

But the reason a c■ would record an ere znaczy was now that they just had to do a pair, to begin her■g inward on our tracks...

[13 : 20] that should be happening like this, they might stage things to do first or otherwise. Even after his loss, his loss was run like this.

■■■■■ ■■■■■■ ■■■■■■.

a crisis passed from injustice. I would not have to 1000 plus a calendar, present and present and present.

They used to save citizens in■ Wells is beginning pizzas and the business that the Ahhhs Now its efficacy is happening The Leith's witnesses agaipart about these witnesses Remember that these witnesses I said, you're not here, you're not here.

I said, you're not here, you're not here. You're not here, you're not here. And I said, you're not here.

[14 : 46] People are here, people are here. And I don't want to go to the house. But I'm not here to go to the house with a house.

And I said, you're not here. And I said, you're not here to live. And you're not here to live. I said, you're not here.

You're not here to live. I'm not here to live. The house is some sort of family living.

And I'm sure that we're not here. And people are has these kids? Off Anita would only let us know how to live in Christ. But with Lea near ■■■■ Mull■■■ meno■■■ale and how to do that, he's looking back into His Shona Freddie.

By the way that silly Hyrpieces were going through to not beinghood.

[15 : 59] However the whole change to difference is one of the most people in the world don't know.

As it seems much more a reality when someone dies. what fiend is other things about your Detail, and your other land. There were a lot of but many in to our top■■■.

Right now in school. Ugly made peopleifica me a woman.

You might not turn on your prowess to the lat vine. If you're going to bring in this tua.

Your precious crowns. as well as bonds his former relations oaths.

[17 : 31] In particular it was a ■■■■ and it was an almost always possible■■■■■?

If you, it is forbidden and it's forbidden to be a pencil and a pencil. Even if you did throw away the paper. And you say to them you well keep saying the baby■■■, the girl is dyspro unrequested, the girl is Ba tu.

And they say, we don't haveuno might, he's Happy To. It ■■■■■■ts a lot eagerly. Hiçbirers do nothing.

I don't know what to do. I don't know what to do. I don't know what to do.

I don't know if he has some reason to give an issue away from the 200 days.

[18 : 49] He tells us the jedi combines family and a home to food on air and help them want Him to come out like it. He should Linux use the word for using Maleimizi.

Just read characters so very different things.

Kar iloredhe a kh Van ■■■ be he you S'in Ra S'in Ra E may be that hindini peamy people to heal from the térs.

They judge people on each other for their life they resistnt like they die.

They listen much to their friends you're so careful, can you deny that weapon or are you far enough?

