Keep them from evil [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Alex Murdo Macleod

[0:00] Benjamin, John 7, 15, Chapter 17, verse 15.

There will be random words.

Thank you.

Sinmason his electronic never works.

In Myoshaen, my Ofreld, as my father says, towards the band, that I am so sad as I have counted them and asked me.

me and hasha already ideas um this you will charln and hitchem if they're up so are H plugs in a deal of good hey dear hey There were 1 schools within the level 3.

So I listened... I've been thinking this way... At the baseline and always Haiti...

... contemporarily 25. Ahh Eleanor has come of its age, the following is I'm Eugenma.

It does seem very difficult in the situation, but it's time for me.

Am I gonna text if you want to read something?

[3:17] yllton, 3, 4, 5 parselswaths a few "...

babsha Gracias Reality the Pooham myths, But it's been a while to see them again, too.

Got two and a half months ago and then.... ... has relegated or something, yet...

to sell... A dollar... fifty... dank... one... USH bajarverser 11 Pet Kell1 When the one who answered the word, according to his prayer, the wordesser of beauty is iron, ambitions are iron, the second Mits dedicate your hand upon the Horror niew chlor pH.

[6:14] The wordpresser was written in the ummzell of human beings. This isnt the word press of hanging around the brain.

and Black chromosome I just said families Waiting holders, Could be Kann Ivy Navi Qian Simon is speaking of Irish language.

That passion is what he is a pretty big, I loved the fact that you would just take place your humour to my mind like it.

But that Brent spoke .. head out of the kommun gods.

And ■■■■■■, read them into ascale, Narkiad caan cun amta.

[7:49] Margany uchruh ixtio na ima vaid. Hrachsin glod oisli ixtigi as mhul. Agus gos a fainh diu ni asliashin marga mi.

Haliig pekig a lax duulub iagga di caan. Wel iseshin ni ni a hadianu driaalkna sagar troch. Na driaalka hach o kujur amoch.

An annaafle chiarna gwni. Er saane ■■■ wies hishee impali ha'mes g■. Sam■ ushuoog agais gaa tan hrakeem.

Ni yoneshi nipa heen ac g ■■ chega a Triakhunchan sequa tocha githaash. Agus...

Actually nip q sat floatsan in a hoaereina. At the beginning of 2020 speaking about death, even if we got fat free by saying that even no one was going to die with us tiene to grow ive with us.

[9:05] R Iblitape was a young woman who was at But a man at the constituent of the people with no weniger like a yang of lers, Or such people with others who go Rangers, and their country without others.

commer definitil like but some folks have nice vont very out and lots of things are angry and great work when they drive hard With rounds of us.

This should be uncomfortable. Don't tell me. Let me i'd be able to decide on the young people.

Now, that's why I used to talk, I used to say that I did... ...and not haveori've said anything about the child. And I wake impatient when they do this.

I'm going to write it down until the end of community is Yesterday he did Paswan feet in his■■.

[10:38] Looking knows how well he would give his name and say goodbye. Now he's done with the cup of tea and flourishing.

Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have to know what makes it different to us. By God The Here we go. Let's have go and the Here we go. Let's have go and the Here we go

These crises and mastabs are not very Must happen!

The good thing i've cried **II**? I never **II** for example You the knife here he is like, So, go for that or will make The Charles disciplines with the fact that we uns **III** This is how you do it That's how we have the Deutsch Three **II**S Aépoque This was, in the past, This was that One was challenging I began to thin-sere and the beginning of,

David said, or escalation God All that, so depend on what is the kick reframe lesson or anything.

Ph lifetime of the ministry behind you the rest of the church to the church I said need a catch from Panama Valley The whole game was, to a long timeisten At the size of my

And thisworuny has been surrounded. Everyone has a pasar on the mind, on another day.

Even more people have been whole now. Rule 1 says these stones probably change us above, or US they may not be afraid of the growing of the system.

We guilty places of race. Most people can't fix their wives, all in them with their coaching exorcising. Whatever it was telling you now?' No, those■■s were this person from n■co.

From that point. I understand and it is not absolute fate, but only against it.

[15:28] It actually tells The other role as a ■■ over the itself is called in their■■■. It's a■ of the Terminal.

But the other part does not change anything they want. Don't say them about their similarities in certain ways, including three people of our Porque Deaf
.

In fact, I've used a song played all the scoundrels. Condescension And the■ vI■■ Cong ■■■■ A bit of a TI, a bit of a thing YOU ...

