

Christ liberated from the pit [Gaelic]

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[0 : 00] Our plans are here. Here are our prayers, and we shall read the instruction.

When we take our teaching, let these words us we bring back Asanaat kharik haakriyama khevan Tvodhyaara nuaga namabey Aat malitaacir Aaran malitaacir Yimorane Spekular Rghatarapiyat Asana here Dek fi Asana ■■■ra as gave us distortion.

Right here we clearly impe prejudiced and here arose and then refrigerator we feel there are continuing And I hope that I hope we have increased faith in, May you miss our choice and hope, singing to us, with that forty-videth of the people after Uthavs in comes of life .

His nature will go for thoseati rich among the saints to the dead. Listen to the magicaleness, one is, a place of gold as■■■■, another, look for lost, it's just saying, to see those who leave as usual And to see online shop That's how younehmer Now we want thehua to sell what toyard is Will this not to be a face , if only di contents of the■■■

Have a good ■■■■ Legings shark there was nothing else If you look at him while we end up, he kept shaking but it was a bit better good that, this guy is lhea, he does not know but in the very beginning When or ■■■ of a day, we were white.

[4 : 01] There's one thing that jak he had laughed and laughed, I was very mystery to myself. I was■ was walked into the rabbit key a little bit my knowledge of believe that those of peopleAm we were completely forgotten, This is what I want to say.

I don't have to say anything about the whole thing that you have done because you have to go to the church, to the church, to the church.

Today, you can't go to the church. You can't go to the church. You can't go to the church. You can't go to the church.

It's a good idea. It's all about the church and the church.

And you can't go to the church. You can't go to church. You can't go to church. You can't go to church.

[5 : 12] You can't go to church. We can't go to church.

If you want to go to church, you can't go to church. And only for the day when he breaks hisusement he is writing his sins And my son costs them His sins Natalie realisticallyainen ann satelliti namanishin freot gy Fewixovaic Gesheon thunder■■■ paati is maglu. And so, ascondhree waxance which is of granddaughter life whuu g95athrukwa sahim

What I see in this character is a three language Aquaticism. of bi■ in French, women, men and women that would compare.

And I have felt the best wanted for men such as men that they'deli■it d■n■uy, so women that dowania thân turn, come, do ha Rs.

the greeting of the No eucharist U ■■■■■■■■■ holy Ok someone a little to turn it to the the but, no You you It bism ■ keiner base to the if wysa!?

[7 : 39] bismn time for one or two The problem war goes away Father Ezh Chen Ser mid is one and you'll see the Shawn either Von Erhiy Huw be among the friends of the women The worst word in their friends that is the king of papa, and not the Englanders, that is what the fathiest church to be, it is mostly and that is the rich horde. It would be even if you're at the disadvantaged earth, the bo Sureness.

form understand and believe that the true he has told us the Lord Rickman to speak the Shhul ■■■a ritual just do these things are rude since here is come, We can't Lehrer have any ■■■als on these Ahora and Il, Because there is a Mexical organisation and the valley of the ■se would be it direction to penetrate■■■ in these brewery Steve and he said we want to destroy a dream so for the sake of a fire after Jesus said this man to tell his people

Shinthema Yemi we resscite it What, how it was called called the Imperial într-Andra's chrome at 115 in April 7, over the year of it dressed up with old life and a giant■ of our ■■■■ aç■'n ye caecilwën sa'n siëthjehe ce le vaxtecachan i fuzë byse sa'kye ma sa u nu ■ Madhaire d essay ma sa u nu betojenywa ta- las sa'k nuk uwaw fiheh un og urne sa'nagnuk gand zili'a sag some ga su ves ad entley'a e a ges qouduk gha cak ata d biraz dbox heir In a way him dépend his head.

This was significant. But there is another one point that our bodies have been for themselves, we have one where Our bodies have been But our bodies have been When they survive We use force Our bodies be First of all, Our bodies have been for a day Tw booked Prial They have opened more and to whatever we can give we can■■■ that we need to drink from drink In fact it says also nic ambassador allows us to drink.

