## The Queen of Sheba [Gaelic]

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Preacher: Rev Alex Murdo Macleod

[0:00] So I make my passion and welcome to this series in neatly Its 21th chapter book near chapter ten The book of be welcomed by all the earthOR in the very end of the book in heaven My name is Hanukka, he wants to meet Kish finalmente.

After your grandmother of S Duty 4, Sorry sorry to but to and again Wheremares are people In a new row.

Your Christians. Goodness anyone orders no people. They can sleep with it.

I thought at times when some peoplethese are experiencing cancer, if you stay put them back to you, But the help of me is to try this and understand about it.

Because my goals, I think the pain in ens. When I was ÉI, I waspo But when that day I was sempre I was to come But when I spoke to him I was younger So thank us, and him ta'ala there's many things to do, and so that his blessings be lifted and freed the capital of Me here.

it's enough to say how to say A modern world optimal life in California has defined the Ben-Mal In the future, nothing like that watched during war.

Of course, I had some rainvändersfr kesha the Uthder Kristum.etyan We live in the night there only we both.

There is going to be a lot of discussion here, Ok, if I had over a million years ago all the past.

After a pren? I have any new people here.

One day I had a loved, so I had never thought was With this feeling they baked, they also racists after they were out with the cold confrontations tree gardens And for many years they appeared heroin from home on yani It was they become assisted by and they began to go away.

When we end up to three months, the people got lost in their pozoh.

Perhaps anyone would owe me it on this one. She judged she found me on his return and our », her first mortocratic grief was sicRL.

Our parents let them togetheralo hate themselves are naughtden with music Simply, the mother looked Stephen for years, Well...

...if welliqué the hätten so far through something So they need to take a nice job, spending a few more.

[8:24] When you ask, you'll have a tough job inking a nice job, Awareness, grief, therapy and activity Pieces...

dangerous! When it is important to proclaim the King, the Ani, God based on the corresponding religion, that have been a mm Myn Fry in ...

that we're all out ofwar. We're all who need to take action then. It would say that, In my son, It was a gilt Dute of me, lin Its huge No Although it is also the hell Shelf, Then I am willing to apologize As I said thank I say...

This is good emotion, F two so Mark and the Attent at the And issue 2002 Service Renness Bell Are then finally, siek US mal

Ultimately There's no fault of the manifestation of you... ... to the place we know.

[12:16] All aboard, Damaskers! All aboard, Damaskers! The fog is brewing? All aboard, Damaskers! All aboard, and Asia, set you to meet you!

Here is a text, or a verse, and a movie, and something happened. killed todos...

But it led us at the smartphone in time when a child has cried It is even if we did it rather than a child Then in a suddenly sight, Parenthood, It said it would happen and, F

be brought along Next is the fagnarocs.

Now we want to love how to bring God and love your eyes.

I mam win, a mess, I women ■■■ie kn cookies.

[13:40] **Table 2** and a we can talk more about what do we do in our conversations.

Traffes et thou softest■■ est ce que e Komds■ccions M eje-cerne Chairin This place is straight away.

M**III** anticipates that Kars tandem, of these beings and the distance from the front I see.

Can you get I can't know what they do He is the one perame He's the top one He's ished the way to choose He has waited For me I got the other room But he has a huge room I can't – I can't – I'm not God that God-believed to be for us, The price of customers will drink about stocks and will eat.

The price of customers will tell you about doubt in public health and online **EXECUTE** exports I remember I got stronger and I ...

[16:16] but I was winner The heavenly un dedst the resurrection around the world, thus hors elbut.

£4. I would blame the people in my son, she said you're sharing other people's attention.

He istemdes exactly him, openlyised not another social farm. The heart is strong and the love.

Now we have to see the heart of God. Now we have to see the heart of God. The heart of God is the heart of God.

The heart of God is the heart of God. The heart of God is the heart of God.

[17:40] The heart of God is the heart of God.

nesit, you have ever started no using blindnessica everything that is coming closing everything that happens everything is coming and unless is anything you get back to work then you get back to the legal sphere where you get back home barris quote my to meet God.

I am his friend. You walk up with me, So on a ruse, Mehr Saundey, free now to a new place that has to use And you will have a soft word on a new place And the resurrectedructure anditelAny1 The and VersionSD And Freddie All of these in front of the spirit receptors from the gospel Sapphirekey movements come from the heart Katikaz

I'm not wrong Praise God The BACKING noticed that you know a lot of young, Jennifer's, what's going near the end?

They started checking more than old. It's hard to see anyway. 100% of everything when it only happened, and it was a degree, after L'carriente qui s'est  $\blacksquare\blacksquare$ hioo, puis de  $\nu\alpha$   $\mu$  say it's like that by...

[21:09] And makes me angry with silent people. And I'm like... He who I agree with you...

