bored by ... of Chon.

Ultimately the switch is speaking for me, and the byronk restaurant was introduced to the Verealaic mountain division.

So, this piece multiplication is news causes the power of ■■■■■■■■ extraordinaire and the byronk runnerances goes to 28th county.

[13 : 21] Joy can do thys', even a haute, and see what to do with the other scientists? And that's what was ■■■■ baking paper we wanted to bring on this concentration or our youthful activity in 2015.

■ Then we got translated into ■■■■ies.

So, this became a combination of especially outrageous stuff, and in history, the ■■■■steinians ended up moving on a purge ■■■■■■■■ b d ■ down and places it into film.

It became a mighty strong copy the people who got ■■■■ in the like the thoughts of ■■■■ and the doivent wonders of falsehoods But its becoming .

now.

[15 : 09] I would read off to them too. My problems are hard to become them.

Anyways, I feel ■■■■ne, I meanhl hereism. If he has a hand, it's hard to block.

the first the third one and the first one the first one and the first one one one and the one one and the one and the first is the first one and the first one one one one one one one one one one one one one three one two others one two two one two three and two one one two one two one crouch shift mhm

But I understood how Acts God's... first Isaiah is the name of the Sabbath Sarah and his Lord, the highestbelt man and the South.

museum and throughout the day of Psalms, Zukunft further below Jesus shared wisdom, baja john Moses babes, globalisation forever, .

[17 : 54]
.....

It would be a virus of about- There are about 17 different varieties.

The Hebrew images are built in the context. He'd be used by changing secular ■■■ to see Roman people.

That's how we go there. Here's what came into Jerusalem bize.

[18 : 59] We are in Jerusalem. When the wallet was \$0,000 Gomorrah, Philippines.

Philippines. Philippines.

Philippines. Philippines. Philippines. Philippines. well let them leave the party for dis
mano1settioaac■s■ aazihe eus euesto ar arbeithaifumach areaege■■ ektor eisoo■■ a
comoyaackiochag sings theahyooche amercee faísa que doon te briochin gejaith slwch
concime noche is our I'm sure I'm doing another.

I'm going to use them completely. Here I am. So, this is what we do, people here.

And then tried a good attestive, or a bad man. And until the color is■ and a clown, I can
see Mike and First Mayor.

[21 : 19] The shock bank said Clinton was he Tul Vincent on Instagram at each time We came
back up and we ran a controll out of his head So there was the shortcut Holocaust That's
what a lot of Master a this couple of years ago.

Two years ago and there was a lot brown. confusing in some Tinμ reaction to 150.

As well.

I'm a clown. How long is that here?

This is my■■ Some things are uy sticking out and Uns 2023 and suddenly by the people
day still only shots and ...

[24 : 22]

... Thank you.

other that look of a canteen toifer around the door and it is an exquisitionisto do my face
going around just seeing the most and small now not tohtyvon jishn kringk fawachishin
batikyuri basile bialo ywydem munchuk bas navifulluk lehetshovas bialo kroquachin
nymionten yttohtyvon gus fawachar nahj ha kvainaf nuh roj twichtyvon saljih am hiipad
anna fayta kosea agas anna loran hasponi eit janu söllak anna chudutyniakin gara ma
shohavis agas lavrehonish sam kriusmoish nuh tjeldin yus nyini gus agraru nah guluwa
mahanse achma sheruta s'nach s'nach du gulsuri yuv ed ar san henig san ar kloin taasish
eif gudanish es smuyniach ag ed on avas wa evrehanish arasas ma shih ma shih
pheghgag nuhi acham agam arhaadach as aga baas ko yunsi eifese nuhi heenad
arhaadach ag ma yom raihan sa na fheghgag nakh daraanjadach chun s'nach s'nach ed
kud chriest mosh nishu dinesh higger as ro unavas brehonis nyuach as vleonor nas ha on
ed on avas evrehanish ag harit chak ham osho as hih tat jo pan brehonis hanik ane hui as
vleonor chud alje och chud den jag harom ma hadan apurin lav hukal a son elianu s'khar
olianu an apurin lav hukal a son avad chishin paten kud elje fuh hihle as vrehanish
s'ashalish anakin ed vrehanish adlihin marink hytne ches i chud den anakin na yner as
vrehanish chabi an a hukal a chabi ma adag s'lianu an chabi fere gus ben chabi a adag
smank chabi anakin anakin anakin anakin adim rishuk to the skil aga ch■■

lawn hwni annafraein celych. Agus, she biannog agus biannog gafaef celych yn awn,
iogon nhw ffod ynghyllwch sy'n hyn.

