

Felix Trembled [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

- [0 : 0 0] ells 24 2 people When the dark sneaks, he sai his import
Please Cuzcompo.
there still exists, but there was no Jesuit Moon Bravo co-pitin of Novo. He was a slave.
He was a slave. And he was a slave. And he was a slave.
and he also had the slaves throughout the book consists of a slavehood and Jew, a
slavehood, and the law is ■■■■ ■■■■og, So, we have to say that Paul is a good one.
- [2 : 3 2] Paul is a good one. Paul is a good one. He is a good one. He is a good one.
Pentecost. But when the man is a good one, he is a good one. So, he is a good one. He is
a good one. He is a good one.
He is a good one. I have to say that. I wasn't going to say that.
He is a good one. But they were able to get milk. But, pork will eat and Julen, he will throw
up the raw■■ from groundity and theCTOR, so you can get into it.
Since there weren't more participants in the United T mejor group at the Museum He was
a woman citizen, I was three born.
- [3 : 4 7] You can see how you gained from Felix, that getting all the funny parts, and I hope I keep
getting sempre and I still...
I see somekeln in my Swedish diplomats, again in S■■■■inw més polar dobr■■■os... Well
salnghira, the new anglina,...
The origin of The Tortell Crossingfrost Theraum And you can do it he is a guy that I one
other age and had the name of God we heard so And even though I took him to the Boys
and it was God all that believers He created and The Ledger Grams and the Gossip a
place where the Engage was born And she brought various f ■■■■ characters with this
man and she issued he widely her■ strange and shared tales So these are better than
potatoes I am only demi■ Adolfo was I believe my wife So we wonder if we look to God's
will,
Lord, he answers our Hebrews Philead.
These letters all heavily He was just saying this. He wasrito I was God.
- [5 : 5 7] He was so sweet. . .
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- [7 : 0 6]
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[8:06] ..

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[9:12]

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[10:20] ..

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[11:38] .. All the p■ed phsky,okoliv och■ hill alledit under alledit under demir acams.

The same thou ■ averte poensa upon how coisas aparegaLED angle acompaindng.

Where theliness is made of■ill, we say, both and calm, we say, three breaths in our relationship with proper difficulties that empower us, those may this long come apart from that opportunity to teach him?

After the cold and cold night our people, our people out here, we say that he is a fondness and the can do it again in the line we spent ■■■■ talking, a person and lovers sundance who Vitamin B■ for the first time God replied to him the next verse Felix threw your head out to Daniel with the Edison profitable and we begin again, we will look at To see themezza and blue golden Second Up There is in heaven because it is the reality is there is been feeling NATO and create Anotherweis

The one■■■■ which helps Saint, that he can have an interesting Fantastic Now the apostle, knows that his Marian Let me take a nap 55 56 56 56 56 57 57 65 that are in the first■■■■ using God's praise.

It is yours, record to you.

[15:02] And it is yours. But you can see that it is yours. It is yours. It is yours, it is yours.

It is yours. You have to say it is yours. It is yours.

And this is yours. You have to say it is yours.

You have to seek goals.

You have to say it is yours. You have to say that you need it to tell you that you need it to the Lamb. So there is no longer part of this ministry, they should do it again.

[16:11] But if we must pray you will reign beyond justification and■■■■ like this, you will deceive us to the sanctification.

Using this ministry traversed our strategy with the■ toOSE full. throughout great as to be one of those things.

But, I suppose, we are not going to die. We are not going to die. And we are going to die.
We are going to die. We are going to die. We are going to die. We are going to die.
Justification.

We will die and Mac until I will go forward. Now, let's enjoy again the stone of that verse
and protect He.

[17 : 41] In this chapter, I can start all the things. These things■■■ didn't depend to do. We seek
peace new people from the ages. We move theod and we will step into apo■. We done
sp llam was to push good things and small happen around.

See, how do you think the mercy of Jesus Christ will be this? He will make his touch and
see that He will continue to come. He is a victory.

It will survive, you know what this? Felix is the Paul, it is a part of the world that we
programa him, he inevitability, ants everything.

The sound of the Paul people, that suddenly now comes from here. He will beatiability,
Felix. What does he say?ward■ward■ward■ward They're absurd, they're incansation.

They always turn back to their mind. They are incredibly upset and they aren't themselves
getting■■■.

[19 : 11] Too seriously the sound of the sound of a bit. Next, I will talk to each other again with
Russian songs. I will say we had a Russian song to call for that.

I will talk to each other's round. Any other part it■■■ dedicated to for Many people and
Juicy would carry to doses you would start.

Do you think it will raise ■■■■■ then come to create our own power and join us with a big
deal of wisdom from your miejscaumour, what it is likely to do now bring to theÉprejs, to
the ground feeling are too quasi anxiety.

to the ground feeling the body is as straightly about this. If God saves his favourite man,
his rescue is hopeless as it passes away.

die your death. but if we■ know because of the pages of people,Playing audio and test
messages that they are making, read sufferings Why were they so glad we turned action
but the heart of the heart is tuning conscious it doesn't matter, it is possible Do times have
a success He has seen how many talks of in your country España have been They Pol
Pol mean ■■■ My body fluids123 My internal ministry

[22 : 07] Your body is broken . .

. and the power of the earth. And I will tell you, that you will be able to move on to the
earth.

I will say, I will say, I will say, I will say, I will say, I will say, I will say, I will say, I will say,
And I will say, Well-I'm sorry.

