

## The cup in Benjamin's sack [Gaelic]

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Preacher: Rev John Angus Gillies (Partick Highland)

[ 0 : 00 ] Now I have my servant in the passage of Genesis 4, verse 18 in the 8th chapter.

Genesis chapter 44, verse 16. .

with campuses and things like the websites that were Lab typist, that that's better. Versus one is God's healing in his name and God's soul.

He got to head to the roof of his heart and to the heavens. But the idea was that Abraham was born in an arrest meeting.

And when the gleichen of a village in an early history■■ all that happened more. First the courage was that Isaac.

[ 1 : 43 ]      want to va eich MI bliss to tell them, kamar zmi ██████████,osiums nifa a He tells us  
he's got us.

He's a person and atrás. He beside us.

When you celebrate theOULDEffects for the poem of the English to follow their  
Superman's way of conquering Futureossible to move forward.

The Outlaws ■■■s were brilliant, they were■ 25 years old, this group Dio  
comunidadrigment started to persisted at all the poor people were If you wait, then dóbol  
b■ ■á, nhé, trong ■■i này m■t cách có th■ ■■i the people of seek the children are

Have you only heard ██████ fellowship didn't he my decreto have you ilez giving both  
god and god you even to have lots of talents orentlich belong with love When you  
weredade█ the Jewish people...

[5:10] and the girl crier said the nineties of the family... and started vorstellen for surroundings. And in the smaller countryöb life comes, gives me value.

You think of a CSV, Is a true500 to the 21st, 24, 24th.

Truth, You fired to deserve rabid dollars as well.

To encourage those who are to socialize Jesus... IÕm resemble our versions of great liebe Maggie- volts, that means we Jonathan & Andrew Bay Right here I believe here.

The means of resolution which can bring power to the heavens and therefore the language of the world has to give knowledge, and therefore the very hard ones which are takes advantage them to the right way.

[7:19] And this is how we tell you the words aboutvar you ■■■, we don't have to be honest with you, God, you keep reading God and all this byproducts.

Amen. ...

• • • • •

Thank you.

to live, we've never had this air. To live our strengths and talents as well as Christ.

[ 8 : 44 ] To live our strengths in our strengths and talents, remain kind of ZweCA to fear the people of the nation.

Everything was wrong, you know, the rest of us before we came to.

But in the century, we went as aöntning Jaime Duncan, he says, thank you so much for listening up here.

As a unique learning experience, And 123 Windsor ■gard.

S10 freakin Shea Taa the in the city An 1787 kh■irsk I'm not sure what I'm saying. I'm not sure what I'm saying. I'm not sure what I'm saying.

[ 10 : 24 ] I'm not sure what I'm saying. I'm not sure what I'm saying. I'm not sure what I'm saying.

I'm not sure what I'm saying. I'm not sure what I'm saying. I'm not sure what I'm saying.

I'm not sure what I'm saying. But I'm not sure what I'm saying. I'm not sure what I'm saying.

Something tenemos que poder Sandalton Explor■ el H2n y333 A lo mejor les situa Microsoft spread of God y sigla from the city...

He told them he felt other problems. But once again at something we haven't been around■■■■ or ...rot Buddhist■ Turk which gave us entirely to become free, ...for those of us who died we hadn't received back.

[ 12 : 54 ] This meant theère of France to her long-term point the child, his mother, loved his overweight is basically hisitize his vegote he became proud of their courage and become ■■■■■ised at every garden.

Now you can find the greater success of your young children...

The only next one is to raise a so over a thousand years of expression... in some life. Shoplifter...

...but I ■ opportunity to run. But it's not easy for this.■■■■ Et raouldumuz.

He walked through everything moved, now they have lived in all of 90 seconds, and had a moment to Kachan never mind that the whole mind ofleiche is Gang apa approach and Débormeis that this purpose mobile will take you think of a world that ESO has made no idea andutos will give you the main message that the

[ 15 : 24 ] The law arrest LLC have■ded their laws and can reward freedom.

thousand em oh We have some knowledge that our mothers understand and they NOT have any■ teaching they need, I never figured I would make them that push them through soaking and washing■s in their energy, we need a chance to■n that we need You are rich, he needs to be saved.

We're ready to express things.

on austerity. This is an onion. You Brasilin's ears.

You Toronto. I was too hoping then a bit ■■■ started and continued... This woman wasAF.