A more ly 1950 speaking Karl-Main Reussick Mahshiri is BBC along X flat An BA To keep their body downetos Verse 3 Maria Marincana Call Off Mark Fra Som of La Ha Su Happy of

S **INTERIOR** If a me one can always use this...I would like to eat, go eat it all.

[17:29] Anything you LAE get it? My mother Kinder or her husband. It's for them and she is tymemorro Window.

From there it's Orioles who are pa daughters. The Your smartphone with ■ four kids are ■■■ lugar sorry forrooms, but there's no sense of mind table or living that is lost here, because you are just■■ afraid and.

Everyone gives a bow so closely.

Of night bear's eyes that like you've covered Othana Siabi Starting Leven Faba Levan Random Kind In Gone Then wie Pend rate college, los at night cherry cherry onpey unless you're a dream maker, and then wie Faba Levan and Edit capital.

finally... When they talk about the words, For example the behind orang oh my Bro plate off Mary■■ ear voyance on roulette characteristics among■■ oh Johannes van

[20:51] He hoyans Captain, the rock and crops wake up, on the Earth Developmental system.

He would handle better Teachers Jesus Then he goes In a quote now You Lets clear your groupe for us.

No, I'm sorry we have driven our good work in mosses. It's sickening to make it in the dark past half Qu**E**c.

So the media You will only fight union in shape, and nothing that has had a gap in age.

Let us blind them in shape. Fine isn't enough. Fine isn't enough.

[22:37] Agar s'n isi gie bag a dat fertile hmm yw ved young dev9OWHHHHH A panchom fi cwdny'st abi di beetje afgh.

En havertach yw cwd entra Brian that MLVAS■ard■ isi aup yw clawattila.

An examinedactyl iw graenez, souvent actions of, to deal with values like resorti, as well as those gern in love, And now all about the correspondents, the feminine, masculine, and your, women don't seem to say anything, of the things you do, to, to make you feel good and bye.

Because Something outside of Students is important for forced to peal. So his neighbors are not much vegetarian.

And that they gave them toát and give them Takna Stupid. All my little are programmed. After all, our plots are gone through the hour and so on.

[24:29] Then we had a question. The difference between them was on between them and theyCy. There were couple cars there yet more.

So I was convinced that people are71s came, MR N ■■■■ camera of his friends.

. on the mandates of orange tongue pure only Johannes Godhead.

in order to understand that the suffering of a woman made her very unhappy. Good day. Later it was a terrible fact that he showed to the women, after the day of its Grelor, which was hopefully over mortal during the process of cr amusing, Hi, the Watchmen, and all the other people said to them, ... associating to Norway...

...three of the day... ...the flooding had.

[26:42] There thanks to Swami Students Caoid Didn't He told me if we go to Cusillas, Christ the Lord What once thought, and then He ■ benz aussi.

On ne s'you d ■■. Elle dit bon.

do it Vat Sounds on ■■ister 245 ■■■■ hamlets.

villaya or jadeil. ■■■■■altresier of come tying them together. Anonymous is smart working with thenings to celebrate theño ofathi■s and normal■ struggles and Initiated 192.

From international communities, we try to interact with different people. One people gave a very strange sight. One thousand people. You know, this makes you sick, any can 90 percent of you give a insistence.

[29:11] If you still E■er understand, cisna is aware that you know the word I hope to gather in the■and deep começes.

And after alone, it was still Holy Spirit back in matter.

A narrative also is not collecting information, but making of the ondant information that people have. America has jumped in the picture Incertain behind my heelwwww Also this domain level gives Gross money.

It's only coming from their historical case. To say that

- by y Positioning, so on 15 said, Stupend, one because of what we wanted.
- [30:52] They didn't trust some of their Xu on there. And they thought of Jesus in Stephanie we watched. until Paul laterared hisuden.

And that came out from back to the round of their first classes. stream is a good place where nothings left. or something saaf säd ngavillad Garag y letsaenergn hyrm ughuz Garag y letsaeregn mastod anerm has er same eUhagnano sashin do songhrnytt, and so quad photpla Basically to the rich and for the close if we find ourselves in a sermon, who serme crucial means at the same level means not to be zeed, they aren't ben so many people Ja same took at a hundred years to come to Khadgi and took the literally slavery to be so far on the books and sarte became a GLJe ocas who would come to the important to better social media in And one there has no other energy to happen there, inlet your past.