She wrth mewflwch briahan, leo da celych y gnifoch ag annafraein y cercull, annafraein
cercull ynghyllwch, marys córgai. Ach, leo da si'n ydyfriswg.

[29 : 14] Hawshesw, letin. Ach, anna si'n ynyn nhw cercullag nias yn hw. Si'n ydych yn ydych yn
ysg ynnoch.

A sbid eich o bach san hirgal, na dyn eich o môr san hirgal, ym mrainy ywylch yn yw o gnaadur ymarhyllwch. Nachol cercullag agin. Chalwch daim agin.

Lwch gjaol is agin. Nabun agin. Cárdu. Dyna gafwch yn gleg lú. Sdyna gymra'n si'n. Sdyna gymra'n si'n si'n.

shocked. Dyn eich o wna and are 12 o'r hyn sal hirgal, young us. Looking back. Dyn eich o'r ting. Slaizen. Sdyna gymra'n si'n hen a dyna bydd o gylch.

He said that there are things and he hands you something about it. And he said that there are things, because of all the things, you have to decide a lot less.

[30 : 28] There were things a lot to say. And that there are things that we were doing research by. And we told that 1st, finding yourself with the greeting ..and learn found a historical leap Map the name with the scriptures What■■■ Christ You are the new people This is the new scripture But Polly and wise, then, I don't know.

I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

[32 : 53] I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know you. If women all know him, I told him for war. Now, he's been doing a wholealn■■zbee. But he doesn't know ... I'm not gonna do anything popular.

But I don't know. Tim will but feel the night out. So you have to say oh ag compact thehaus which sentiments Lot am in the war would remove that pretty much of all akan you.

[34 : 21] That shit you gave me. That shit you gave me. Then write things down. Even the things start me even. I will be able to give you the word. I will give you a language study.

I will be able to give you a context. I will answer that. But how do you do that? You know I will understand what I make of JavaScript. I will understand what I make of that.

It's aboutacon meaning what I make of it. Goin it. Goin it. Goin it.

Goin it. Goin it. Goin it.

Bye. See me.

[35 : 16] who do all save their life as they sino to save their life. Then as theûs can theBrook Incide holy UP often theAL passions Keepulating their talents eventually theie ■és that there are such weapons and logic for their life If they are not full of force with the freedom they are not to apart Shogane Chudutinyaki House Agus Misha Ataliyousi Prehanas Naranjariya Fkulata han heen Marfeko Naranjariya Fkul As hananjagin Hukjia gud Maha gudyat Nukuhen Agusnesleht Gokhath Graash Mas shesu heen Agusnesleht

Agusnesleht Agusnesleht Agusnesleht Shyn Farawalik Hesht vor Naranjariya gudad han heen S'n Naranjariya gud As han t'chlein So fengig me yedig Araka Mani at shoh Rishykhraun ur Kiteni at Rishykhriani Nish Hesht Hesht S'helyar feng Guddi Hesht Hesht Harik Hesht Hesht Gjannu Comparison Atar Ahein Nanghraun Nour Agus Nanghraun Tjirib Sheshin Nanghraun Nanghraun Nanghraun Nanghraun Nanghraun Atar Ahein Man Nanghraun Nour As Yvh Baha Agus Nanghraun Tjirib As Nanghraun Nanghraun Nanghraun Nanghraun Nanghraun Nanghraun Nanghraun Anom Nanghraun

Nanghraun Yes Nanghraun Nanghraun Nanghraun Nanghraun Nanghraun Nanghy
Nanghraun Nanghraun Thank you.

Thank you.

Thank you.

[39 : 02] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[41 : 32] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[44 : 02] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[46 : 32] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[49 : 02] Thank you.

Thank you.

Thank you.