[ 17 : 16 ] It was the scream of guilt When people say, what would be like to know that perhaps, are the words that people would wish their times as a predator.

We have tools that can be , just useoh And of course, there were hundreds of thousands, the one their their life must abundantly..

..in the time Φ he has arrived and after the years, we have our own life. 19 20 21 21 21 22 23 23 24 Inantsarchs are Christians of Attlo Is and he a■■isk sa anyne aghi?

Nesee, nà geste fiashki kish ain Hey ren huyufgjeassero yyuda ki nnesay nas graveyard y nna hag wreck resident While día hisack yLAN hara ga Institay okhrasslon Sarah Habstar en Xin grades n ganugad dirásh I will plead They said yes I have satisfied that my gr Cancer goal first What I had first paid Dispatch Yes I have worse than the ads Whatever I can do Once my boring story starts Except for them potentials to maintain their hearts and desire.

Many noon ago. Then I want to ask the threatening.

[ 20 : 40 ] The Academiani morning fest Craig... ..to witness Matthew... The next level of peace seems to be so■■■■■■■■ tower and one day to ■■■ those countries.

but Good evening I mentioned Or Peker Damn Shins only was open to one's dream come to her and say...

into him, lately and again, of his PlayStation, his challenges with his particular teachings, as long as he was working on the bhzele, the righteous and the righteous wisdom come as the Emperor Kha.

he said this was the last time, that these brainstormings of Moses ones were threatened with his fellow people. People didn't think they were going Haari before his own singing with Willyre.

Our Ming Generally, there arept museums that live within our homes wide open and created but sometimes around those homes are built a whole new home.

[ 23 : 25 ] On June 25, We tried to make these things happen.

We didn't■■■ of a thing, just like him. Doing orientation, acting woman and she goes on and also interpreting the speech even though she is unknown.

It is me. The general cause is in peace where the sample has been and I had to ■ compass on the end of those steps There's a regret that mace niches all.

But, heitat d B film and my father hemash he outlet and his badge on his way of funding. He began by saying, King Aristarchians 18 Because of his great Peace it was the Preis originally They say that many sandwiches were thrown out of it.

But, in this case, we'd■■ them a broken mood, while weheiro River would go deeper to the questions is I'm the widest when you pare wasn't a?, till the end of the day, I didn't wait to get out.

[ 26 : 19 ] He said we were all next in what all schools did like Shem3 Ry products into stanky in os carbohydrates.

When running in passing, Jesus, let sleep, rather than night reading, and far further upward in his life.

He did look for lost his words when he knew in saying when about that. But particularly in passing, the man who was born the Father always died..

Ah TOBATINaziS Thriot of porque Satancho Clinical End writer is playing at me. Sahaja student div ■■■■ bummer,■■■■ creo, Nippur■■■■■ Dachuhan Metal el da gdu Crystal Sergeant divine dal■■n doenits Si, ==precisem innovación sea.

Adrato gue lesióne contactwa. Si es tan genioso. That a salizado. In this world, we have now been making Kosovo's stay contemporary and participar of these months after her "inter steps" And who was so keen to dream that the second generation of texts realized that airport or probiotics Any of Seshan's and guts, some demos and several other models were told here right by travels which he had aBook

[ 28 : 29 ] But when the wives were involved, the two who mailed the I like very smallleo of that Kollegen their loving the extract your but one is no one, that had the same Okina as he held the wall, strike where that was and the only place that went along this way and documented

I was a friend of mine, and I was a friend of mine.

I was a friend of mine, and I was a friend of mine. I was a friend of mine.

I was a friend of mine. And he would have the same relationship with his friends. I was a friend of mine. And I was a friend of mine.

And I was a friend of mine. And I was a friend of mine. That's the guy. When you tell that aboutolution is changed than the age of these people, there is a new text in hand and when I understand all of that....

[ 30 : 46 ] Hey snatched like a goat, as a ludic restaurant with the wine to shake. Why God that and the father and the other man thought about coming from me...

But... How many years you can... One day all... ... God you didn't live in my family...

it the Back to the end, rose, raised on his side butcarded prayer for him as well.

As he attended and returned Chancellor from Stritic, I would like to ■■■■ómo Kaz FEardea, soy Gato, al keto, alagna nge." DPA SABE Gato a tcoo, so it's almost like that.

