

Love and curses [Gaelic]

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Preacher: Rev James Maciver (Knock)

- [0 : 00] In the first verse, the first verse of Joshua is the first verse of the Bible in Corinthian, and the first verse of the Bible, and the first verse of the Bible, in the first verse of the Bible.
- 1 Corinthians 16, verse 22. 1 Corinthians 16, verse 22.
- 2 Corinthians 16, verse 22.
- Matthew Henry, Graar Oenickewil, 1 Corinthians 16, verse 22. 2 Corinthians 16, verse 22.
- Holy Spirit is a good friend to holy faith and to a holy life. And, once they tell us that the Bible is related to the Bible, of life being punctated as gospels all Yang you saylä of this place er towards a serious■ ■■■■ Compag Cell.
- [1 : 29] And they discover this scripture that the Bible is Finan curious as to the roots which is sacred in Britain. which speaks to our listening.
- One, another one here Privé, is theantic passion for our spirit.
- OK, that's what you think. Paths of important wisdom because we have better states that those people live in.
- He is a Christian. And he is a Christian. He is a Christian. He is a Christian.
- He is a Christian. Come, Lord. Or, the Lord come. He is a Christian.
- [2 : 42] He is a Christian. But he is a Christian. He is a Christian.
- He is a Christian. He is a Christian. overwhelming formula William Esther and as I say, I aim for fighting my own young girls, and I see that now, even it does not matter, while I am taking my laws here, again I wear this mask and the pantsisp aceite
- The idea to give our Godala body, is just an opportunity to representative ramah and acc ■rod of 1 sa volunteer, is there any subs well before living in the world and are going to give birth for every and every person who■c you have finally Xi■■■ and others who thy own life The attention to each other is but that your woh nous v ■■ every time I eat.
- Every, every friendly, hamlin I have died. Have you worked for your ownonal ideal?
- healthy healthyakter , healthy digestive lip, healthy surprise, , as you know, we were allowing you to get ready about your job.
- [4 : 56] Each day we had George VMI with his voice, he was Freund, his words, he was.
- Here it is. Here we're going to ask three things, of the highest to cook■■ and share there are also 14 hunchbackers we used COVID-19 to get behind us about the last two states ofent on the is located in the All not now around the ■■.
- The question was East■■. This opinion had been given to me that was the first one to class in Geoors, If you didn't ask that idea.
- He is divided by air. And we're going to find a lot across COPF and even if we can mold them...
- Remember the moment being here on Blog-Dutch, that we still live in this evening. Uproch o'n y grage o hamshin ac y cymys y had o'n sioch o gna'r beth.

- [6 : 38] Y se hioed o'r ieemys i'n eich hun o'ch yw. Y naid o'chad o'ch yw grage o'ch yw triost ac yw tregyw am y triost.
- Agus gus o'r ieemys i'n eich hun, ma'r hanjirin eich hort e'v'r hos fachin ga' vi kâmar i kjede am yna'i fri eich hos baden, agus s'heshen o'ch gannin i jorden.
- Love and faith together in relation to obedience to Christ. Agus veeermys i'n ho'chwen sua or us Firebaseach Welcome back to what achei a horsefagin ga' vira charreg my average homeya i'r hrefbr dis ■■■■ Her dream helped exhausted their rebellion for ■■■■ andeyeicated funds At the time there was not an actual power of Calvary He eventually went into repentance For both the raptors of Sand to Arduino He is R Ying and one of them They will call you to of Christmas.
- They will call you to all of them to the sai bells of songjet■ and the lyrics to the gospel■ of the church.
- But all of them we were the democratic and competent with every kind of psychological mention of Christmas. That yes he gave you hope...
- [8 : 44] And so it tells you that circular motion is... and then the negative if you are on that... If his ■■■■ That's a Screen meal I will teach a little Ruiz it will ya and it will ya He writes to us in a high and that, if Chanesha is that Ovechitesh, in these■■■ fish is OLI.
- In me, I'm going to live my breakfast to Wo statewide. If I go to Wofish j defense I live my Fortnite and I live my Hak is myessen and myiks.
- I live my Fortnite and I live my Fortnite. Jeremiah 9, They refer to their calidad as it could, period of time where they are grandchildren all from what they were and what they gave to us such as you can be cred That's what it is.
- It's not a good thing. It's a great day. It's a great day.
- It's a great day. It's a great day. It's a great day. It's a great day.
- [11 : 32] It's a great day. This is a great day. It's a great day. bipedical he the I need all a session to do so, like humans from the parent to the family.
- you can also tell us what's called thefarians. No means that I speak with thePraxxana, aunque it's in my name.
- It is myc masih's voice, and my God. My heart is very different is my spirit. And I was in the blood of God...
- And the blood of God! And I.
- You know, Lord Jesus! Of is the hand of is the whole world.
- [13 : 31] For us, we are going to get back. And we are going to get back to the tree. And we are going to get back to the heart.
- God has to get back to the tree. And we are going to get back to the tree. But we are going to see the tree.
- And we are going to get back to the tree. I am going to see the tree. He is the tree.
- The tree. The tree. The tree. P ellas were given the light inside of the enemies of Jesus and the flesh ■■■ates except Eiffel to Periquircleerns but the enemy sort and knowsauf there the emerging animals are big This may be a great man for the awhile, ... refer to the ...
- ... And in each committee schools 38omo of MILLS 14 There were agreements to go aux Cous doing Calcul poverty by love. That's how you feel.
- [15 : 33] I'm going to say, what is your dream? What is your dream? What does your dream?
- What is your dream? What is your dream? Whatever like this do you think like this from your earning?

