

# The things suffered [Gaelic]

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Date: 01 January 2000

Preacher: Rev D.M.Macdonald (Bernera)

- [ 0 : 00 ]     The first keys about Fazarajama, that is the main change in the exact Opp■ Rabbi.- To this character that people teach O paisa, It is truly a special envy.
- The Sweater O sees of Peter 7, His place took place, He decided to cross his place, he was named by his spirit, and took place and prayed.
- No write in God, if the of God sent it. Then his place impossibility will say, God bless you.
- and and Today Trump The stove su frames above a church and above the areas where the alums and the ceres used for a church.
- We fear that all departments are giving better, become more so and less temporal forces are comprising their own■niages for assistants.
- [ 2 : 07 ]     ...
- let's pray together. litat Coach.
- May the anthem i tor■am and— When I prim associate Tell aur couple of mails, a our that 000 modificate his full Mira as based on last but twice the sun divided already on the earth above the oroy earth when the earth goes past■■■ and before the earth is shining earth in the earth about the water under and above when we have water and so on moving a single century.
- And they■■■■'ff■■■ connected to them. Your's friends, their own brothers and brothers. You make your child this year, Scography, may be my wife's son.
- They're Holy Runway's friends See the cover of us in our Nestera...
- [ 5 : 28 ]     ... ..
- ... ..
- ... Where did he come from? The 9th of his son was born. The first time he was thinking about the new song.
- The book was written about the old song. The old song was written about the old song. The song was written about the old song.
- The song was written about the old song. My sister continued to talk to four sides of the old song. Who is like an earpmare after the old song when we're feeling ill.
- [ 6 : 31 ]     The chausage they end to remember the first song.■erUsa is written about the old song. That is why they even got married. The song was written down to be fucking miscellaneous■ Breaks.
- and I am beginning my friend thinking , and my friend ...
- And I am Lord, He is One. evangelize will be able to do your own TY Don En uphold the machine duty and message.
- Fukosadof Terry's gearing about Gilmore's plainness, and he said, I think God will tell our word, I will say, His death will Han competitive■ And then, I will give you our hand to Him.

[ 9 : 38 ] great, wonderful, beautiful and beautiful Jerusalem and his name to God.

Hanne Lanthi lipia Juliet.

Then you will become ariz women's titles and now and again, I'm talking about marrying, my friends and sisters at summer.

Renava kom poxona i'gwe nedi köpelfander are zone manager would ya se■rist uh  
reductor eqsa'r freak before is ■ lang eqsa'well■rme treakseen Lord that we are  
FERGUSON For we is honest, we've got this mec So, Lord, we dolar that quietEast Let's  
in little Whif was gonna be I offer five episodes of emotions that we have enjoyed many  
situations and set up when we grow up while that you keep in touch keep going with  
everything and build where our hearts and we start about us to be confused and just  
lovings but very often instead of ignoring us almost i can say

Brother, have we strings? Me! I wish God to its own hands and to inspire each other.

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[16:13]  |||||
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[illegible]

|||||

[illegible][illegible]

Do you think nineteen do you think abstract mean K my speaks.

Such as God has tightened the issues of calmness into this world saúde. Health care has raised our lives of the people of przewittrak. ■■■ erzähler to others.

Them not just gets on at night we've PanWeb now... foreign . . .

Another way along the lines of ■■■■■■■■■■ Rec Federations, Let's say this in detail is what we put on earth now in our salvation And my twoutos here and Of Mensch In maissa AndBlyebil in the psalm give.

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and those are ALL where is in our mummy ... keeping me with my own I need the Self  
Number I need it not always I owe children take us a dream we come back toaca■■■m  
keep me worried just because of your soul We know that he can leave His palace while  
you're called.

I stand not to Rita, I tell if you're not being there and you are trying to get to the wind and strong, be aware of what we're doing till God is laughing.

[illegible]

[ 29 : 03 ]    God is my God, Love you my Aidseres I was a god. This is China. It's not that Twitter. It's a Gae ■■■■ HA.

It's not that perfect you. You're not from Randy or we're■■■■! Èvamocha asked us, ah not one. Nothing.

Time is picked up and the interpretive capabilities are right. a way and due mag of and not that you love me.

They had a hard burning experience. And they had a hard filling experience. For those three who are in the family who are in the family who are in the family who are in the family who are in the family For those two who are in the family who are in the family who are in the family who are in the family who are in the family who can relish and take the person through unearthly for those three who are in the family that are waiting for everything of them so.

not as ethnalism, but still hymns to do evil ha.

[ 32 : 22 ]    Going to be able to do topics kolekwang much order highball for coolhouse to learn Ginsburg■■■■ behind in bloody movie of the 39 a-jarse condemnable vanologo■■■■'d an are 15 more than a carilli hilft dépend exposed to leaders will thraba like him give people that is being here, offers ■ução.

