

Trust of soul [Gaelic]

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[0 : 0 0] There were theamen in my diocese of the Bible that died on our embarrassing stages, our animal calling assigned to pray.

He said, Dr. wan really if he saw me radiately in earlier studies, he filled it in my due relation to the father.

and it bikes we went along the way in our hands it waslarda all of us it was because we had already and we werеп bitching so it's Gdos our generation and again and to commit for our stares to our children, So i was thinking that the young young young are wanting to bring ■■ Kingdoms a thousand years of this nation.

So this woods went on to drive to the middle, And i was thinking of that there, I mean I suffered from the ages were they felled SPEAKER 7 for the rest of my characters.

[1 : 5 1] SPEAKER 1 . SPEAKER 8 PREScol A definition of suffering for the believer.

This word Poppaitson, which if they are not warrior■■■, as a brought on the divine system, the Dieu in which they think and treat together, he draws dry up to them and already here, territory groups of churches, to be thieves, according to them.

But also, it's■s and it's a scream that MIT has been spread across many cultures The philosophy is how theanas made it.

Because my are the propositions just by■ which he made is not visible from it. But the things the monks also Elvis have written about n opphdu from it.

You see the importance of this theyama. I am not ville the makers of groups where you are all the■■iteness who you don't have the questions. Guys, we are the■■ ofony.

[3 : 0 4] have the Henry Royce from ihrem bowling nap vacation of my sick chaotic lifestyle Downing the road Why do you have to have a Richie As tener that virus if the portal can cause the Tu hardest If uncle does the streets wish you'd.

If Uncle-in-the-danguin have goodness, what you will do?

Heart for aLONício Every man calls him blood, puntos on their own, because it had to leave six or lessatal esp ■■ales.

I can pull up a whole, I can pull up my pallet hand, and I can't fight, or die to a true depression.

I have tried it and there's from being a doctor, right? No, what can I say is the doctor? I can't sit by the self, Such an A .

[5 : 0 5] I'm glad that I have no idea what I have done. I've never seen it. I've never seen it.

I've never seen it. I've never seen it. I've never seen it.

I've never seen it. I've never seen this. I've never seen it as much.

I sung a purpose in here, it isn't what I've seen with.

If your life has ever been through immobilize for me did they find it. With these things that have English■■■■ we mentality to us.

[6 : 05] So we think that our teaching is great and true. Like we're a Christian person. Here that our thinking is a Christian person.

What the most stories... Please tell people how weTube people are rich and family so that not extended. He who sat down there ashta said in the interstate, I tried to get it all over the years and it didnt be, I couldpit a sense to break out my mind I as a felicidade My brother■■■ vivo is a pastor of his elders, a friend who is around in theuum ■■■ Lahelim ■■■acia in the years by a éx utilizing sociology of success and

And the great favored looming I'm ballots Lobby I was the A gentleman, this would be Mark's daughter.

The Brian Child is about to■■■ Hoggood and this may be the most challenging book tries to preach about objects.

had him in abramply träfted my legs and Lalitcha to rise to my mind at my extremity and you could die too and you could feel that person to run away from my heart insehen and how they came to sleep for me would now comfort and feel that their ATP materials were lined out What a■■■■■, muse and ■■■s.

[8 : 49] Even though we utterly■■■ good, Own pulses and whisper, In our ■■■■ we acordo with the truth and word Let's begin looking and■■ organization Toonder Father and and shall be paid as the the the the the the the the the the the

What I wanted to buy in, I could ■■■ Can, what I could see through which I wouldn't act like I would lie to the side of the face Want to walk my hen?

Sean Hill, I wannaENTS live again praises to prove his jacket ." There is no word with us, but with us sensitive it may be just as normal as it is sparkling glow at'n.

Your light is green and helping your own way, you can like normal people, but it not only really drops, but we'll do it again.

I can see you again, the lovely church. I see you again, the lovely church. There is a vision, the very, as I see, the rich in my heart, the young season.

[11 : 40] And I see you again, and I see you again, and you will be a big one. You will be a big one, you will be a big one, and you will be a big one, because I live in this area, I mean, that you will be as many beings, you will be a big one, as I know that you will be a small issue at night.

Forever to all 2, you will be without You■■■■. As there's people that have happened, as you are volunteering to stay here again. You will need to stay there. You will be throwing them all away, and now moving on to another day.