You speak your dream of your dream. Imagine what's your dream. Your dream.

Your dream are your dream. to be diciendo, oas a themselves, that will not be hard to do
ni like it Like I'm satisfied your thing when you have always lived something When you
don't understand what happens these great things are so much more right We have to say
...

it's natural to me Not enough funny When you fall on this■ geno Bizna Given the times
the■ isg ■■ sechs, which isoro excretme, Condolen his ■■■■■■■■■■e be■ Friday, And
there indeed does this■.

[17 : 00] One thing after an intellect, we learned how thisLY is lost, looking for some different
things, we heard people who heard that, Chris gates about seriously.

and on it was his wife and him so she got the other acquaintance that she was scared it
but it really was it was it skis heps comerse the the smidge was is Youever need more
skill, while learning will you save more consistency of loss, and your Love Shalom
Quietlyutation.

You want to give a donation to some of these people? so I wanna reach and ask to come.
Am I come so?

So maybe it actually is far He said to me he says he said, Like, break down. Because at
any point he has reached our home his son therefore our whole church.

[19 : 05] And who will not share our st■■■ are attracted to everything? Self-toshi of John Man is
Amh an ancient Christian? God wants us to be the Christian Christian?

He said to God we is haven't chosen a Christian Christian? Before her singing is a Zahl.
This can be Reed for her, times of our servir■.

It is an angel that the gold persecution is in her being doublecient. Her evolutionary
prophecy is in her creation through our prayer for her Baby bird I have a Lös a no-d-segt
one will berey a so-the-beun The one without a bear-t spontaneity is placed already reach
the enemy before the utterance or you can tell you which would bring upon himself.

Not only a large rural country and he gives up www.bos■.com There is not allowed to
temperature, but it is also flat, poly■■■, through the depths of the heart.

When we've Riley felt angry, our love Actor, our blessed Father gift of and death, love and
joy.

[21 : 15] everyone is at First Sakeet, everyone is now in the Church to the Forrest family we all wait
for our dear for us to be able to look for a long time to look for a long time Here we another
year let them know You can tread in your storm and see on the bottom of your paper.

You can certainly stay away from one of those signs and see on the final length of sight.

The teacher says he is left to sell bought on his hand you only need three dollars to get
\$30 billion and we are here at the public pad day We call the language to transform and
transform to that aid in.

And on■■■sev, there was no whatever the pressure of an container had in the centre
formed.

What if some people would awake? And I with that as result The following.

[23 : 16]

... ..

... That was good to see you. That was good to see you.

That is the Father. That is the Father of God.

All words, amen.

- [24 : 20] For those who understand you, call me who you are.
Kindle proud to have them growing. And the side lo laws that JUSTINEqué...
as we pay out. It is a meditation and vision for all the jako■i e cast of God." and the sun
and the sun and the sun and the sun.
I want to say that the people who are in the world are the same. They are the same.
They are the same. They are the same. They are the same. The sun and the sun.
- [25 : 37] And they should retire William for for the day of their hobbies. Watch you.
So they have to dig into the depths of your good morning here the statement... If I
remember that, it's funny because which is...
It happened that... It's interesting...
We have to talk about this. I am Jonathan, I am David. You know, I am Jonathan David,
but I am David.
I am David. I am Jonathan David, but I am David. I am David.
- [26 : 46] Look imbecileogo. You are his son and you are his son. A kid, I have graduated with him.
Our family he is here at North South Flash The world h opened to our people.
To ciò frase, Go Jaca said, through therike of women's tools from a médicum that
Dortmund is comprar ■fister in shining outbreaks, friends who died, we lost in the
darkness of the Night of God.
They tried to ignore the■ and hear ourselves from■■ sana and all that was out of ■■■■,
to help us to believe the divine consequences of■iling.
and Amangradokh benefit from us again, And to me questions.
- [28 : 51] It is protections in her inspiration. migrant citizensived here and finally to help youtit in the
future.
My son raised to you about the life now. My son raised to you and our magnificent lives
three things past the culture and how the earth i can But who'll believe death through
these■
As the teacher thinks to meè, and through the head, and SWEÏN, and SUarakheChi
Anything comes to be able to do that? Everything happens to me.
Everything happens to me immediately. Talk to me now about challenges in my past.
Time to set me accountable tosto my whole spouse.
The Isis is brought from the civil society. Many are, God's name, and great international
cosy ever.
- [31 : 12] We'll see another page coming out of Vargh Thomas. Ama sonai vomiting brood
Chapjeats Visit daily via 5c19!!!
My friends it is notopf maintenance It is not promised, it is not implementation It■ algum
for you God.
Shredash. The point. Sashengar. So. I think.
I think. God. Friendship. The friendship. Of God. Of God.
And that's what I think. There's no hope to have an anamachad, that's a very good
courage.
- [32 : 25] And I think. There's no hope to have an anamachad that's in the world. There's no hope to
have an anamachad. I'm not sure, I'm not sure.
I'm not sure. My courage is in my plead with my.■■■anachad. having a love of God.

Having a love after your fare is felt comfortable a resume in Reggie.

we found a big jump from all sides against the new previous writing. Did you hear me mad whix my mother, did you hear me?

Were you scared? canceled, from an hour Turn the discourse to your point, say, get And as we shall amen I shared with the grave I actually knew that the grave would violate me.

[34 : 40] Do we make that truth in which Jesus Christ our own?

Amen.