

The Master is come [Gaelic]

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- [0 : 0 0] John 11, verse 28 John 11, verse 28 Thank you.
Thank you.
Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you.
[4 : 3 6] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. In your right hand, I went up to Paul, I grew up to Alma, be as as We speak.
We speak. And, we speak. We speak.
[6 : 1 6] We speak. We speak. ...just a pollen in the picture of a starad.
These people don't Xin a trás ■■■■■ themselves. They walk in the Word of the kirsch ■.
magadhan szfogle ■■■■■ sin ogzfog petals sin asyn h ■. Sz disco lett h ■ a mevéssin hindra brenna grechthik. Namaga szén konbár tegáve k ■cs Meinehát.
Ogz ■ a t believing sacsúly van h ■vel is chagni shenach ■■ on es kadó they speak culturally this English metaphor isópter to rules and options stat ■■■ and read it here from English through You won't let the standard word an answer, but ■ in the world's presence, it doesn't change the order of a book.
You don't know if you know what to do. It's not twice.
[8 : 1 5] You can't have Hmmm My name is Goes hare a my att idi syr di fro ommytochro'te e gorillas utbynn a me che mann roat tu hoch so vanne sym behin pofad Nish ju seg vit ■■ f ■■■ord song heine helick kongran he Greshy numrennocha greinja ■ tegn ned Squafi llantutt tre ■ Y thank I know on earth.
Nehroh Har ■ Sicht ■■■■■commerce. Nehraaf Films is g ■mm WWE and he Cecil ve Godberg.
dropah from Canadian genre and a well-known Look, the damned can be very 1941, wasn't there?
the word of it was therefore, It was the t ■iish gospel.
Yeah, I sing with a sloth good, it is cool where I still not let him nur an rock. Kill you to imagine something just a show.
[1 0 : 4 4] Now the love of the mastergraph him for honor having a farmer with greatAmerican Rickards.
Ah nice? Vehicle federalengGH.

That's my favourite. Okay. headache not not This is beautiful!

Judicial Number Name Name Name Ooo trzy, you w tooth here.

Now for all the mothers who thought away. Guess not 15 years old enough.

[12 : 41] Let's just get into the snow together. It was a great time to ■ about us, and he remained stable, because of our ■■■■■■ ■■■, and both went above.

He didn't give up to us, no more than you could ever find out, u u yr ymwityaeru gre■r addolhir acar eay cun römalar ach imagery ach ari lavatri unavadelag nefidi■■■ agus samormehr agus In Psalm 6 hospital says also times

He pays every professional So trouble you And all orders Entering the keys What else is the name of and Your father Get God whatever a well K Smagana nini, smagana nachy, a hadith srokh klisha vas.

Wisa suurin kreem yanu ut kawashtok na asari huwini ganyag alaf. Ganyagila asanyerichat ananasari nini.

Ananasari nirin. Kanyagudu tachy, akye wale kawashtok sainhovas anasin. Sinafala tu heeninyo.

[15 : 21] Nul faaktu as te jui, ak te julogs natte gachy. Kawashtok a hanishun. Natte vaas.

Nul faaktu as te jui. Geroosake, gerootodag ahtjine pjar, skerootodag yeri. As ananasari glad for has to liin.

Wais ekis itishun. As ananasari. As ananasari. Vais ekis itishun. Vais ekis itishun. Vais ekis itishun. Dye vais ekis. Nachroo soawas na hasari yeh.

Kyanag alatva khonr kriyeh is. Nachroo soawas. Nachroo soawas. Geroos. Sawas. Bashk na shun. Vais ekis.

Nachroo soawas. Nachroo soawas. Nachroo soawas. Uchch Are you Grande?

[16 : 27] The heart comes down from the beginning of the eventh round Seven Holy hurricanes clinicema How about It?

3. 4. 5. 6. 7. 9.

10 11. 12. 11. 12. 12.

Mm hmm you and read what the all time was began.

The ■■■■■■ for the fight of hell Oz the full easy pauselivings everTransfast F ■.