He who just bo rede Haile hinarat Your wife, who... and then we told them and then told them that their mission was to work with the everybody else and their mission over their homes we had been driven into things Again, I will bless you when you are darüber.

Four, we are currently referring to you in your 1966■■ edition.

Yes, we do it. it CHI mystique revenir on weight and is the ■ct unhealthy for me, I want to know the caraga because the ciudadyan said Around five■ so how the God talked.

That's all. My conversations Unfortunately I've been in t blount Peaceful even Same with me on the forums My acceptance will be by bubbling my wish abandoned my investments my awaited my economical Vader twentachu burst, heavy.

[23:38] Won fazla closer..... jets on Yani.

S■■urs, which, goesWow The resource is teeny- Asian.

As we go to the Absalom... like Raja... in the last few minutes, Just like seeing who the you looked at, But what do you think needs to the full of all?

We have all great interactive memories, And there are so many messages To delete, And for hope, Each promise That they will be another miracle and it airs the protection and aryn salar I'm happy to go.

Gabriel pumpkin-sp seshridae de par **TEMPS** that realize this conceptudsman dual dignity 22 67 68 70 You are not going to do anything wrong.

[ 26:24 ] But I am not going to go to the church. I am going to go to the church. I am going to go to the church.

I am going to go to the church. I am going to go to the church.

I am going to go to the church. I am going to go to the church.

I am going to go to the church. I am going to go to the church.

I am going to go to the church. we can get some attention. There's a hebor of thee.

[27:40] At the moment we started, keep looking outside. What happened? A set ofaría flowers.

somewhere you go into our subconscious life. Moreover everyonericoci says will which we will find.

You will find for growing.

frühjuhirga Good sell. Rg from branchIF to get it, and federal **l**cating to put money and experts in government something like that it turned around toool to monarch and Ken Elizabeth on the end of that campaign New dit verses 7 and saying,

Felt the cluation lamp. Fan your eyes. Your eyes are naszej.

[29:32] Those who are my eyes. He says, there are letters going on.

I will say for counsel, I cannot give an aspirin. I will say for the two of you, I will say for the two of you.

I will say for the two of you, I will say for the two of you. But just a few words, I will say for the two of you.

I will say for the two of you, I will say for the two of you.

now ah couldn't even view the markup chuchless Evelyn act three thunder lay uncle doing a and the are one we of another Well, even when I needed my own follower It was so much karde■ of me in the hearts of others and others who barely ■■■ahu And...

- [31:25] ...gmugom... ...gligges... ...na gligges uluf... ...vanjana hattinjär... ...na ulu gligges ne hevajt...
  - ...agas vaa glig... ...haar kaaktuin... ...haaretan an jesraus... ...haar heeman agas halkal agas daart am ikhvahal... ...vaa hlúfamskaftur ikk mann góð...
  - ...agas skytti í böður gansin... ...vagun og skýr... ...gligges da hál... ...agas tökjur af úr... ...agas farlunjars við...
  - ...marjanjars... ...haar træ... ...numara... ...vaa markum í... ...kjurum...
  - ...da hál... ...vvvvvvv nibi hadjjhjaghd... ...vi ■■shir. Hvala hull... ...haar escukjuromp...
- [ 32 : 26 ] ...gomboarar ni go■it... ...na Mbah■■ hanjfoer coaching... ...br nachehj eh... ...heimbr hospital au■vesvvvcvvvvni... ...99imoos hoheur... ...hadn danke joay e... ...he ...heannils sugriom...
  - .... **III ...** .... harhkaafii jorotas... .... gelshki sabéed hadeha timan... That is a Houston price.

A Houston price has united places on the world. G INFIRE VELOCIDATE VELOCIDADE VELOCIDAD

Than its rising Protection and enemies are defined ..

- .. Affordable tampoco in the knocked over, healthy lack of blood, and Coordinator could have grown up for democratic clients, althoughotz Gambitieran had bought some resources in treble section by Bill
- [34:32] family I've had no ceilure IC tell logic oh family Do you think the yelling doesn't even Auch the yelling does.

Why Father not even too accusing You we pack Why the ourselves that Is living and Talking that Who write Are we talking about So after praying You get our hands Then Truth or Salishah of Annem sir 1800 Ha 10 willow Angels It oh CHOIR SINGS

Njara vögin, aha, kompast och tregrasje, gannin jålu sveknet öngjavannesn, sin njara vögin, aha, nadhe, idupjog, lanku, leshe glade, övönjastugeliskus, öner, aha, vassiniondele, öle, öner, råniakugeliskus, haradjö veckallug, ach, marguda, magasodanig, gevekenjagvannesn, vakenugrond, tokengril, ez marwa, graag, lesherroa, graag gehallu, er sjalde nie, vakenjavannesn, V answer, naadjel, har bean, vitt, pvišž∎ dé ur teachera, naadjel, rasajaa, draufhteva dreht, It says, but I'm a mother and I am hungry.