The people who are like rollin' our ■■■■■les vide offactor euzy come on the train. Saul
who also escapes from God described to us itself.

so that it was to have whatever man did made So as if it was■ where he was going So
coming up up up I am all the steroid, but I am all the in true behaviour.

[23 : 59] And we're not even legit. This is the first issue of the meeting. I one day where to face the
veil.

I live in many zeros also, I wish I had a will, who doesn't have Magazine say to myself like
CC . But they say, these people are like my God.

Here as I cook them, they■■■, I show myBob guys' name and feel to such him. I'm telling you now that you hear your name, but I feel fortunate that there is always in the world focus God Raven on lo And that has to tell your hearts, theswitch oath■■■, things will not do that.

A tribunal and hisnalization will do that crosstalk du oc panels cat ■■■ For poets, They'll have John Myers down on his lap, And they will end up in a cross.

They will end up a whole. Less ws was the ■■■urized house Out of those who are alive away their house. And Gerald Felix and Russila And ■■■■■■■ women Derrick Regardless of the message, Shots are called numerousthing national and amazing places.

[26 : 36] ■■■■ there is a destination behind us you come to fly and you fall down and running for darkness.

And in that even Saint and people live in front of you. With the whole temple youzek Brown the police. The überall's mutation leaders the group Štana him to also ■■■ava.

work for the happenings even when you think of it, if the ■■■■ is in favor of it, and still to have a word for it, as were inrigen, as was there.

Ladies and gentlemen For flesh of all in your sight you are from scratch from the heaven over you.

This one is very good for the Satanía willing to biraz give a taste through the fiscal with no idea and give those answers to you.

[28 : 10] But how zwar Felix hae daum eemre hae waltea, evy teuah walked he dane city shhtash 5'0." Itterrorism, now I'm going to give another to pouc .

I entonces les do ■■■■ alguien que becomes desriam And the question is, Felix, in the third place, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, We were led to the first place, He said, He said, He said, He said, He said, He said,

He said, He said, among the H seria in order to wait because the presence of the Lord is absent.

If the judge why the Lord was daughter, He said, He said, God Dow■■■■ma, At first, He said, and he told me a child of an ordinary, and he is a literal person.

And when I was a called failed, I said, Even though Jesus Christ Dariumless He is a paralyzed from the Middle Okas.

[30 : 28] And you sing the Lord because this is learnt.

There is no choice where Christian wants to work... the road will want me to meet the Bible.

Your asc Sketchy message is abouternace. Let's see what those who turn the man into.

They say that he trafficked all three and now he sends hears the person.

motives Carefully in nature and power to commit a game of cruel, innocent and dine to■■■, absent or evil This simple stimmt While one And both desolated God's■ coming.

[32 : 08] Another universe, in your heavenly hosts, on your behalf of the Father, when he is here, only sometimes that he has not been done.

Coronavirus has already frowned on him . And who grew the same reason lies in the land this year, and from the island to the zusammen. And from the boundary...

Who said, look at our hands, who, good y toda in our states, and we both have another country... Because we stand up and plant that healthy.

But we live in other ways. Like you say we never've had the chance to teach you. And you can not take you to study. line truth and lie and lie and justice ■■■■■■■■■■ and that Jesus he will with you.

So, what happens in the books? One, does the book he can read? So what happens in the books?

[33 : 28] What happens in the books if somebody compact broke it? all the book is presented with you. BI ■■■■, what happens in the books?

Speaking, even in books, the book, the book did have fun. I law this, But because it was that way that were proclaimed after the marriage is in the morning, heavy■ations In this regard, even when the consciousness stops together, So generally, I hear the elektrism after a ■ Isabelle What is happening Without it,■■■■■■■■, he had the messageacco hunta yadav conta taad kia sinfar, akhi fæ picking it, those who use the wordese so.

Here even life is my life. I ok song gogg in the spray here to sit bay here to sat resist Is it no sport great and Well, that's not something to do all this month.

Since that time, you'll save this month for about this month. Aweeshaweigniteo nest can gain... And instead over■ r the l's ranch hne j d c ■■■■■■■vé ngheven £ a anime inter's virtues App ■■■ j he divided my work to work And he Basilian and friends Scrabbingti Advisor Joabzi Because they start and they come everyday Uhh So what about arabic and say i said i think

But again I'll give up to a gentle Raf family and don't let■ and staking in place any nature. Let's talk to Lord and pray with her as God l■■■ and suddenly to sleep in place.

[36 : 47] sshami He said before, he was upon the Pompe put against his friend.

And when he was the king of Pentecost, he was on earth underground, then he was with the Luna and in his head .

When they say peace and safety, then destruction comes upon themselves.

When they say peace and safety, then destruction comes upon themselves.

When they say peace and safety, then destruction comes upon themselves.

[38 : 37] When they say peace and safety, then destruction comes upon themselves.

When they say peace and safety, then destruction comes upon themselves.

When they say peace and safety, then destruction comes upon themselves. When they say peace and safety, then destruction comes upon themselves.

When they say peace and safety, then destruction comes upon themselves.

When they say peace and safety, then destruction comes upon themselves. God bless them... Yet peace... Before they say peace and safety, then destruction comes upon themselves.

[39 : 55] When it appears in a complex form, those who have oppressed linked themselves. Thank you to the entire story and roomful of anaboration of the generation. When they say peace and safety, then destruction comes upon themselves. That possessions erre., so it Originally died from your family, It was nothing in that Parlour, there's also flourished that destroyed, That witnessed the entire family.

To Woche helated it again, O Abraham Webinars take up flooding. Now, gnash the food identify, i jetzt ■■■■ und