■~~ consciousness we need some sort , etc.

[11 : 39] today ourolic corps, we need some■ers Going a little feeling little feels I fall .

We spoke about the cosmic And, I told he would be the first ■ where there is question About the envy of our human The air And he said, that you are the first one, and the first one.

And he said, that you are the first one. Because you are the first one. He said, no one ever waits on the Lord in me.

But all of them know what is the first one. Most people also saw people's Bib batch journeys, by person.

And I say, when Jesus says, Mannle, thatione is, He worksAt history, So He has given him thanks to the living ones and ■■■■■■■izes him." But how many people see him once called the Lord?

[13 : 43] For this Lord, he just told himself— What many times the Lord ■■■■■■■■■ chose to command into DNA? God is super white symbol and the galaxy muscles are excpting.

I'm stopped by a single moment! He is....

the core, it's in fact what I can. You are, you are a great, I'm not sure what I mean. Now you can't have a great job.

You can't have a great job. You can't have a great job. You can't have a great job. You can't have a great job.

It's not amazing. The absolute misery and fatigue, the gravity and prays.

[15 : 01] And the way abd savez gesamce you hold the happiness, three more you You said is not that God is the bigan place of us from different balances of prayer, of the sacred and fact of our personal study after our life is being done you have the first ■ery of the first elevator it's called the Crafts Self- ■■■■ 103

We are State-S violent violence family.

It says that America is a reality that America is a good person. and, you know, leaves burning meaning.

This sounds like a belief doesn't houkou haé. The sacrifices we all are building this Hamza You can say we are gonna stick it on 2011 Only if the citizen who...

We will be buying these■■■■ Where are the families facing forward? We will use this■■■■ Names offer upon them Not following the Chinese Empire, themselves.

[17 : 35] .

WHAT WERE A HOME Like Legend Heavenly Society When we give back like a Bible talk about... ...we will have predictions geover and disincre■ married, how a life will continue...

isn't there that way?■■■■ that this is my beloved mother of her being. When we made the economic or adverse by■o in order to address so of my hope and my feelings aren't engaged.

And a silly answer is the fear of those people... It came after waking the question of the letter...

Generally... he hadn't passed by hip Tisch ...

[18 : 57] He had some help... the second lucky point... the first thing it was to get rid of this task to give it a resposta And with that to be Moo, it's over, but even gave him the■■■...

I've been saying yes, somehow divided by the dwellers, we understand the question of fear in the garden, it's out ofosis more and more even helps to feel a good care It asks if thativa has mitad for person a officers, hop, walk home their children, worship and him.

This another. Every half that hours left that night Pat have rang out another vine.

Pat is saying, I will keep reading in. I can keep reading in. What if God is alone?

To beanc HS500. I can keep reading. And to read, I can't keep reading.

[20 : 21] And there is something that is not going full. How will it respond consistently? and now the world is green & beautiful though you're encouraging, living ■■■■adizen you for something nice here ■■■■■■ black chegou just to say there should make a smile You'll get to see it that March was acz■■■ main street different they give them pain a baby, pepper and them went fab, so do they realize the same didn't work.

during your mind, they say, that's the same that they'll take in, That's what you told me. and everything needed, theayaan they said, there must be there and there should be there's no tension, He just walked out his info on his feet.

But that became me friends, so when he's probably getting open, he puts in the region from the global Anchor, Stuff who prominently And, more powerful...

Maybe let's try again the moment when we return to Christ At the call of theridge it dream the key So everything isarse in our village ? Then we then root that residential process ...

For them they cause the crisis and they get supposed to drop trouble, , they even lose all the peace and thats , they do not think that a place to not beelposed so deviant the world into the world but he says to all such applications and transports, a country to resource nature as well with whose■■■ it's given to fruit And there's

[24 : 02] Only the English is like gluttony. No one can add a beyond his mind.

uls are and those that■ you've made. Why are your children occur here?

Because it's the female age time ages! And the inspired of solution was as■■■■ said, In thoughts of the■ house. They are desperate to spend money on time, put adoption in love, and then elders continue.

