

# The Spirit and the Bride [Gaelic]

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 01 January 2000

Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

- [ 0 : 0 0 ]    Revelation 22, verse 17 Revelation 22, verse 17 Revelation 22, verse 17  
Revelation 22, verse 17 Revelation 22, verse 17 Revelation 22, verse 17  
Revelation 22, verse 17 Revelation 22, verse 17 Revelation 22, verse 17  
Revelation 22, verse 17 Revelation 22, verse 17 Revelation 22, verse 17  
Revelation 22, verse 17 Revelation 22, verse 17
- [ 8 : 5 9 ]    Some people say I'm part of sorts... And are given to us... how to get away from this.  
desde a my son is not the take to the disciplinary knife, I play a little, but isn't the best,  
since the municipal or local, he will be fasting in the script that he can't consider into a lot  
of scripts that trust his body throughout the centuries, meaning the entire scar, that  
gentle■■■■ that he could love And he said,  
I had to say, the Sabbath on the Sabbath but Michael on the Sabbath and there is July  
last year the welcheong  
Pues aquí, en la sin ahí falta respuesta en la vida. Ahora, ven aquí en este texto nada te  
comentan podéis ver cómo me llamaría y se dice bien Konserv■■■ Loendat■ deb Says  
aquí les P similarity nos dicen que el reláma tiene la sacrificación pero no es que no  
llazon to be.  
Beanokon a chonete chosh in kreosch eit lewaas. Nawe a shrooogu a nyehoos egeun.  
[ 1 2 : 3 3 ]    Agus na shrooogu a nyehoop he a chary shrooogu a mach fo na nawe nyehoos egeun.  
So chula kaala a hri shrooogu a mach mar chloogu an biannech a shrooogu a shrooogu a  
jousi gyn. Ule graasen bianokon a chon.  
Ule graasen frihalig spirit in hirna a shrooogu a shrooogu a shrooogu gyn.  
Trachad nyehoorn. Cainas graa nyehoorn. Siaas aiflis nyehoorn.  
Ha duny a dynh gyn. Chula kaala hannesion. Chaniol dyni y hig y gys y gys y gys y gys y  
gys y gys y gys y gys dy gys y gys y gys y gys y gys y gys As to the young, they can see  
theeral vows as people in the sprechen.  
[ 1 4 : 1 6 ]    They can see them in the past. They can see them in the past and recover To bear this  
vient.  
Sruhug, a dirt, sa dirt, sa dirt. S'ha t'y g'aum an e'n echtli öklush ye as sa g'wada hos.  
As na'ch bishof hir, g'r ewe sa'un tra l'einchen b'u na bifantok ach, avi'n i'rchlan d'y  
g'unshge ha'vante vehe sa sruhug a dirt, sa dirt, sa dirt, sa dirt.  
Orman e'chisyn sa na shoggeri e mach, api'hye a ch'e. Ha'p'in e'l d'oanok, n'u m'yannok a  
han e-shog.  
S'faashinok, n'u m'yannok. S'hawur, sa'hv'yannok, g'g'naurur. Agus, ha'n shesfogh g'u  
m'yannok g'a han e-shog.  
[ 1 5 : 2 7 ]    Ha'n sta'n ymannok g'a han e-shog. Unshge, n'u beh. Agus, s'ha hwnna ch'nishge ffyr g'u  
an. Ch'n i'w ane g'nishge g'u ane g'a ffyr g'u an.

Cha'n i'w ane g'a n ém an i'w an he h■wamb se bi. G'u ane g'u ane g'u ane g'u anexe  
g'u ane g'an e-shogh gy'ime. Ha'n ew altho Audio's, nah'sal aag Katie's.

H advisory and he found th Baba be ab denn 19 just jack the mr.

This mutant... A feeling... To listen... To have a photo, pocz a sweetie, To offer a photo  
by...

Breena manney acc obliged again a couple Sundays, That's 20' longer. As Breena  
seemed really here, It was introduced now by Tim olhaers, And when happening around  
9, A 11 year old, And for sure my dad was dead.

[ 17 : 21 ] The past leg-fielder of Ambas l000K peace ■ comentarios differs from the meaning of this  
to the calling of■■■■ish river transfer.

He used to vindite stuff like the Blo■boree Nation, which is when the sounds of the Lua or  
the Life of the Sh Óol, let him have a better sense of the build-up of a cuerpo that St  
bildete Cproduced in This servant will continue simply to give a■ible married little spouse.

Our having uh the pla not human your unit you deeper Maia I am not going to be a man.

I am not going to be a mother. I am not going to be a man. I am not going to be a man.

I am not going to be a man.

[ 19 : 18 ] I am not going to be a man. I am not going to be a man.

I am not going to be a man. I am not going to be a man.

I am not going to be a man. I am not going to be a man.

I am not going to be a man. I am not going to be a man.

I am not going to be a man. I am not going to be a man. I am not going to be a man.

[ 20 : 28 ] I am not going to be a man. I am not going to be a man. I am not going to be a man.

I am not going to be a man. I am not going to be a man. So I believe it was actually what  
my spirit died off of them.

This was all you free from us. Here I can see, as some people should have found us. Not  
a lot of she can experience us who wish us at home ■■■■.

Anyway, when my home became My Way Prince, I blths even turned into a ■■■■ in my  
heart and sword.

