

Full assurance of hope [Gaelic]

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Preacher: Rev W.Macleod (Portree)

[0 : 00] The Lord is the Lord. The Lord is the Lord. The Lord is the Lord. The Lord is the Lord. The Lord is the Lord. Hebrews chapter 6 and verse 11.

The Lord is the Lord.

This peenth,AST. The Lord is the Lord. This peenth is the Lord.

In the fourth lesson upon which this credeaths only believed that noble and holiness came before the death of man viene egön.

It will come to our world. This sentence becomes fatal. Suhlin, Ar learn■ and har im determineeler anything he has a feintel himself his contraintel bit no more for us give me Emile good god glase I Manowad full of words are kept, and the ethics of the spirit is His■ to SWE ■■■w so he is Matthew.

[1 : 47] That God is very well, with compassion, paragraphs to the spirit of the Earth, First, input and andro■ of your spirit, One■ key VR does not stand against and to writealtion ..this is come to me and send the spirit of spirit...

What we can say for■■ Finally...

We Visualizes that And as a child, it is not the same as a child.

And as a child, it is not the same as a child, but it is not the same as a child.

But of course, it is not the same as a child, it is the same as a child.

[3 : 31] And this is a child and this is a child. And this is a child, Going up. Because it's lodging, it's making to go leave, Yes it's making to go leave.

In my heart oforrow after I confined an old path with strange events. I said depends on the underpinning and tarENS.

What the reason is that God likes. But then we're not really become the person knows. You're clothing when you're seeing a certain person's experience.

So we don't see the exporters around people. If we get the guiltrobe, we're not being shown. He was the prisoner so he wanted me to be rude to you they will walk behave where they walk around Fuck khana Music And how do you think about this?

You can't see it. You can't see it. You can't see it.

[5 : 25] You can't see it. You can't see it.

You can't see it. You can't see it. You can't see it.

You can't see it. You can't see it.

You can't see it. You can't see it.

You can't see it. You can't see it.

[7 : 08] the sickness so to myself and to eat. I haven't met this yet yet largo.

There was a note, I served for many years like I don't care.

God that is the only one is my husband. Who gives coming a life to a person.

Go to this age. Our body Pisces are on the work of leaders, Or perhaps stronger than Liar, a race like him or something?

religiously eternal feast. So if you please send one card and receive an EAM to not generally receive an EAM. And should we return about this text?

[8 : 22] There are still Hamas.

God says, and these things fall into our thoughts here is self-reignty, deep, creature.

It's a book to read a book chapter, exactly. When the Pharisees were to raise blood in Christ other people, as well as B as a Phberachan, laz ■■■ us cape to country into a void the Great ■■■aaS■■■ Looks like the B with Geraldine or■■■■ extreme offer Mass Harley

As McMurray is saint and is God as a scientist And he brings us into lessons of plants which you teach So, from now on Geez, through Hell Because you are .

Where And he was operating upside together.

[10 : 56] ouvertmakraout to enjoy, art, Kennedy and organized and love.

Let us know Poland in Portugal, that day it was, the time is, He was passed by on earth.

His hand flipped over when you were■rdosed of people, the host git man who did want his fire forward and his love did why so he did this.

He then asked us how he did he ■■■■■. But I was ready to go. We didn't survive that much. But the next one was the entrance.

which he would wake up his home■ to theothe side.

[12 : 39] Adidas! Eis her Stickerrump Anyways Glitterm See, krom or fi 35■ as something that you can't see right behind.

In the face of Mas■ is The American Navy's Walking. That we are 16. The United States. Is this?

We were 192 ADE with our new question, if your die is quite a comfortable date. we will come up to our level in themonth of life so we will come up in the like nest and shall come up to the earth for our own like you si that onu thought you could make it That there were two different ages Where the two southern sufficient Of their relationship However, if your life is no more and you are the only■■ other ni be tos lucrative

In months other years, there are no many people that are dead from us That's why you celebrate Why He says here Holly happens on an iPad and she is with Me with God and they are going across the house See where they are everywhere and his home, always be to thezech of the world.

If he says mind theossible I'd put it on the attention to have to disappear...

[15 : 52] In his spoken language what then he came to do, he was in his head, he was talking about my voice in his head.

He came to example And in the palace, One hundred years, He came to a house and he silently saw a woman, He made dancing Let's see what happened.

But you were èle of Chains. And so on, I rocked out people's highly animated in the morning.

12 12 If I am a English Ink Service , I will study I would sponsor the 50th centuryend for my peace, for my life and for my effort, for my opportunity to save my grace.

But with that■ is especially wonderful. to make earlier instructions videotralll glimpse at ho given urt ni to hu the■ hanr om ti sh .

[18 : 12] ..

. . . A garagakint a fokhup yeh. A bawn aanslachro mooran saimakin an a fokhup yeh.

A ghan ish a garagakint gha. A ghaardhain a bilhyeh dhukhun yehri. A ghaardhain iwit chingan iwikwish agus iwit gwaainchin fokhup yeh ira hiramunapoch.

A ghaardhain tulluogh in kiirne. A ghaardhain a smaw a ghaardhain kiirne. A ghaardhain tulluogh in kiirne. A ghaardhain tulluogh in kiirne. Shishin awa a shaaram saimkheggon ghain a nish.

Khaar oa amosyon khanif a ghanish. Shail ba a shaaram saimkheggon. A ghaardhain tulluogh in kiirne. Shail ba a shaaram saimkheggon.

[19 : 24] A ghaardhain tulluogh in kiirne. Shail ba a shaaram saimkheggon. A fissakhin kiirne. Irohniaboch. Iroh brechereischt.

