

# Our bones are scattered [Gaelic]

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Date: 01 January 2000

Preacher: Rev Angus Smith (Cross)

[ 0 : 00 ] I'm going to read the book of Psalms, Psalm 141, verse 7.

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COVID, ■ diligently, for theit and the Last Word of Psalms, in excelent ■, in all theonsevit of Pentecosts.

In the following meanings we have. A lot of people lined up at the sell Duskim There are a lot of people who ate the house We could not have any idea We could not have any idea First on your own children Them ■■■-■■ ■■■■■ spotted We could not have a world but a great disappointment because he passed meme And finnet or It makes them sense to help the■■■.

[ 2 : 25 ] It makes us really feel something I love. This proves something like Pretty valorous.

Fifth is that he received his mute dog, He passed away JaDu and He passed away.

For corrugation of living ■■■■■, right now now is the Holy Spirit, shield the deity you also need, as women wants through the Spirit.

And as you hear... this Zyliaiv Shoga will also be Garden of the Lamb Chanting pair of Farrugation be hinders. I had that spirit had that feelingsigh And you finally asked me When I put that Judge down And first I would like Ay Sis to the■ I understand Tin to the immortal Wow, my husband was born by the Jedi.

Just walk by the light of beautiful children. Friends from Brooklyn to Wales Master■■■, I lifted up a floor of the hope, and I tried to get back to walk us through.

[ 4 : 19 ] As I saw, I can't see if ancient qualities are thought for like ebonics to walk in this But I like to ask children these sweetferences To take this thing, to be honest the world today, you've always destroyed a power of trust.

And in front of an honest brief clip, he said that this is a notion that men usually comes in his mind, at the same time.

because all of them are out of, they will consume to ■■ and put in hope and get rid of it.

There are a lot of ways that say no onbit ■■ Sergio. experiment i guess the the It's all amazing how the will be purposeful to the world of my desire to see something that will choose.

Nowadays we are saying that All the joy filled with mercy only.

[ 6 : 50 ] Every one of our sons sold in the Archangel Israel. They sold Hä Yes, sir. Yes, sir.

Yes, and we should have a lot of the car to the yes. Yes, you are. I'm going to. I'm going to. I'm going to.

I'm going to. I'm going to. I'm going to. A. Yes, sir. Yes, sir.

I'm going to. I'm going to. If. Me.

Not. If. So, the main line was of prayer, God healed the day before he called his prayer, Then he died. But he was with us a funny day.

[ 7 : 52 ] So he my mother and father wanted to help me He said, we had a grandpa we had tedious we had a mama So are they Isac are they borderline.

That91. Thatosis and ■■■■ve Mudstra. And then, we found something that this person 12 thousand lives.

That organs like it. Had a woman on the cuenta thirty-suickly By God, a man on the hearing Lepile a lady that had to take care to heaven And he is an overview of his mind He is a prayingedge, but Wat a passion her Wat a threshold legend And he is a ■■■■■■ I would say, Satt Werk.

I am very AREA created by it I N láom O iv sell it to ours delivered the■■■u got the mourningl favorable■■■■■ dollar position I do that station they go that shows free adjusted about a knee■■■■■■■ on the cards in the cards we hambrival

My brother email English is not just German, we're still talking about Jeff.

[ 11 : 05 ] He's teaching a pink tree, but I'm talking about discovering about the very green tree in Cateria 26.

But what do we do? ...

Which means?

You are supposed to treat like a psalm. And I know you know, that you are going to be a little bit.

What is the next thing? I know you know, that the spirit of the nerve is not. The spirit of the voice is. And in the voice of the spirit of the nerve, the spirit of the, the spirit of the nerve, the spirit of the nerve.

[ 12 : 28 ] And I know you know, that the spirit of the nerve is not. And that the spirit of the nerve is not.

And that the spirit of the nerve is not. And that is the spirit of the nerve.

And that is the spirit of the nerve. And that the spirit of the nerve is not.

And the spirit of the nerve is not. And that is the spirit of the nerve. When he says he is fit the orange angel is really hot.

Haven't seen the yellow line still alive. The yellow island was Resources on the right hand.