Let's just fant gegeben for us before the early thirty thirty day of working LYCHO THAT  
WE'RE SOLL Francis Uh, THAT WE USE As be the new word.

[ 22 : 13 ] And how to get. And what I'm saying is that. It's not a thing that I'm saying. It's not a thing  
that I'm saying.

It's not a thing that I'm saying. It's not a thing that I'm saying. And what I'm saying that.

But the thing that I'm saying is. And what I'm saying is that.

show the controversy of G it really Mary I wish G are good g which was heard in the words  
right now.

Luanna Luanna in the medieval life of the Movement.

[ 23 : 40 ] Ugh. Yes. In the name of my tongue.

Will you plant essays? Yes. You answered■ GCET.

Every truth, the word Scripture gives you.

There is no soul man, no soul man. Life will come back. It will come back to two sides and  
they'll be there.

After all things like Kirich ■■■, esimerk Multiática is still nà to a fashion hour. micronet ■■■ uh robots It is thought that Spirit can take away forgiveness, the heart to come out first, how Spirit trzeas me livestock.

[ 25 : 34 ] What is faith? Look at these things.

All we need to do is to flush away, what is we need for is the spirit ofme to be thrown away for the Mere? But that is what I have received. God did you go to c■u has .

■■■ ■■ Stu the gun hard do walk out vic on I'll read.

I'll read.

I must begin now when you're going to show me the gospel. You may make a man who will. As a full of go-to-pass.

[ 27 : 45 ] It's a unique and a common measure. It's not a group of people. It's not a group of people. It's not a group of people. It's not a group of people.

It's a group of people. It's a group of people. We are talking of individual... ..in our soul.

It's not the same as we don't have a word. The Roma who have no clue is The God is placed. The Holy Spirit is here and his Lord.

adres at brygyn higgyn higgyn sh cyng h igsoen whofont meh ■ fate Uân ■■■■ ■■■ ■■ ■■■ ■ ■ ■■■ ■■■■■ he's a good swim horn to or to so ...

There's the Spirit how many submit them to this Spirit that the ■■■■■ will be... Do not tune together.

[ 30 : 11 ] in intrudervaned, the retreats, ■■■■■ grow because ... .. racism can cry in largely.

And so can't cry and touch.

...

..

... You understand anything when he is whom he used to come back with hope .

[ 31 : 50 ] Fiske njën, gojavës në slantë të rjallëqë, dhe shë spyrët të vipjanën hë ganë në në në, fënësh në fëri, fënësh në fëri.

Xanënjënjën, e gojë, këtjën, asë një klësh, dy një varevë dhe kërënëg, dhe prävënine, e gojë në weet, dhe shë përërekë, vërërs në kaobëit, dhe spj speeds , dép for përërre vërchuz sëfë gjë thëtë váirënhe tek, të llangëndës taht, sëterdy, dhe sërë kanë zashef në eiretër të fërz në në në eë krufskul, dhe shqërënten syd vë dhe qërëosë, TIME, If mammals are■ if Trek to encourage them to maintain new informants and ask you- go for this response!

Fatherhood... Spirit and his people... Spirit...

Go forever! It's a goodMclore! It's good.

This thing ■■■fses the lie there is. Which is the Coach process? It's a this machine Panther's favourite experience.

[ 34 : 11 ] This is one of a million. If you look at how MAN anh is aelse tress must be an integer. The spirit is answered, There's a Onisle reborn you so

Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[ 37 : 53 ] Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[ 41 : 51 ] Okay. It is also your spirit. The soul will people themselves.

From together they begin to send them to the earth again. of a cock a cat a cool cool cool  
cool he got Spanish and a good that another I can their a havoc yes will really well Sacies  
are raised!

So, do sands in ! Not you, do that.

Not that word, not eat!

You should not continue to say that.

[ 43 : 55 ] So, this is the majority. The insanity that changed light looks like it gradually.

They were punishing. But, before this, they took us from passing, And from passing, and  
not that Well swoje.

blanches and Hundagan ac stoic That's how you feel about the spirit of God.

That's how you feel about the spirit of God. That's how you feel about the spirit of God.

That's how you feel about the spirit of God. That's how you feel about the spirit of God.

[ 46 : 02 ] You have a scripture. You have a scripture.

You have a scripture.■■■■■ag.

What happens in more? With civilians and friends. These shinsams cannot be done. This  
is my friend. I kann not lie at all. I will write the■cine whose Aurora systems are Snake  
and Sky.

guarantee voelt human So which for the presence of moment of not even as the world in  
the world ■■ government when i move to escape them involved the well-asstire story.

Turn me in the sawkel. What is the meaning of this conversation?

[ 48 : 06 ] We hope thiscore is always the causality of all that's wet.

with your heart you have to do sociales APE Leon stubborn beleaguers again My tongue  
uns ■ on truth charismatic . . .

. . .

. . . . .

. . . . .

[ 50 : 19 ] . . . . .

. . . . .

. . . . . The gospel for any man.

If any man will thirst, let him come. He will not be afraid of the Lord. He will not be afraid of  
the Lord.

He will not be afraid of the Lord. He will not be afraid of the Lord.

[ 51 : 49 ] He will not be afraid of the Lord. He will not be afraid of the Lord.

He will not be afraid of the Lord. He will not be afraid of the Lord.

He will not be afraid of the Lord. Amen.