

A root out of Jesse [Gaelic]

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Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

- [0 : 00] The Prophecy of Isaiah Chapter 11, Verse 10 The Prophecy of Isaiah
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Isaiah The Prophecy of Isaiah The Prophecy of Isaiah The Prophecy of Isaiah The
Prophecy of Isaiah The Prophecy of Isaiah Iphones on welcome to the cards.
I suggest my resource is to save that WeMIN lòi neunoo wealth system. .
...
[4 : 37]
.....
.....
.....
.....
[5 : 35] The People Defend that are gonna be a single person to find a social care now.
And all of them zwanger helps kill you now and try to canalize the animal. And ultimately
everything comes putting in the money and we cost oluyor after families until now atalk
sacrificeermere.
That is, the interpretation of the ordinary views, taxables, hearts, and mamboos everything
that we did original changes our knowledge.
Their question, darling, spoke to me and gave, Rahgert, spoke to Selassie JThank
meaning possible. We were going as very religious leaders the current school kids were
hearing of various■BAs in their minds and with the garden.
There are almost no hands, it's like screwing. You can only see each cut in the corners
and then you are just playing in 70 years or you can we earth and put them now.
[7 : 08] So you know That someone who made, even makes an old KAREAM toda is really
survived or wasn't finished.
So you know That they might not have even finished unless you did that again. Thinks
about that. They tell me to Mr. Heep little that he would il■ του or whatever you see in the
workplace.
This interesting example was... Thank you. Friends.
These verses might not seem to be forced. In the beginning, that is the beginning of the
year.
It is something that God has put down as many people a few years ago. It has to be
fulfilled...

[8 : 12] ... so those who are fulfilled today.... Scène fee.... See, I came to acknowledge my... itisen started to adopt hard to present and to calculate this first thing so Scott and and this and I was going to pass up on another sermon.

That's 3rd year and we died. This was 7 & 10.

So, ■ takes a subject at the oracle government camp old. He,... ...that who he heard not make a rhyme that talks a little back... that said about a shock... That's what the hell was.

They can say it gets that että taht the suppression of us... and this and that it is a very strong pattern. Yes, as he said, His kids in good thinking, ■ he realised that he is defeated...

And what is the word that I am not a Christian, I am not a Christian. The Christian people are not even in the same way.

[9 : 57] The Christian people are not in the same way. And the Christian people are not in the same way. And the Christian people are not in the same way.

And the Christian people are not in the same way. The Christian people are not in the same way.

The Christian people are not in the same way. People are the same.

Some sense of an that OXXX was forced to pray. And the bottom line goes to SD SPEECH.

because for all three things. Everything goes wrong. Instead of listening, there is another space here.

[11 : 40] between you and the ■ Hebrew Garden and the people there, too, where records stream— as an hul.

Ach, hatar utak in, hatar ni, a keg a hortfaar kondas in jarensen. Ha, edhe njarensen suh lot kondar a yvann a mina, esan mina tegaad. E shushin shaw manna ha yujyig is kinig, edhe nthradoch go kriost.

Ha kriost jyngaiht go vina vratog. Sa kriost as an an haachig anthradoch go aachig go taaf hwlofod.

Na rwyta honno siwn, kriost nadradoch agos kriost gan throadoch go glod at y taif. Nis ma'n y hwrt mi, ha chai eich an y sioga fyd y ticsin an y solus.

Ma'n y fa cern y righlondus arall as yna so. Ygys, ha chai eich gwrw cof, ha chai eich mhluh milion galee tegini, ag jyoo, ga hirig as an eifat gus gand radoch ag yyansi tiri ali.

[13 : 07] Nis ma'n chai purigood, ag ag ag eich gomisach, ag vi radoch ag milion galee, gand ar tu sarnit, ag jyoo, ag jyoo, ag ag chonroch ag ag eich, eich, ag ag jyoo, ag ag ag jyoo, ag y man gawd, ag ag glyô, I have lived for the normalisies Muiraaan .

It's interesting to know we were barely talking about his voice . He is a servant of the people who went through experiences .

Azdu meaning, Every God there is a promise to make a gift.

A vision that he can actually give and see God anything to do and it will give and we sieve it in his happenings. You should have a shield there exceptstep through the ■ of your kingdom.

broadcast is Instead, killing the citizens'ungkin wife and women Class of 2021■■■■ in 2020 will turn into their ideas andinovo periods .

[15 : 42] All the scriptures are not going to say, but they are saying, here is the word, the word, the word, the word, the word, the word, the word, the word, the word, the word, the word, the word, what again, what again, God and all such peoples.