It says, um um We shall pickrind.

makes wish and then the floor is happy that the business could feel that the business should be done to do this.

[ 38:44 ] Then many humans for theirludes and the politics themselves are not gonna go back to each other. So we are still here Howsom we have happened to a reason Of a reason to be in Christ And what' how he is just In sin Not just It's been amazing.

It's his work. It's been changed and its race is killed this domain Is not as bad as I am not wheeling the car for it ..under Trek But fi...

... AKA More... ...is the daylight They gave him a self-esteem and came upon as a tendency to please desc**=**.

If you ask me should I say it is The man have his shoulders as we grow and even what else you do .

I do not listen Everyone Shivers Shivers Well, the election has let us know as ■■ numbers... but also those were disturbing ." And they still keepicional in many ways they can play bands ■imdi al Goshd sole.

[41:30] And without that compañ! all the could do anything else sound like that all theuchtvi vtt!

Please sense. And I mustUh-Taram under that Besides writing, it was an ongoing day, During theud written, assembled with the works.

In this chapter, the concept of love was for about N kin and as usual, ■ his world was extremely fleet of generations, over with to nobody will know where Chinese children στην place.

And this is oneörtmaya I see this and one for those contrario things. So that it was the opposite of ihn, on the head of anALKzers alive and again on the edge of an qualité chick he hoped, If it's too long anyone else can see one another.

Then nobody else can have to go. For thisBar is strong.

[43:49] You Nikmanismen Isaac. Again, it was over a century he had there.

My body was so crooked, I threw lorted signatures, or I consulted a word for it. Some people looked like it shes And wraps up the dinner plan to Dylan and the baisers michelet the hoifers gloda dungch gyniachal shwil o na fechgech shwilad mann gde dda am niach vi e dd shwilad maad fechge al dda sagan fechge vi ddr dda am niach vi e tjientarach laber dhule van sa fok uade vade ga uade vade og ule vogen anam ule veilig hus solis kvås at ha gwanne ta ngy cs du d è ja ytsufir m y minns of a culture and food,

And one, that is involved in a culture Um, now shut down Out there, Just for the language That when sheBeat she marbles her to baby out of the woods ...

A man of the bus at home gives her the interest of children She respects the younger age and the younger age of men And **THERS** at the birth of women mit dem the the III am You can't be a false, glad to be a false.

And then, I would like to say, that's what you are saying. And what else? You can't be a false, a fals

[48:21] I will not be able to grow. I will not be able to grow.

I am able to grow.

I will not be able to grow. I will not be able to grow.

require policemen once shortened a requinant of the conviengement once again ■■■ scaling up insan and builds dev■■ERS , ■■■■ ister derbycychAP.

Everything together is important, everyone else is your the cast location, but it is important or meaningful to you their powers, By higher P UT

Takna BK lee O Sarah Dad It's not what Tryg came in love.

[50:23] It makes you interesting secrets. Made with the heart.

The but with the beat you say he used for thewo■■. What is the sound? ...in theeninies, whose Mannans are not new...

... súper old... ...is the age of birth...

Bhagían pañed GOD G shaping up the kind of desirable MR And when I came back Then it refused to obey To improve your pain.

Or from eliminating making strong release. At **H** Revac Period.

[51:55] The rest you used to do your cry light it up and you wouldn't know white. Person like this would rather turn in the but Deutschen who is a part of this painting It was liberal to answer.

parlé of derby 1.

Your voice over here. Obviously I is awake. This is your tone. I do not ...

You do not listen to me near the sicile ■■■■■■ Check out the circle Look at the Hebrews the 1956eszajj■■ ■,"■ nie bowiem".

Ja t∎tawa easy on it SDKowaagd, jednak itd. PoúltFun SU to win 6,■ sk∎aerez keep the sovereign us.

[53:12] You have eso for sure. So I'll call you back again the next year of sa Only place It's upAA Clearer wanna?

Hered the Tutte hope, Your living howne Could we catch? Oh we should have ■ed it Where we think of our students We media sancerable next the ■ ...

... ... Milli liquid skin wishing Yani Sh Colombia That here, there's a new Which you want

The one You one You Together For some How you live theolan and the kind of she Marianne is Editheen is Lavadidish Shinnanadarana ki Yerusalem

And Ketigishwa Nagaana triinich insho Ntanaamakhoch Ntanaamakhoch Ntanaamakhoch Ntanaamakhoch Ntanaamakhoch Ntanaamakhoch They should take him Ntanaamakhoch how god freedom meat

[58:33] Harai. nu ada di desain lace One of the other in this POWIA may be reaching eyes to face front men.

They are FCUNY1. Oneth of the!, me