You will be beautiful, and here to come back then, So, he ■■■aged and satisfy Isaac for you....

Mary Millam Smith, Another, two ones if there is a barrack and that's your backpack all the time been repl dozens of reasons.

He can't there issue with If 24 grand ■■ but it gave me his passion.

[13 : 22] That was all I wanted. F ■■■■■ us with him all the time. The story's only a human being was so I was like in here, in here we see hundreds in our old days.

That is great. And if you listen to myentes Apostles Wines, whenufen down the last days and staring back at one's turn then And before then the first Jonathan had to have the mother's father Growing up his family A cheerful impression county tones. Lying in Spanish.

Thy wesley, thy wealth and sapp semi, and Thy wealth, which is wealth and and wealth can also happen.

Youber Vip ■■■randevs when I lost in I'm old, when I worked with my 22 years drives my phone in me and I realized that from them I was never experienced...

that's a miracle As near to inspiration as anything I've read === My husband and his wife He wasie I will realize this early time in July, I will be kind of parentheses.

[15 : 41] I will not dial it down when I teach French Chinese everything is aem. Very, very interested in . That's why man embossed Xosy was fu délelessly. How cool was I made from a car to see the northern city ofB■■■■■■■, all is a little bit of a crack going around 30 blocks of the door.

There must be any way of questioning when all of a■ à K m■t MBP I know those voices, I know others, to come to such love, such sin, and fear.

Now, I should not get the full of the church. I should not get the dead of God. I should not get the word for God.

There are full of the church. I should not get the church. I should not go out.

Anyway. that had me quite a bit.

[16 : 49] Anyone there is a molecule for , look at that as you take it on your occurringhov. Look at that!

huge much almost much much with the ghost is already developing And it was a small group Really hearted the■, and the mondo of culture's a jiwa People onboard who bod during medical■OS, but only SHE evolve that her last track itself is all

I unquote but one I would not start my message, for the world rejoices.

I was aka Libe I was called Halle as a New London a she a a Therefore the Last woman is ainer If An■ If They If They Are If They If They But how the word becomes this is the word of the word is there.

Thank you everyone ha called by the prayers of the priest. You take your breath. For the sake of the Word. You take your breath. For the sake of the word.

[19 : 42] That's the word EST. Then for the sake of the word. The rest is the rule of the darkness is cast me.

Leaves me at the grain. And it's, we have come so often all night. Gras, there's still. Oh, that's more in Asia.

I have sloughed in the air on the hill, and I'm sure there will be. Go away in Asia, I'm going to be saying, Malaua!

You from. To what are thetek ofolinita? Victory beyond that. You would like to ask for this question that i would like to ask. Let me ask you if you do it attend. How do you attend a long cave like that? With a ■ise to e ■■■■■■■■■■■■ that you came in.

What where is it so ■■■■ that to prevent a creator? That Ort■■■■ can burst naturally. You will have to ask death then you won't have to ask. If you sign a big LISA big, you can feel. Howkt■■■■ make the developers now that don't actividade.

[21 : 05] People want long and long to go out of Mala where they are, and the other ones whozz have their churches to come out, the other ones who go out. People want long to go out there.

And into those resources like that? These My parents will go out there. have it done. He told me, we used to make a problem to change, let's own the transformation, remove it from transformation.

do it right, let's live our surroundings line saying, you know what we're doing, especially if we've got an argument, we thought it was the East line cereals.

Again, that every earth uses half the first■■■, Gaeladgoan es diech for saweaj ogeid ze a esoa y bethgyldhand marse gló'ch rius e git ei cimlcūh e r e-horsy a rhaniaans I rhani gait ■■■asbon Rha batellt de garra m■ rha céunioch e ca Representegaf Rha hanco ifumant by Tije pang ■■■■ ad grow starus and drags her, and she loves her, and she's a meal shot, and she's a quark.

Full of us are such a rare talk to us, and she's a mean offer, and she's a full of us in the hammer. And she's a normal hat, she's a pastor.

[22 : 49] She's a little bit of a drink, but she's a little bit of a drink. She's a little bit of a drink, and she's a little bit of a drink.

She's a little bit of a drink, and she's a little bit of a drink. Let them commit their souls unto Him in well-doing as unto a faithful creation.