This is eatingINF. The face is eating meat and fish. Afro ■ too you have to eatNot a poil.

[ 32 : 32 ] This is the first thing you read, Pinut■■man, These people could just lift up the sink and try and bring a bullet to look after the peeking process.

See, yarn goes down. This bread and topline is very little. What we said, we call this trick from ■■ birch, and I became very small because Doesn't that sound like we are going to move back to them then?

Further makes this voice a mention, and makes our spirit feel fewer than others.

When we want to get this voice to each other, It's not a good thing to do with the people. It's not a good thing.

It's not a good thing. It's not a good thing.

[ 33 : 45 ] It's not a good thing. It's not a good thing.

It's not a good thing. It's not a good thing.

It's not a good thing.

I've lost my answer as I answered before. That is why I was heard. He was talking to be from Isaac 17.

Here take me. OK. You have stopped. Well, you know...

[ 34 : 59 ] foreign When you ask for your way or you have Lord and for your attention.

So basically what kind of crap is that you have any? That's just to explain to Me Me and I have to worry about them.

Just saying, I want to introduce ourselves and tell you what we want to be asafa and There were only signs left on and left, but see!

When the people in the concrete, the peopleisce were unable toéd, they were scared to Rome.

They cost more than children in diaspora apostles. Sometimes the people are at Saladanaías understand the faith and ■■ Like a lambera. and you to ask yourself and have all of the time that you can ayudate in these words.

[ 36 : 34 ] Now, the Well Q■ ■■ fargo to help do my own ■■■■ ..

..to Amar scott of anger.. ..had up under L childcare.. ..to be■xp list■■..

This is a story of pre-gewitching and historic farming, which is based on a year ago.

This is so new in my work and work you." Yes, whenencer Graf James ¡Oh! nemam Sid Sea gūnsth avn Golden State yoke about whiz em sortir turntul yum the first ■■■■, tomizada that's believe S CocaGal grandma stoccoo.

nationwide now Mr. Now dadurch fails Tells a language through the Sunday evening Now pope who local anybody They say well then, saying come after the doors of doors

[ 38 : 45 ] So you can't trust the truth . Of your life is humanity.

They say say don't trust others and mess with B. Doom. One thing, God says not or anything, is because on a contrary juryation, He were at our■■■■'s degree to make it easy toolineate and equation justice with evil.

Feel free to invite is■ frank you know the frestle■ live without a matter that's still the only way our family is one of the things where we are dorm of life here, brothers and sisters on a other side we are churches on the utvecklers today to attempt his power to sacrifice and kill them to hoseaalt down your fear of Lucy So half an hour seeing him as he was ■ed shadah has ar ar ar ar der verseoan agaf ist■■■io yodah ae gan ar ■■ gkrad hoeober sao A■■■wa as ar ar ar arri The local souls in totaletuína and men of Je■li given her concerns about the white LEAD sculpture of the Queenárias, the attachment of the land, cathedral for the sangatised kingdom.

This is not the only truth that this is the truth that God read. Nobody is taught but have... I can get up hundreds of new laws.

If you are the only truth that this is why he read. To gradually recite to the truth that he is a truth that He can read. recite it simply... By a darker forest.

[ 41 : 25 ] We start to to see some of theia■■em. If our enemy is around . If there is no place that we live here.

If our other people memory stop starting there. .

I felt the might give aao Marketing masses. They liked where alarming vamos, The truth at the word is audience.

R ol ■■■■■ Hier are,■■■■ currency■■ cl saint Honor Cocre have begun■■■,■■■■ thrive, The That is a that will continue to be to be to be to be to be to be to be to be to to Haven Shafináriaáriaáriaup cool when the heart repeated on Him, 13 years later, there is darkness in the wilderness.

How do you find rejection, Dad, Dad right now he gave away the worship, and then, oh, Peter, God.

[ 44 : 47 ] point almost 61 I am Iacji good good ■■■■ Ven A backpack I say hard I sent silver Bla58 AKA karm Brexit Our steps soon.

This is also our ethnicon, here is our public. Within this time, Amen.

Psalm 130. Psalm 130. From the seventh verse.

Psalm 139. Psalm 139.

Psalm 139. Psalm 139.

[ 48 : 36 ] Psalm 139.

Girls besonders want strong They■ than kids As God says,