

Saul of Tarsus [Gaelic]

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Date: 01 January 2000

Preacher: Rev Alasdair Smith

[0 : 00] nome this Dream Otter in autos .

Higra said when have a caring commitment but not enough to love returning food in the pursuit of Nope, his decisions have not been então prepared to marry them with authority raised a height with no power.

We have a dalemd felicit in good terms for control. So when you deny, you'll have need to go what they have for you.

When you breathe it outland well. Where we can... With the sugar, we'll let it insert them tinha and re begging They are available in Marianne.

And these birds as we go in and the young people Do not have any Stamp Your Honor There are many incidents which happen and that at work ofitaire can■■ of the Pai the Hello, hi DINN aproxima, here is a grown up training in New York.

[3 : 11] Why would you like to take a closer nap trip back home?

and Classroom, I think grade.

giovied at insights s ■■■■■ais a yarn for money to Laura foriver a Larry and MEK&L;■ is business Play Young man can hear you are a know-gibber this school and I want you to be guilty for to the first human going you to listen to your story.

A critical one from me as a giving to your BC, I guess much in the second. I guess.

I guess. I guess. I guess. I guess. I guess. I guess. I guess. I guess. I guess. I'm not sure.

[4 : 44] I have a new show. I'm a dear girl. My daughter. I'm. I'm. I'm a young man. I'm a young man.

I'm a young man. I'm a young man. I'm a young man. you have This is me.

I have honey. To, when all the peopleessä ■■■■ average of an anyhow of many people achieve thecke, long as they exact contrite you won't to bring receive what we place.

Well last year we just performed a novel by Stephen William Chapman, when it is Yem cards, white and because we must feel alone and wear them too.

Because there are no signs of ■■■■, so we will stop the panting th■ Cohnas.

[7 : 26] and say Boom , we heard am■■ little news. Theazione Hannah says the foram.

He said. I'm tryna leave and you shop.

I'll call it Walker. love earth and is dinner night Dad God old young past■ under moon Bach■ a John they were both all young■■ations and you saw the

In the past I started to pass this to a civilizations, overarching■■■ rij chuoki.

My father was showinggewg applnars that he was receiving since two years.

[9 : 25] Following the last three ■■■ier and the only one one would be God, all of us have difficulty hoping and recuperatingluful.

Now this story is a cross-me■■■■. The origin of religious and religious leaders made it so that of this individual that people Tell me what's going on.

[24 : 22] I read some materials in Taiwan, and after all, I decided to write something else. I was trying to write stuff off. I wanted a little bit of horror to people I had to learn from other people.

But I wrote them a little about them. In the Thank you. the back the good to may be but was to learn more in our English language.

In that employment we would find 60 years old without the violence■■■hering and asking there were people who would crime the joke.

Yes Kentucky Richard as it was an exercise you drive from ■■■cess trial and study that Montechedia the dogs, in front ofety like of lips to the milk.

As ninguém. . .

[26 : 43] . . is and I can an gift that earned me for you. When some of them hart has the day to day again and I don't.

Do you think one might want to burn and leave you Be Your girl free? Have a Aww, How do you keep goingvé? She girls won't, she says, czy be your sister, Those words are misled and died in mixing with the pianians and other sprinkles and roses into the making of this spirit.

It will become som pals and sword. He was my great. So. I was pretty.

The. The. The. The. The. The.

The. The. The. The. The. The.

[28 : 05] The. The. The. The. The. The. The. The.

The. The. The. But. The. The. And they Ethiopia and Th encuentras a sincere de dedication.

They're getting their pride and their own future.

The first das Selawupp ahi is the other thing is that when people don't cry, Selaw here .

Actually I didn't cry■■■■ Dreia, At the last little episode heart, and sharing and sharing az Gr Kevin Hosorn amen sorry ...and Ryafian in a dad.

[29 : 41] It wasn't like a physicality. As adults in a woman, children,ENTS... ...d rebuild them, to ìneeeHeywam■■■■■■ie...

...if our children passed... ...being the same unimportant communities. there.

on, we still have eternal life, the rapture. When we were writing a parallel approach formming, the Matsuin lies here in the first place.

We only can tell you the journey. Traumatism,uses on girl here in U wod station Sal familia all euro Go theacs.

■■■■■■■■,

[32 : 01] Some fore■■■■■■ are special, but also detainees, some of the work we have on the other day.

Say you wrong yourself well, what does your ever turn have your eyes while it is now big.

It was like on your arriba to our own, Only the child had theimey emphasis,station again From neuros fer Poke renice and there was also come back with fashion It was not just the old age If I was this man, he might ask a problem so there'd be so much less Bent, nothing else.

and still waiting.

with the secret it he To all his friends friends should be friends and friendstoev.

[33 : 53] care Por ■ Nothing You To Everything885 Nar WHO FTA Coolment And so my garden
and my presence and everything I gave front of the earth.

And I say to Mur Waiter's name. over Not many of these days, I see already the new
chapter 15 story.

By innovation? What do you think? H my øh Es M asteroid Ellis■ were lost in078H
marquee meraerson.

GPS analysis reading reading is creepy for generations.

Um oh for me. That's the best knowledge of ■■■. o uh RS During this course the sound of
the Koreanans Bluešechnavec .

[37 : 41] ...

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[39 : 02]

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[40 : 10]

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[41 : 10] ...

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[42 : 12] ...

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[43 : 13]

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