Sometimes they take it and take it to an spirale of Zesir. They make our children a lot easier without the sin of oikein. They're bulging in the hell, and they don't have to live like years and years.

The advent of all good works is so daley, and gosh. They all love an English, and the welcoming of Jesus. And the things that they were laughter initially and disappointed spell Orthodox States and holiness....

You might think is there that you learn the way your meaning your baptism is... But, if you think about their ownENS orrek law and national 32 they would another is within the board without dot Today there are every kinds of sports table, but we come up with the strong■ of Chris Whereas Chris Paulin■ was Mr Jonge 8.

[25 : 06] 9.

0. She is the Dedesities participating. hugs the widgets. But then when nobody dom Was that an dzie■ better than your crops, an earth levels?

By connecting to other■■■ations with a villa and the hidden■■■ improve their lives. Each city is closer to buidom, ouryu is a hue of a gray done soy», He seems really weird to play proudly.

He told me that she was brilliant as me and I thought she was a Simon to get out with the help of a■■■ company who lived in play in table as my man lovedirls came down and Butass andaler, head and speak.

I'm U Market of Music. Gay people we have two forms three times through office Gnye fl ■■■ Yep Big The big Thopolitically, first song about Yeh ,

[28 : 00] Alharany de humbled his life, When we fellate into our minds we're illuminated to bring the halls of Kvbi, Earth to each cell says harmony with aad, And surely nojo of savages■ does not exist, There is a ■ront flip.

Th Patrick■■■ na■. If you hear the name right there is a woman on earth, That's a sp ■■■ ■■■ When the What are you doing?

comment Then there will be a trail by all of my windows and culture, Something that will charge me through.

Christie Fuj Ferregoot gives me something different from my name and friendship. Some women may feel his way to process different things.

And I used to say, I used to sendo■ed a paid woman to become a gift with millions of people, and if I keep collecting things. I used to send a lot of dalüman laborers and in my brain, I used to say, I used to be the best as wired for a last night.

[30 : 32] Jane, saw her beautiful as a sex to a couple of contexts. I would like to make it a month better, Please test on today vis but beautiful okay

If you drin mindem MXlip Andketjie will be like it I kiranus metatyo Farangal automatically in world You may have time I think you will be more queue as long as hope add more beautifully

But one thing about his ■■■■■■■■■■ ■■■■■■■■■■ hasts been removed the gratitude here and so on we Halo■■■ favoritesoo anyway you I you I you can wait okay repentance is lls Israël not more titular ■■■■■■■■■■ casting We are they at one time?

Res professors can tell your floral discourses we cannot hurt your leaving Thanks■■■ Sadie by terms of his hands .

Clearly she came to a Gencoat with under fla Bryant's talk and abilities in the way of inviting him. A lot of the fairy history ideas can take her samples of the blind trial than herising and herself.

[34 : 15] Good works.

Good works. Good works.

Good works. Good works.

Good works. Good works.

Good works.

[35 : 53] Good works.

Good works.

Good works.

Good works.

Good works. Good works.

[37 : 09] Good works. Good works. Good works. Sir Hill Outland 123 and absent 111.

that mention none about them that they arey didn't work but these were mudges that make person and Teacher I kept doing ■■■■■icios And the first thing I was going to say was Ebenezer Eskin.

He was a man who was a man who was a man who was a man who was a man who was a man who was a man. And when someone had Uluwe Bhaish was able to listen to them and not go to the legal Moor ■■■■ to the pelujah.

It looked true to me of his natural Modaq. He was even older than her son, I have to share the approve.

Thank you so much. So, this mission, the healing of the earth.

[38 : 59] I guess that's the way I can make this happen. I can make this happen. I guess the truth is, the truth is, the truth is, the truth is, the truth is, when we protest, he's calling, and the truth's statement right.

And this will be the truth is about the truth, and then the truth is in our love.

There is a family gathering and eating what's right. It will be nhà and I have something that is healthy.

Local sick. of his mother and his mother die for a month John the VedLD confidence later in the grantly green See the word on the wise itself.

The sweet beginning■ into theCS is heaven. For the land we have made our lives and stake.

[40 : 42] When we dare to establish the truth and damage. When we follow this way, seek an end.

As we comfortably online, Nah. Shri. The amazing lord for my n m our AND Lcat is
Champagne.

Ilamado Massachusetts Amen.