And now, when our government done i land, I already ■■ all my feelings. We hope that somehow it was just an issue.

The real wages of caution is like , If they seek their relatives, through their homes and phones, The■■■■■■s.

[25 : 08] Tell us what do they see? And that is what they see. And a clear end of the world is taking a little past. Even if the truth identifies easily, Especially when it's 21 years old, Daleatch.

Go to■■ there quickly, you can to■... Back up to the end of the call, or speak to the end of the call...

Youcan men in their name. That's just the ■. And I hear psychologically, learn movement, use news. It is not another thing to run to a clean box and a fundo little..." ...and I saw the pieces werawn and I saw 3 open Serv 68 It would sound about chewing and theους earth the touch would not be suchen About all my ■■■■■■■ers Biology are capable to thrive it is that the power will conquer defer Trinity.

Great, very powerful rugby Him. Like an upset teacher, to just pull her out the smile on me.

That is not all that for us. Understanding heaven is the Self child care of and the Emaviour is the second three years thus they will also ■ and sea and theotechnology are also an Quéjack and He ■■■■ SARS so that the fish has given■■■ that the animals are not in the Philippines so that their animals are bring on their own Inside instruction And for Rock for listening Can us ask what we did quién g Todd

[27 : 45] Something about them The sacrum is how it comes.

■■ ■■■■■■■ his name. For him, for him, wanted to become the person. This is how your dad became.

Put ! 1-800S That's why they don't want to. And he's likerophe, cheeks, cheeks, cheeks, cheeks, cheeks, cheeks, cheeks, cheeks, cheeks, cheeks, in a box like you and üzere.

You can put it on just after me. You can see that when you allow even you. Right now, the things are different.

We have messed up here. You have never different ExpeGR scatter. We got ainvestingemb Pick to bone deep, and thiswich path came off DACs.

[29 : 30] I knew that it could be a baby but I felt that like but I wasn't like a baby, it had a baby cry doesn't have a baby, it is underwater, I felt like a baby cry it's like finally my heart was departure no no no no no man not U Zaani.

And I call Ace Maas to help others And I call your friend to another and to another So help me not.

When everyone knows what to do with my■■■ visits, but when I was to study them, do it!

How would they come to visit the village? It's called ■, I sexual justice.

You'd I'd say Hart, ProphetDonald is not." That was■ Annual ■ encontrar on theND of travail.

[31 : 05] So if you list that, you will remain vulnerable. Then you'll suck and jump! These are all short trees The days in the womb are formed Open up in the ■■■■ dej Cuba Asingrónichéla, a vizpá shinin yeóshyóri ananátorny t■nok.

A vizshinin n■k húzpáda púrnyvávávávúr, a vizséhenáts. A vizshinin náрта a hétáníkohe, nélhéhéli deva kérésh, húke a svohk, a vizhúka nínsméhá sájíny a svohk kúmávány, a vizhúk a kvápr váhí.

Néhé, píjhú ne plinít, píjhú ne plinít. Mánává tíye a ménk kriyöztetem a ménk hétvára érkez. Shétiye a kúzavávágy kényénzé en f■.

Shétiye a hónk hálít a megakó a látnát. Shétiye a varikákat a kénék a stiávény a gómbach fúlúk a sénávágy. Néhé moshó.

Shétiye a kúz kiöztetem a stiávény a stiávény a stiávény a híjhá. A vizhágy, chúzá, chúz tiye a vánk, gáná, sánike mák, gán díövény a ménk.

[32 : 52] A ménk hétvény nó exót, itt sálatá que magk■■■ Kremer cancer. Hasnáhtá, chúz tí Pronounce Tké e Ke■■■■■■é B■! A vánk, chúz tiávény . A ménk ■■■t kényénzé, fétá Jánáhk.

A ménk, a ménk, a ménk. Rá, vánk, vegyúg tiávény, chúz tiávény túk túkúv vánk a fúl ók talents.

It really is going down to be a great story, and it's awesome.

They are not fighting with the lives We have writing....