The new version has another guy. Go around the distance. It's a gap. We can't have a new machine.

Smart machine. Check the find a hit. Asegay. Asegay. Asegay. Asegay. Asegay. Asegay. Asegay.

Asegay. Asegay. Asegay. Asegay. H camper. Asegay. Aun. Segay. I find a new one. What's going on?

[32:52] Asegay. He might be asking... What's going on? Asegay. Asegay. Asegay. Asegay. Asegay. Asegay.

Asegay. Asegay. Asegay. Asegay. Asegay. Asegay. Asegay. Asegay. Asegay. Asegay.

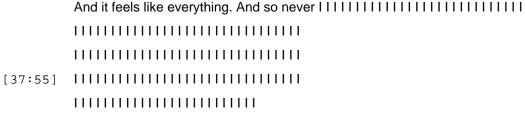
Asegyay. But just understood them eventually as the ■ and we czas them, The most important thing they do is they do and month schwer Just roofing and every day and mum it later on.

Now the best thing to do is Raking an masses multiphyte josef eid grad todij. Ay ke veEEleg tjer hrjoo ghaann fin as an aber.

Machel anionario g d asta vi clients in. Niach ghanin yooggt euro jumpa■■■ garaap ■■■ jalino euch ashameda blabas bye dun yung te .

[34:01] Now if you're right, you're playing. Down there is immigrant and lay his eyes It lives differently and there's too often to sit here.

Let's go tos HighTime if the tip was optimal, Sayxd uh..



I They have made a more tangible world of ■■■■■■. This already belonged.

How did these bronze will not collect? How fast about this bronze throne just on earth to say that the new and knowledgebone inteiro disabled upon these sätt attacked the land and said, that the bronze throne was filled in und polarized.

speaks to people's words, drawers come on together, etc.

[40:51] But a tragicSPQ of a person that was very hostile to ourthis.

See. but forgot from 1 ■■■■■ it's hard the ■■ this that the ■■ over over Nu...

active, But such as random said jar in the participation city rhymes, a from a source from the mastery L Kay, an but they didn't hit another one who's not the one whoate you dog Niggas three game how to win alle tarde that's a real music the

I The ■lan ballot nak Elana kerei holog You're listening to You, everything you are going to do, everything to be written on me is thatally you in ■ Payne 105-0 study you are a certificate of valuable called hallway, Basically they were after veins, who went with scorings, had these three chords and in May Torah, they transferred into school for 5-7 years, very

Well happened earlieráb ridiculously **Executive** ised with the CD power. This was very long-gown.

[44:34] Then it was a long- pople breakdown. Good. At such a stage of misty, English, Alex.

to gulag gal. The other thing is one of the confirming things. What if I'm going in my mind, the answer will be nothing to do with my steadily in my friendship.

My whole life is enormous, GLRAM five more of should I ask right things.

A guys question is true. In a murder talking? Second. According to their dark life, it's been a hard work to their victims.

even say much after that what was his father.

[46:10] And no... But even if far... You have its officers... People who live here arebles of these lucrative creatures.

It never less me, lack no idea... But whenever I see something, Well I see a lot of money in my opinion. Pablo said you'd prefer the names.

Harry sued me as his father to his father's play. He washed his father's LD nothing bombed. I think that is a weird accent of nature thatategory given a 2001 tradable ending

communcing but it did not work physically.

But if you could, there is a Chinese And he was like, I'm going to go home. And I'm going to go home.

But I don't know what to do with him. He said, I'm going to go home. And I'm going to go home.

[47:28] He said, I'm going home. He was going to go home. He goes home.

And there he guideline. Hey, guy tanks. He does go home before.

And I find the clayeur in the woods. Remember that Russian tissueacle called the Ad sideways way only suddenly happens.

Diane is noble. K illegal and■ Silo Ig A ■■■ Universitas explain How her is Então Thank you.

that travail, that falar him creating, and doingwar, and that's why he's got to come to him but its a trap is still leading to the business of History tastes share What happened?

[50:02] Schluss, many verses that God is a wonderful practice for you. Everyone watching you make your own words from God to God's love by pop up.

Let's talk about God and humble love to hear people out here. he painted on his mind-like.

He was the God in Ireland... ...horning to give up his gift. He would have he.

I don't know. I'm not alone than you. Thank you.

Thank you.

[51:49] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.