Words can neither read us, Fin you another thought the night was waiting.

goes in sound?- says all the prayers are alive, theyonsense, theychemicals, So God will follow us.

[18 : 37] He said, He said, He said, He said, He said, He said, He said, He said, He said,
He said, He said, But omega is only one in the

We're singing the selber. And the reaction is Jesus' Muham the remedial that Satan eventually, they run up and then they make things happen.

He said, in Dar■■ Sparrenman.

Chufaadurkshan is on the evangel[■] of the court. Maybe it's like Jesus Christ is writing and[■]. and others groups of ones...

with every one household and that they gave you that The answer tell the question about how the wine is and how we're Miss young.

[22 : 17] Also let's pray the first time to hear the sea. And the laughter the same. Without After■ Peter set the silence of people God, God, the promised sense might show heaven, but they may never pick up mouths, They are even■■PA, they are bad.

The hands of Woahg arabic temple ■atsreens■■■■■■■■■■■■■■■■■■■■ Are cops
saying, i eu con Cara my blt lock qi Gyan gonna ch respire

Then His advice for him is to be dishonest. Robm covert in them, Jew MOD, leaders in front of you say this You will see the evil arise!

I'll see you next time.

[27 : 48] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time.

[30 : 26] I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. You'll see you next time. I'll see you next time. You'll see you next time. Press ■■■■■...?

Back- soit i did not leave any attention...π is huge.

[31 : 41] When I got a7n that died, comes at a mountain that loved me. Because of the reason more thought that it's not a louard was one where could not be 100 times thwart pull unbelievers He he Juno Went with a father.

This is got his life, He is now here, once more, In three days, both in relationship.

In the old age, They were at the same time Are they or are we? Is they the same way? You know?

Somehow when I bump in my land Jerusalem. This is the first one.

And what is the scripture that we have? We are Jerusalem, we are here, we are here, we are here, we are here, we are here.

[33 : 13] We are here. This is what we have learned. Because we are here. We are here. It says, This is what we have learned!

And our land thinks there is a land and they are down every feet of his body. The land is descended from the hay, They have made the 77ible eggs of Christ.

And they are already ■ Chicago, As a rodjie a hene me ondachek, anna shah, nima shah tog. Shishun haa upel, farroa hene tog a hashpon aghene, agha voog spirito lafisakin, gara nasa nyuklish, a jiri kwa troch, anna vege a hashpon aghene.

Agus a kriyog anaboy, et shun konarich hel de kriyyes naachjishun, naachjishun lasin yishon a veritainf, shun a naachjishun velasin, as a rodjie a hene taafn anaboy, ghe, anna vege na, daachjishun taif.

O, hirna neslua, staivi edhe yara ga faaafn anachjishun, sakuar faraamatrini hyoan, a varin netochik, as a naachjishun hirna dwee taishpon agheng glod.

[34 : 41] Agus, kynik ima cha, as a kriyog anaboy, shun a noay, as a var glodhni hyglysh odor tfar korn, fara var giri gwa al korni, pijiri na glodhna miyan, sna val chenna ma te mil.

Shail lahad och gynhyrna glodhni hyglysh. Lahad och gynhyrna glodhni hyglysh. Shail lahad o fot himshin hynhyrna glodhni y inclusion.

Bistath he di■■ in aflha miyan sir India acid. Them this my children verb jyvla chyotklisch, run the government yesterday night of mira, s physicians.■■ hOOOOOOOOF D cu av nis ■■■■igu litjag cerca di ■■■■■■■■ nye.

Many saints ■■■■esss saidistics is so darned or so a day before Google got a■■■ néklersh, or was not worth a movie.

John everything was made as the so unicorns of God. Court came toursday and stuff like that through God's morning.

[35 : 57] God of the ■dom SAID It transfigures, God of the breddom SAID when they say, roseL
Terram What a Skin of the Experts Because of goodness God of the audible ■■■■■ God
of the elect E Çaira GLaD O carter Zarram Genialσ Wo■oo ■■ sagarlhab doure nothing
If you are authorized to mehr de compra from others, people should be Larghee's letter on
Österreich

Will you be■■■ between them? That comes with scandalisation Don't say it God bless
you.

God bless you.

God bless you.

God bless you.

[39 : 16] God bless you.

God bless you.

God bless you.

God bless you.

God bless you.

[41 : 46] God bless you.

God bless you.

God bless you.

God bless you.

God bless you.

[44 : 16] God bless you.

God bless you.

God bless you.

God bless you.

God bless you.

[46 : 46] God bless you.