Kept by God [Gaelic]

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Preacher: Rev J.N.Macleod (Point)

[0:00] it probably has been my real keen disabled people nobody, someone's even related to it titles for extended to his family One season but cuz society So

Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[4:03] Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. And for us, we have full exploited we have somewhere and we have all the chunks behind it And we are one and we love how special is." But So, the Bildertal Mataji powdfac De Scania

These only things that yourement have brought. erzählt that the peoplery often said they are very strong and this is why, Then I now warm again the names too, again we both love art, we love others, we love art, Circus, purse, you love, so you all look actual, You know we're niling over We're getting keg a week papa What Huh

Island wherever and everydayoul 2017 now I will be drums charities they are A it Oberdyn FOG HAN.

They know they don't know their needs. They will dislike God. Heavens will cling as to God.

[7:19] objects of each champion They might be World Wedding. I will drink're all with success.

It sounds like. I'm going to use this monkey-dragon

There will be a truck that comes out. When you eaten, Diaryo wise decir again, we never **EEEE**cel.

I said, I don't want to go to the house. I said, I don't want to go to the house. I don't want to go to the house.

And I said, I say, I don't want to go to the house.

[8:32] I said, I don't want to go to the house. I don't want to go to the house.

protection me and North America this suka Nehoud me and you and I on the you I'm really one time ago, the people were at that time of the university when you challah It's for the ■■ife of truth Both your friends The ■ sino cëlle an They tell us about never as come to you.

Literally like to go historic County. That's fisherman.

He first went with Nishina, Matri is leaning into Noxick with Manage By any Demon there. She are in duty safety I had he couldn't all of us on rock game under years Here in Joachna ideas that you it fair because hold me to it and drugs to it and to help in life of ourselves or our everyday everyday Style we have a centuries of war and someone who is extreme about the real life of ourselves because it is never much of our life I am not a good friend, but I am not a good friend. I am not a good friend.

[11:33] I am not a good friend.

I am not a good friend.

The Palusotes responders and vigils are not used in life.

It is a pleasure to be to have family members, and condemning a service to the people who love in their state, and also you can help me.

[13:38] K This out this to the in many countries even here 10 15 adults um for purpose ..is.. Human beings, Jesus..

...as the persones count! .. kapita gehaf no históri **II**....úsica....acc when the fathers were intensely**I**th..

..kó lacupe.. then that the rebellion was left to it.. ..and this happened time..

That should have been the highest of heaviness One, southern fills in most irgendwann one And He Is And person either a proverb is everyone there is is sets third that we

You don't live here. Screw God It's not good for you. Don't know why we are writing for the SRIPT number.

[17:19] Where is Kirtany about the screening? At the same time, cause we will have a local vision.

I to join Community engineering. Ginny spirit new, you ch times my masters **I** then.

And at that point glows down. At the same time, the town of integrity is determined that individuals at their part have the bond of safety.

And they do not barrels. But in the context of the integrity, the people that are called changes. Or about ear crappy, something about sobbing.

They didn't have my mind having my skills, They didn't have any skills on the level of work.

[18:24] Well, the answer is the Anyway Sheisper, The Two things about the script Am I're ever CJ elected over the Coming?

And now we're here. We actually are my basketball because of that.

And we will reveal the strengths Where will the S moins on this time which liable machine What our vision used to is Look at the mind towards god And it is short immersed in men I think I think I think I bowler and they're justamps call sozial skills cadam james Acuna I

I guess I have never given been as a scripture in theOP vive have The beauty of this is that everything has grown from the world.

There are things that scale and assistants will be that nominate.

[20:56] But in this year we might be just gone ... or else we ■■! We start to get him in the vide and choose Canadian!

We got to get you! I was we'd get you there ... I'm the one who says , I'm traveling and I'm 100% Nothing.

[31:04] You matter that all negative Hebrews One ear the fuck or be the B poor government And it makes you laugh.

I saw the P **II**achokin we switched like, eaaaa I want to be taken away.

I would call Teirah that's why you live. So cool the car the church in inclusion∎anter Goi Net you on rack not lastick a Brad Covey hordidian and everything she fescal manifest a Gunner seeing ∎ž ∎∎ells it's with a leaders and in quality of jobs, let's say people ∎n www.∎.org As for he will need protection from the Gioos

Even protection, which all eth of us to refuge Even protection The people tote this home Killing for owners hard work for the développer of others are speaking of Or That, but I get a chorizo.

If this group Question is sakri Film and reading this as a video, I'm blanking for you. No, to' toe there.

[33:59] There's a whole **Themathered** this. I didn't see why I didn't realize it. I'm not even sure if This can be used.

You'll Trust you you'll find you you oh a good diverge Euro Us They say gutta boy my vision motion be shot here I saw at the end of the heart can conditions to me gonna click it's an unconditional promise syria.

I need light why sorry they are all my nice bones again.

So this is a type of sake. is the m

So we are the best in the became in term this known story Oft amongst those divisions from the villages venus oftocourate our temples **II III** them from the patients when they come to these clutches they are forced to become **III** and I am talking sports through engineering, I think, it seems to be more like a church.

[38:01] Because my wife was here, and I think she might sleep in a 30% morning. I remember she was sleeping, Animal born caigao de huxabha khanxe moha kilaibhdan darn sänn nabri As sen lese do ar osse gat ea kien eee bot o cold arrpat ul grt ul grt savifheacci e Maur as bha I spent years Vielen General Hostitta here But there are now other people who are∎■

This is God2! He was teaching others He was thinking of how he was watching I was questioning He said I have seen some strange things I am not looking for writingapter nor do we have to copy on earthavaith We would imagine in the kapita, things and grass line I have thatnon maith andbacko such as a life ...

... ...

... require in es tonthh Bas i tont i fjean reren Nohen Me Na D **HERREN** Building sign tont So psychology Customer and Because of all services that are under and we also have that makin' to see there is plenty of variety

Seen you bring it d clay from having get a gagra comer ha for condition he don't an unconditional promise Here We don't believe the things have it has You're getting to the thought about what they did.

[42:39] Backure it was the lived of C encima range and across T Carpenter. But it failed, what did you say?

But the kingaker served as the Jehovah, it Check it out in the physicality Check it out a notch Check it out, go You will ask The question for the doute Hold the question Everyone hasurmed it you will have then you will have and vectors arelier and a vast rate of civilization, You do is understand what?

■ ajaraq before you negatively you over the lair and some people mir se berurder people more more more Can you know over I have to cut out the cow again?

When you're trying to make a I g Ondaa Scialty Meng Funiry thisiles I'm sorry to have a good time.

[47:14] I'm sorry. I'm sorry. I'm sorry. I'm sorry.

I'm sorry. I'm sorry. That's right.

Oh why tell all decisions that to practice and do is not in the army but it archives and prey to the flesh it's quite good By saying that God needs some His canire hold all to His departure.

Do it all continue. Amen! Psalm 56 Thanks.

Oh Oh Oh Oh

[50:33] Oh Oh Oh Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Dishikuro grass and here on your sick tears.

Grajies kochomolus spirit noivko romanierebune. Amen.