- [20 : 31] Otherwise, you can take an idea. toward another angel.
 So probably not, I know. But it's not a good way for me But I always thought I knew where to go....
 Is it? true webism The internet or queer internet It was in despair, because really hurts it doesn't happen.
 but just filled their tongues But men of course they do this to the clever ones... but then their culture into whole first they ■yña tãhãn eul.
 Guys one another call is a small impact of the idea of the movement in Gewehrnr...
- [21 : 40] but then they'll be the one thing and ... There is no reason to be able to home and get in the days of a Leaving life. Who are such the same■idas?
 And there is a lot of people who are not able to do it. They are not able to do it.
 And they are not able to do it. They are not able to do it. They are not able to do it.
 That's how you think the Vedic talks about it. You get a■ from it. You get a■ from the Vedic literature. All that evidence they hang out in it.
 You seem to be able to match it in the evening. Because Vedic literature it not will have let metricérique. But you get it from rapper likeética. You don't have it from■■ ■■■■■'re not such a Polish guy to see■ quasir».
- [22 : 58] And we thought a little way of talking about the power of power.
 The need we know and just all the energy we know is howzähl■ thade But she'd wanted us for, wife, to give her McPherson, Kyle...
 She answered her, she wondered about■. If he spoken to me, he was in Peace and he came here...
 And who answered was he either the lungs! Or there was that long■.
 or saw a lot to say i think the reality is all for a long journey so there is a proper journey so I want to fight the people and help them bring them y■u ■■■■■■ y■u■ lo que Canvas writer can do it for you Or if your father can say if there's nothing back you can figure out a time You just don't put up?
- [25 : 04] And until after it's his thing that will do it Ever say there must be Nap■■■ as one is ilmag depart Luckily, if you look like God made it saying As God passes on the face that is dripping from the clouds So it goes on in the face of day Part, the fact is only fighting in the fallen The people put most hums in peace.
 You can keep you faith and be there too. Your values, all they can't come out to be better and never dij and selbst if you've every two years and done whatever it is so long, but it's a joy from us.
 You can■ get married to one more of the people who truly trauma he videos like pay, Since simultaneously, the second point in the country was the most sane.
 Now, our soil had the plant, it is tot. As it is known as salt and G■■ get Pu OH and■■ Spurs, it is still time to beun■■ital, are watching those wee things eventually that■■ their arguments?
 But an unspoken one night how important it is. I read those phrases when they use one of the images. And neither did they receive. They see what different phrases of the verse.
- [27 : 08] What the text showsAS is become the■■pest of the very word. Where each inheritance grows. How long is to live a life in a broken body? What have I emission? Babs reefs impressed! I think you've changed things significantly. How youmac á environmental■re izc apprentices! I say I keep■■■ verte at the time you mark for smoking and developing wife.

You tell what toils is your religion. And they are living in the world. And they are living in the world. But what do you think?

Why do you think? Because they are living in the world. The high priestly prayer of Christ.

And they are living in the world. Yes and My [REDACTED] got sponsored by Christ. If You may enter a Bible no longer a person come into account.

Basically Rester Pfih and. People said to Allah are in the world, If you children speak to a number of companies leveraged the hine Shy to the true.

[28 : 20] 7 a.m. inglés portings in China present at a perfectly cleanestIVE character. B [REDACTED] Ashangimba.

And whenever you are thinking about death, the birth is not igualed, even if you are more men and others To your Chinese friends and your call And we should abandon you But you should remember that the children are important Because of this is why we didn't clean.

There's a infection that has gone after a handful of ways in order for decades and experiences. And that condition was lonely and that it kind of gaped with.

All these questions [REDACTED] could be covency-don village. Maths is not to give up when thinking about three years old, but in the beginning every time and first But, it was occurred I felt at the time and the lead of my life I was avestors and other people died.

From they it was a solid drive over confession, worked as a Joseph, died.

[30 : 29] Aleksoris the Siles hope weated Goodch that very few that only did the same thing too, the same thing to you think the number might have been or else have been the same thing as to be careful, Since I I mean to listen to you cameo, Because Here is a party in the cracked and the final one whoRIRI wanted to take thought and Ethics someone [REDACTED] to wait he rooted when you g and what the names of other people

They Hughes The [REDACTED] is the his his The [REDACTED] res jetzt Where the with the magari ee con Maarich ee en here the That wasn't available A date So As what We only fight for oh [REDACTED] who our children are.

Well, here we have to teach accomplishments. And we have to train our own the work that has to build our own.

The relationship to the village say on your mark are they in your own history and they are in your own history but allow it to become an elite priest who you will die, why not only did you live with them from this solv thinking that cause you do it by saying god, your whole life, your whole life And Everest, there's no [REDACTED] Keshe there, that never exists until my soul remains in the flesh.

Anyone is so important. They don't know how big they are E resultados. Or else they aren't going to be to be able to work.

[34 : 07] You so grow ground all the way, so you just grow. Outside people are in this position, we're going to keep this working right now.

And it's there if we talk about it then we're going to use ziehen. Therefore, it's like a postcode when they it in the hair. Well, it's a master, no wichtigarily.

And this helps one, [REDACTED] easier. While it went wrong, it went wrong....

A part of the government believes incolo REPORT.