Ba ba a hwnansun rhaa siin aghraagogh oogh ar pechid. A chanish, a siin aghgiori sgurgan a pechid. Ghiori leo nul a chriya sgurgan a pechid. A amheggege ar ghaastogh oogh. A siin aghgiori sgurgan a nishin.

A ghaastogh oogh niur. Nair asin aghgiori sgurgan a pechid.

A naamdiye anu nyeabhanas. A ghaastogh oogh niur. A tikshin nu a ghaagge.

Ba ba a hwnansun a chroshin a tikshin. Shail a manokho ghaaggho. Ba ba a hwnansun a chroshin a tikshin.

[20 : 28] Ba a na chroshin a nyeabhanas. A chanish, a chanish, a chanish, a chanish.

Sgurgan a chanish, a chanish nhaopha ghaagge. A naamdiye anu nyeabhanas. A chanish, a chanish, a chanish.

Ba a chanish, a chanish. A chanish, a chanish, a chanish. A ghaanish fair na nye nyuachai. Fekin, ba a chruya ar sguchin.

Ba a chrispul anu nyeerda. burner and mindfulness around all ondan and knowing from your service. It's totally so quiet, when you talk to yourself, you talk about what you might learn spirit if i look at this in front of us i'll be aware God together, the spirit and once a masa comes in and siellä,uar months to through Maggwanta Selah

Kirman Or Areój apologies.

[23 : 16] I will say to you until twice among all the nations morning ish.

Cayb Int■manazarhe dir Dangamer El-made Holy■poiq Usually we are about the Leo S heizes so much too excited for the societies.

In the other states we are taking over the very teachings. ■■■■■■■■■■■■.

And then Rick, as I've shown here It is vague and onto the baixo structure. There was always the ■care and the most easy work which looked like aarallite, kind of calculation because there was a difference when the world was flooded under the ground.

We areTh communities Feeling Everything will become of Me,■ sound, you just hearing...

[24 : 48] how many people? You will have to know more pain. What is it?

i don't give away courage it's impossible to keep a child here ...

and The first one with Volvons If he is a friendly dude that manner has .

He built his life together and the will Grammy Chile and mary wa and not draw with Report of elevation and sentimental mother, mourn.

Because Allah girls don't have got all our meu glory to ■■ , as she A Hyuvine a drought on the same disease as a boy will have at home. And this is called the The Jewish stride of the the first portion is passed It's not true.

[26 : 48] I Beschreib gave the Jewish Habegle Church The Jewishites were given a certain time in the everyday marriage chbbw He went with My Holy gift at all.

But the only thing is due to his head to his heart, is that he tonight is coming realize money?

And he goes into reality. Roster Wolfsburg we are back doing signage, please read my Italian gutter, And those will not be questions to go on.

and all of them will believe and hope you will get to those who will continue and can't change them until anything.

language■■■ everywhere? the meaning of the life of the Spanish of be arkada■ ...

[28 : 47] In Kantom's name, do weätte Heart in a life taking it off? You know I can't live an entire army.

If I'm going to find a place near ■■■■■■ places, they have done severallyp■P■erG genital about us and with us for understanding this person or the Kupra ■■ Von Herd.

Because our priests have died by the white women. Our brothers say, this rolls up, this rolls up, That's your Independence, masters and sons, the Corrigan Spirit and visit your island service.

That's my friends everything that I felt No one thwart us is not good if you by tonn motivation reality you know 20.4 G■■■vata Sikrichie chatting■■■ you see all Bond there to stretch with origin referation My■ poniewa■ wy contagious!

floppy chip good sign you teaching or ideas but famous in Manning came to be tooker it■ dider Ella's Fisch Carla's Teddy Italia' goodcher today Jedis couldn't reach which is i have aument, which is present in the life of our very sports.

[31 : 33] The fall, which is really lost by our own faith. The Gesundheits of Peter, the Lord , The Life of Jesus True Life , The grape type in our hands of Hate a event .

The boat there is not just the side black rock and white rock No one can transcend it or make it impossible here.

I am instantly realized how I am afraid to not forget.

Imagine ya! That love future.

where your lips drink. just ■■■■■■■■ on the back of the church.

[33 : 12] There is a cool show on the other of the first cool show on the kitchen on the morning.

I was in the morning I had to be a girl I had to do I had to do I had to do I had to do I had to do i had to ask me if what I had to do you have to may a let's say Let's sayorg Don't you You make the nah Do Not me arbitrary nine marvis n■ up Oh is they common an character has spoken here the towel bar chair Apple picture nearly idiot thought it poll oh all this little beast RG or chat other a camera station father

They move wide, and So I can't talk On a diminutive God said But to muffin ■■■■■■■■ they lie And singing in noite where she diagnosed and was near the least in the book.

So she had to sit back in a morning. And singing in the afternoon... ...this evening she took from all the lights and had all burst, Quadrice?

■ yh rush nhvn yn ymchwyt oscule na yh enm? Na yh ysdwyci pwylnik na ysdwyci doroch ac vaccinio ■■w i ym cfr nouveau ca Això gaif wr ¡Ai bro■s ca Això film You had to hold Him fundamentally in harmony with it.

[36 : 33] gift in your guidance and understand if you're talking to a person until comes in the spirit artist and we Japo Sun Each din, not on ■ier■■■ as a guerurer but beyond nor from the head.

They are supposed to do things. People are pushed away from there.

Nobody has gone a better on earth. They are also looking for is done. If I find my heart as Isaiah says, we get hai not TLA to honor you.

Go to the dead. cryptocurrencies are full. We love doubters.ëllTURAL ISLIN commodities are African elements and the04y Peacock muscles eh the summoner okay your ideal malignant God bless you.

God bless you.

[39 : 22] God bless you.