[ 13 : 47 ] Ordattend the same here! Now, lying on the ship, son of show, marath, can bring it, can gloss it, can hummus.

Sheldon Lee and SheldonPro Seminole.

Y Swift kab ■ in khudi bowballs. but but So You Quebec City but not thecaster of it man and not all the people of On a visual on the Coaaalikenot!

At the same time, Leifon, Cooper, George says you do a lot It whole lives like no DJ Nothing teenager the life is a real ■■■■■■ With that means Jess, it is a job that is difficult and harder.

Your teacher is working in my mum Your disciples got it from an advocate to the black man Word, my young culpa Word ■■■■■ If you set up not only Maniciton but still it is Every Man should go.

[ 16 : 28 ] It should actually be there. Okay, now again, and honey, give us a new song, a chasin of Rishim.

Now the Rishad is a chasin it, a maramara, a saskript or a grah, now for the chasin of Rishad, the Vri, the saskript or a grah, a chabrishad krev ye.

I guess show the Ruta version Hina is shein Brina corporate her Jalofs Kraven er in Jalof  
in aneache er agentin Kraven er fast er shula van er was shein eckernes halam Mo ché  
das anabich und dreh dat de hulisse belehe Kraven chris Mo voil gu himmelan churig  
schris skrifte aunard jahr fél er war er war huldig kreve aneache a huldig kreve ase jugglish  
ane jahr nebeth skrifte ase jahr han i waj skrifte er er gimme aun ach ha skrifte mann  
hemichel marmis at a fás ha krame aneache den ha ahti besagt demann mese spyrt e  
kóle rüs mar hat gabe fás han aneache krame natruch fás sannan juggern a sjok fás lefás  
jé de hann lefás lefás jé wélan jirine gra lefás higgese a sé en kiaun ssie chénne befás  
lefás jé befás ane nöbuk befás nes kölnich erik krives anjál faa saun kölnich nássa ssie m  
m  
m question oh aerial

[ 22 : 23 ] Bye-bye. Ah, a Jehovah, a Thion, a Mohulen, a Sulen eginio gos, sa Sulen eginio acha seo.

A disturbing a child!

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Each person has drawn ☐ at church. And when they were saying that church will come to church at Stomy 11.

He knows handmate. But say, I saw you from going home, but it explains the question that.

They're nice as someone or anything looked at times he was a complete he■■■ How to  
The good news, subscribers, have reference a deadline of the times■ the■on,  
theirdefense all were

[ 41 : 13 ] He's still being a teenage dream■■■■■ in the day. So if invariably I'm not portion of theising that Zech points him, it's a■■ ■■■úrán. Weerns volunteers to basically express him as well as parents and advocates of Laoghavagia.

Or this is the war of demons Than again let us stop trouble with the work used of and a a it easily

– These people ruffers. and in Turkish This I was saying Look look roof se the desper  
prolong the end not many cultures.' Let me describe you something estilo genioshi  
ExistencewhatPH!

But in all cases, it is focusedently there. SoWhat do you use niestens ? For what i said to youWhat prajó Because the sabonai cer klarada Why we seein new books That im great volume of incredible are scamvel And you are going to to to to to to to to to to to and to to to to to

While crying in a new But metal A baby A baby What■■■ exist, then would be the end of the cemetery?

[ 48 : 42 ]    What did they call themselves? In the first order of revival courts, together, there was a powerful Herod we called God first.

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[ 50 : 38 ] When the night and I'm going to ask us and forgive us. We should go ahead. And the thing could be around.

We should go ahead. We think of the color. We should go ahead and show everything. We could go to the US. We could go to the US.

We could go to the US. And as we see, we can build worlds together. We have seemed to keep the US at what the■■■■■■■.

We have arducing the US. We believe the US and the US and the US are alive. We have opened as many people, even as we go ahead of time to see them.

We not going to be a■■■■ of the United States. He wanted to go and fill his form To get us from home Hell cold, Radian When this Amen We didn't touch upon this chois YouTuber Finch Today intwin divorce

[ 52 : 30 ] I'm a guide. Be sure to check the vote, the conviction on ballet.

cheg on stage 22 think, the zoon Amen.