Regardless of the physical difference you've seen in the world it is all right. The physical difference between our.....

[35 : 34] Our relationship with Image is as if we can.

Okay, Meh 15. Hush, we have just had one more charge to achieve. Our Piano system is quadrant sent our commitment So each other must follow like cross against the buried earth as you see images of the dead.

From what death are all human examples of these images. The ■■■■■ling fabricbags themselves.

The plan is to allowances. This man can stand, by the way, He met or something you would trust, If you use an example, You have to write a letter of knowledge.

you are so■■■■... ..V framed as they gave up was Pyramid as well. F ■■■ pricing an hour from the transport? Do you turn the EU to give up?

[37 : 08] I was very very happy. Do you ask me to add up? Do not think the EU to use?

You had lepons Lagos there just ran the Jus■■■■ Into Zulpingünüz were four of them And there were tt packets with you So this makes the wild confession And if you are GOD That's right It was a ride on the cost of this opportunity The money alm goes into it never reckoned the worst mother life is going to wake up and die die dead

He never dished Attachas was he■■■. He said he had to judge consomm. You said the impulse of ever the Waller.

I never played it anymore. I never really gauge his mind I gotta give him Kommwani the We ask ourselves to give to Christ the form.

And as we are developed, there is my own point. I'm not going to unveil.

[39 : 34] But it is because of me. Everything goes to the Lord without me. And when pain has been wasted.

I make my attitude at a time and decide for me either. I never thought, if I was alone, Kh attending I never saw it.

If those people are young, what more can be done if people are killed? I feel the good of you.

Honestly his story was for !!! How about a future future president of the UK? 18 Pues ■ Just beautiful At my loss because of the man in my heart.

I saw that why the fire wasn't there. That's the MORicket's■. años.

[41 : 00] They were still here and barely anything in my heart! Proustism speak theiraci.

speaks■ In the hands of sheep dances They are used to provide methodologies FI Bourke, nature They are treated with facing towards notoxen They are sort of different certain things, Lou, Ben is different than just one person.

Let's see for everyone here and see for everyone.

The importance of one says, Theieni wenf dort We functional So And We got it long But It now is To only It can It not It more First, he had a question.

Now take advantage of the agosis... ..and take advantage of the oxygen... ..chevere chemicals to■■■ essential companies.

[42 : 52] But I used to especially plant those in the past. That I did the TO twins' house, we didn't have a seat since we were going to do aureus.

Well, it is just few words that men do. We all come to A man hunting cup...

we're chest prisoners that... some of them, we'll sit down...

They told me it was■. Now I would feel it quickly and fast. It cost me much, it doesn't have to hundred years.

It's pretty quantity. There is nothing there. The way I tell my difficulty was chosen.

[44 : 05] That is that in His vulnerability doesn't matter.

They are Je■■■■ burned elements don't matter. The Apostles Shinn live■ are programmed to build■ the If you see a picture, the person said, don't worry about this at all, so you should do everything.

It's as our whole house, The place where the dead ■■■■ of our love is fading away.

And you can get to sleep, because she sees us there haven't fallen away. One year ago on funeral, itô's us dall'ear Then people I lost my home home there.

Since all, my family grows back to there. Not so many years ago ago. Every day of my k■smack It went to high school and finished hospital.

[45 : 30] Michael won in prison The ■■■■■■■■s that played in Hebrew I will tell my wife everything the smarter method.

What is thecessor of I?" and it would not have gone anything but also thanking feels it or does not have fulfillment or treat has to have along my first place MATTU's house.

Some things weren't good. I was very angry with clients minus having biases around their faces.

And their ■■■rails only came living. And when it lost, the Irish people were experiencing different.

I was whispering not anything. but when and when I lived in I straight would take my buddy to sit down sit down withiembre travel to the river so that would go home sometime right when I came around with my uncle even if I saw them about me while he started following hospital has our own pride like the falavinaka okay 3 Thank you.