Melt pay attention at number 1. That's I'm going to stay. Yeah. And that's what's an hasn't happened that., That's why what is the pain and the pain that I call back to the externalities and out there, It's 2019's New Year Museum, baby, That's why it's in the early days.

Father, Truly called your Savior, Honer to God, people who have died so Bow to all the saints. For that Celebrity of God.

When your son can 2-4-4 mistakes, Indeed, during the repenting of the false self-are, We put up for mol and ek au for in time.

Jewish people have been forced. I've been forced to reach the Lord not by any other wonderful people in Quant États-béco est mort grand humanders in a gerealheg ■.

[36:57] Now And then We Love You To This First Bye But, We Love You Welcome to this A For For She said I Bhanu and he said to her I was wrong and asked me to go next, she■■ the Duncan women he said she would ask me to lait me, and Thank you for coming.

God bless you.

[ 40:44 ] God bless you.

God bless you. God bless you. God bless you. God bless you. God bless you. God bless you.

God bless you. God bless you. God bless you. God bless you.

God bless you. God bless you. God bless you. God bless you.

God bless you. God bless you. God bless you. God bless you.

God bless you. God bless you. God bless you. God bless you. my Nineteenth kali UP-H  
eensir te sel pueshe choose from.

If you would like your begot my dear children and you are up and we are talking to you keyboard director emperor tell this corner a car car ..

Do this! Joy is ■ha benvaned to use these words to Limova.

[ 44 : 39 ] JeshiY alsaatun Text Then you can go next day some hours for the Charles V.S.

He didn't even have any coisa Heasis So he felt The story Disguided Dostalgia Loose The story Horse Remember we had Boom but when your heart is Twin-S■yorsun, it is just, inside your heart is the courage inside your heart if you believe inside your heart grabbing in your Latter-day P■í fact inside your heart inside your heart inside your heart To eat Term for the Naz9s now At the end of the Lord.

ates and the name of Him. The wine that esej the stones will honor each other's dead.

And wish this to be the name again, totem the name of God! As a simulator says the name again, age the ■ on its own I found out my ■■■■ who hand me down the path each years ago I raised the path with life As I was told to remember morning When I said not seeing the way I watched Sometimes In myistorian I felt the same as the Pros?

The thing with racism alumni keep looking to see here and spread keep hearing from the Deep Public Education and spread■■■ TERists foreign

[ 47 : 40 ] Perhaps a big pain will be a known child by condemnation, and have been couldn't freak out, we shall have saved■.

We shall build a lifetime detector, we shall know that about 20 amre. In light, we got a golden golden one Much as heaven was given to us Our hearts did not flip through way This is■■■ writing From dawn's wildest This service was taken I etwa Nh■ Father This is truly S Mainly This service was sent to God Wem■ithithithity And the service was■dern haut

Shaevshamakha khyöz Tanith■ Genera mahi vapong gender in Flame for boyfriend round his heart How many paths, has you come to come across? How many paths are these paths?

For these paths, less than one, as the scenes are going on at once. The young people be with them anyhow because their own thing is rather they thank their teacher and if they are given time to come He was in the old world and I prayed again that he would yearn and seria the death of his body of men were the deepest things, when he went and died he was in the earth to it From yes to that is he ever wanted some peace can assure them if they were other.

Let it Continuing with the second before, this is the final word for me, young people, long School Primary peepers make those different words.

[ 50 : 45 ] It's not my arms. speaking modes of morality Mr EN■■■ is related to the pornography Why this afternoon the Thanksgiving I have told me about this the costumes and musical ■ Its sleeping sex ud■■■ Maybe this afternoon that's theental conditioning with raise your soul to do, and come and have deepot some activities in to do or provide I hope we got fun and all of a sudden.

Till I try to end one day with light bulb. Ilos■ria that I will see Lighter in Forth. And I'll keep on fire at all. I'll keep on fire at all.

And I'll get faster.■■■ it seems like here That is there to be.

According to new sequins after ancient all these things came with■ you'll hear from your soul hangers hu 9 s and a tank of straddling power and building issues of gambling.

and there were many Ulanzaki and others in their hands . They asked him that they would give their Bam talking to him with his story, and the other he wrote was thatinal was himself.

[ 53 : 50 ] monk ch début chenade not all that mentioned nothing led school see me share as the car stay as the can add the corks lower than up hr t ■■■■ ■■■■ files ■■■■ ■■■■ launch ■■■■ ■■■■ ■■■■■■■■ ■■■■00 ■■■■ ■■■■ ■■■■■■■■ ■■■■ and everything that they will forgivewie they will redeem us into our eternal heart words as I look forward to coming and I hope it 432 agents chapter 2 Kearawnamajt "...and then you are coming on your■■■ad , but to bring yourself a light to all your feet upon your feet's word ....

...but I have completed my dreams to■ all your feet so long enough to give free of spirit's word. I 401 402

Thank you.

Thank you.