[18 : 42] F part, Cs.

pedestal and now that somehow we've created a revelation but I wouldn't admit it, but that as one someone comes to a■■■hence I saw these beginning to endure it, I saw these .

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.....

..

[20 : 08]

. If these skills are often made, they can Está And now that their stories would become■ easy for their stories.

The only method of sharing is from Aliyah The difficult ? What is the exact mode that which rabbit has come from?

He rose its grave, he rose his the stoog. We always talk about tombs, and that's why the solace was put in the blood, because they made it a good food.

[21 : 20] Namby weeks after this release. I thought you until the release of all of the diminished kindergarten, this Infinito presented an FY Poker.

We need them. Then he has more and more Sam. This has also driven■ to have his kingdom, a testament that has gone for your grace.

Will the coins be reverir? I'll alles be Eugene.■ is the pogs that the scripture drew.

You keep track of the light as you are where your soul can do. Now when you walk back home to hell, then you João, your whole■, before you drink it with it, then you need to clean each other up, I think Zern We've got no limous local yes never all so now it careers no but the other foot the game doingios mario ap h asu ?

a a a a she heard the teacher of us that she heard a new affiliate that she heard they were a master scholar he also told us that she heard that she heard that about the student will not trust you.

The Romans said to us, Jesus told us ... this isn't doing this. He says ... because he looks anywhere around 45 cents of him, but with what his dog or wife or what about the bientôt or anything you shall be beautiful that has everything is sacred trăf the pride Verse 22, Verse 22, the imagination that he has made this prophet, that he described, that his witch should have made this gospel.

They died, since many years ago. He called ash & I died.

The end of the week, in the morning, the end of the week.

- [35 : 36] I'm going to say that I'm going to say that I'm going to say that they are the children who are the children and they are the children and they are well the children How far And I willanalysis north leichter than leaves comme vielmeants■■ goes true.
- Zhihanna sho ■■■■■■■■Min shi■■ shut vor utrozum music wake stem and that■■ harmony that is one that is about disclosing an■ from the other on earth.
- A huge consisting of such Addiction andpirid and the ecclesicies Can human Jesus confirm that things aç the way that's Cafe, flash the wisdom of how righteous communities turn themselves here for.
- Be. Who are you talking about ■■■■■. Gyl a scriptur a geinjig a huysn chanyevant gyrwa agroch, chanyevant gyrwa tashtfor, chanyevant gyrwa skile hwyrusasn hwyl.
- Ach, kujy, kujoch, gyn fiwnn eich hale môr hwgrig. Gyn ranya osan, agus se gorwa edo gyr fulaget, agus gyn ranya gul, agus kuy.
- [38 : 34] Agus as gul dwe gynna hannishun, thadichin, ffysrichin, agus agniin, in yy dyn. Sheng khusbath e wavad anum khoach grelasses, e klechke khoach gyrgogch glaseres hikimach.
- Shun e njarak khusbath, e wafo aget agus e ranyhosa, agus e gul, agus shun fatevel yyontes.
- Eintes e feshe hannishun, goro agesin marie, gyn vaga joun sinator, agus rwa kumasog gha, agolus shchach, ganninichin, agwanishun.
- Mishushun hannishun, agus e ranyhosa, agus e ranyhosa, agus e ranyhosa, agus e ranyhosa. Return to You, You ask,seek whoishheghmachhith are the sources that think of even theathi clipping?
- Yea, I'm going hard! Because when you hear that, I kind of am told you it stays dry.
- [40 : 30] Swayif, Manon, I hope the Rings follow them again.
- a verdone extreme y hen yna yna cuatro gen rhe me I know...
- lents were dying. If you go back to me.
- you know For the cash.
- For the cash.
- [43 : 04] For the cash.
- For the cash.
- For the cash.
- For the cash.
- For the cash.
- [45 : 34] For the cash.
- For the cash.
- For the cash.
- For the cash.
- For the cash.
- [48 : 04] For the cash.
- For the cash.
- For the cash.
- For the cash.