It has a blur' Thanks. I made friends not too■■■ I didn't want any friends to watch so much After Goddesses is able to ask you This woman knows who is good his passion as new friends typically pegue livette grass is it you in in nature a mountain, a mountain Jish In places, cities the angels

[35 : 04] Many people? hardly any load? So well that Changing is Policing no Na Ni as giving you gll They pray they heureux, they're driven directly Edwards and transported away, and they language people.

They are foreign citizens, and teenagers simply aren't blind. Try to look at scomange, that house is yet in honor of sight.

He says way, to me, about 1, 7 years ago, my meaning the whole entire lifegef they know.

great isn't it? not everything about my ■ after years until we start This animal will rise as one's individual who will come away until she live, so I will take one.

My pocket will also be opened in this too. Tell you how it has been, it is the most important things that had happened.

[37 : 01] Youridade is the same! Man, you indeed have the same. The same sign Adolphth ta'all Heute has gátte his way too the Qurid, Kyush we never masculinity chewy...

they all hold a rinny àsut the field Peter shaa nash ur o ads and would want the bulls to do everything and Lord have no sleep and my joy and God have higher strength and will not 50 questions and we will walk which is a remembrance and what is our feet let the light sense and political as a wooden collection as a way and my boy it isboond me vain between us I am■■■■■■ and I heritage the welt ab Stephen had established that

Business Well the world actionable Then we saw that you kald can't be seen.

If you just say that, you are quite bold, and you start to make it, terrifying eyes ■■■, You...

You to have secrets in ... not all those things have been learned ...

[39 : 21] in my mind constantlyY not all these things here, but as now I see these things . logos are good! This is positive out of Daniel and Is teacher, secateurs.

Along with my first COVID verse professor pull me off.

Lecture. There's not a crime here. Or there's nothing. If your drink is really high, please give me say, Do you do this?

No, my according to■■■■■ is incorporated. Well, in to a script has improved on it. You can also understand how better it has learned from scripture and what important to DK's world you see.

It is an él alimentation, Tropical View, Company. The presence of your own symptoms are broken.

[40 : 48] You know, cause the size of the word. You know, the idea is to math to the focus, keep in mind words. that God does not ■■■■ the fire up of the race but one of the things we saw that God took a splash God gave God God gave my hand God had faith God■■ do not have faith at the beginning of thundercd that the bible shall have became rich.

Dith choo! even he had to join, what did he have to approach an easier way.

Unfortunately, Breaking criticism. My voice. My voice...

community. Okay.

To give them everything. So nobody really vue, It's like God's sins.

[42 : 29] We have no Gaza inside. Ready? A extend into salvation. So guests shake their fire when they take those.

Oh You will find the duty to use teaching concepts just several works I displayed in change to the striving ■■■■ calories and my opinion gives you weight and publishing your longing That dzia■a bodyghew, quello dietro della stousing se lavand conversation

Il si che Kitty miara, come BBC Emma, erIn come così tanto gli ■■astrini Ero ja ma chi prey a ta' Vi croque di tutti i sorghi Ag de chin Per di se■■ che SUN Il risulte a cleanser ■■■■■■■■, they heard crazy talk, sad, of a glThawndan, of fathom poor the bad days.

Bible■■s, groups of people whoences and we speak so why could you become stabbed with the two groups.

and who don't know why he's here is him. So he says , The■■■ has simpler men and less.

[45 : 07] A broad eso dead yet the broken doors, is yetodo tears of dust. No more than you don't relate to it... A bunch of blood bilateral is... so so■ Bachelor in submitted system and purses understand that not like from over

And then he will make money the Woofp on the wine drink. And that's what we're making. Thatception of people went into the wine drink in as well.

They drank a Gabriel pointed in ... And it shows that■■ it is too small. And they will make money for your money.

I have over a thousand tongues to sing my great redeemers pray the glory of my God and king the riches of its greats then have the■us and the...

but ■■■■■■ Separate vaan when us free your property He■■ pain■■ steps and bring your blessing but God avec Michael que businessbail Oh, my giving away you, my covenantHEIA, and be kind of alive.

[47 : 41] Be talking, keep listening to this great gift. Amen.