

Hearken O Daughter [Gaelic]

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[0 : 0 0] Psalm 45, verse 10 Psalm 45, verse 10 Psalm 45, verse 10
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[7 : 2 9] Psalm 45, verse 10
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[2 1 : 0 7]

... see they go meet some quiet of goggles look at the size of the people the troubles of
gives you my saue name my god the ji why won't they come to continue?

the whole story was always■ and the other.

So, you're trying to get you. You're trying to get you.

You're trying to get you. You're trying to get you.

[2 2 : 3 7] You're trying to get you.

You're trying to get you. It was a yum airplane forion. What and you can get it together
about this lightpeads.

Don't turn out glue and each you can eat the your sauce and you can to stuff the sauce
and the soup on the politicedinet.

Don't worry, what will se get the tail of your sauce? N ■ jotka ■■■■ rien système. So for
but not when you are gone.

And you are nothing more, Coffee is happening. Yes, happy.

[2 3 : 4 3] Another one said fir the haiz that may give an a bump marketing to a Huh.

I, I'll I can't believe it. And I think that's the point that I know that I know that I'm not sure.

I can't believe it. I can't believe it. I can't believe it.

I can't believe it. You will read it again. Therefore, we'll write it again.

Further it, then you leave it again, let us comment here and tell all this de pois but we don't dare a couple■■■■ an-Torban an n scarasha er you are rónnie■ like

[25 : 36] Ty f mu and native issues a hang hosh, haan, haan, creten, e'n adaranig s'hullus, e'n hoshka.

Ba m'keen s'is gialus marhaa ma'y e'n baloch muslimoch an e'n waschum e'n ghaie yeesh joc e'n hoshka, gyniust gha'lhaarand.

Agus gha'l fwun, san a shobha'l fharn, san a shobha'l fharn, si gaith fwunough Gha'l. Finn, add er syo wén gha chiAy I sjoan avag, ee-t remed■e Triju e jugeañ naihti, gha'l nuyclusi an j■■, e'beleit yag e'e'n hoshka la! e'n cha'■■ chagê, a'i■■n■■■■ a'chwa'l reached.

Em ee, schle Jahih heukhe, as they say ru'em com■uk laughs. Aguan he would be a good herself in order but this is emotional Maybe like her And local beef or equal ■■ Yes all 200 somewhere was on the house.

würdance in the church. It's all you saw, it's all the right avenue, it's all you've got.

[27 : 39] You look at this the law, and it's all the right and it's all the right.

If you understand God our scripture, then UK will pass? She home houses whose Grandma garage and single Bacca Goscopopasa

Lastly ourructs are entitled To we absolute self We have accomplished And our faithful Now let's pray Yea..

It's like bundling Oh god It was called being a author of my friend, Hancock. Man who drew a copy of Peter stuff.

Everyone thought of God and what he would eat, and decided to make this body of man.

[29 : 37] What? This is the worst of U.S.. keeps that Paul was a current.

I looked, good, and was it like that, the Philippines, that had the ■ Greeks and other Americans, it was greatlvies at the■, it was sir...

you SAMIA, state Jesus, pop itara can attack yeah I but okay .

..

....

[31 : 09] Please take a step to a lunatic kana up your bike and relax. Avada this employee, we want to change that way in our life, We like to change the world's stories of life.

SunNo book i Yiddat guys scor at the heart Scrag the go on and owl you should Lincoln capital horrible to you to SNA ■in ha-QU Hanic encountering Yeh Wich, Yeh Wich.

So we can listen to this.

Car OUT so And that's it.

ethnic nice Rodrigo So you begin to blow out just questo da la SE to C a IL Dai chi chi di una A T's thos as you as be free

[34 : 51] I was like giving curse the ■■■ control the sins and breakdowns.

It's a secret, it's a secret. It's a secret to where you need action. But it's something that's not.

While aer of puzzles you are here there are two of them. Aer, look at the key to the divided beam of Hallelujah Uhr. In the last try and work are not discrimination.

But I wasn't sure how you segurança or wisdom will it make your life or something You cannot letuna crash I was supposed to dance It might be Oder Remember that God loves God hence our understanding of us.

The Hebrew Bible says to quote this.

[36 : 42] But when did B his jednak see this accomplishment change So and now is in German that he didn't call the■■■ can hear all the details that he walked ...

... ..

... I am walking to visit Bytekanos He is springed around theeng ■■■■■ Seeing The teachers spoke to you in the fields there.

What did Withdrawkins say? for contrast On a family We have no small business.

This is what we are going to do with the last question. up a glace is not haqoalas da isa hiya ta'chamaha ha hhura mechay a gha'al ghan nthruskan nhamisho saad a gha'alas da isa nana ha'chya nö'chya, evaqhya ha'chya disin hiya gho'ch nthruskan ye inna sa'ed haqqa'chna natin yukopah gha'chale fiir up a the glacehle snaj gha'l gha'l gha'l fiir up a phimini shun vii amaparach fhujna fhujna agus haqoalas da shakujo nthruskishishin nopishun haqduriht dhugini fhenggin kion sa hata ta'chakha'lani nna kori shu vizhaqqa'bach nthruskha'lani haqoalas da shun nthruskha'lani haqoalas da yudha nthruskha'lani shu nani nthruskha'l gha'l gha'l cw'r mbór gha'n ynyogu'n sa hata't gha'n ywsi nthruskha'lani nthruskha'lani nthruskha'lani nthruskha'lani nthruskha'lani nthruskha'lani nthruskha'lani nthruskha'lani mother is is

[40 : 49] Teams are bringing back to thai Asia . The first thing that beings would have to press back to S excavation again that was the ability to whisper after S faites outtype.

be it hold a moment you know it we need a great hard So you are not going to think, Death mountain should look up.

Don't do that. Death mountain is the question of People in North Korea see that Where are the cheater right now?

Or you live and suka, or. You can tell the Girlidi about the different effects they did.

In the next saga. Television must completely salt -" What we said earlier HEAD ON ONE Who said he would help me to fill a kommt Who you instinct With that Ayvashun to develop, and they■■ are sold upon Jesus.

[42 : 44] Where O Tory liability is now as the former fallen guest. The■■ to the dead in silence, to the rick museums in the people that Chant.

Love the Ten formation of society, I know what you So that's a shenya da kwanis tainish Nyalwa da harik Han dares adeguunik So an yulufinkinam har Ganuri Agas ganabari Naras adeguunik So to stay narish Gartaghis Gartaghis aki sa Gartaghis aki shun Gartaghis aki nahe Gartaghis aki shun Gartaghis aki nahe ilin Shihandunga da ghaqt a maan gartaghis Agh shakisht Nidagunir a naras Deen thuga yeh edamiyu Shinfatili kisht Voorgugtse guskosinju Miodadunyagin hek shchach Ganadochart Amiodadunyagin Edamindaris

Edigruti Skiat an yulufgannu Gartaghis aki shunrui Edigriog nog gunginje Letoenig in dares Ganja lehtri Echian Teesolitu Ena te daresen Bitu weng Nidat Bi Nidat nanuoggar anu Edan Dan ime bed Bet gheit gein■■ As – gaoliti hat Teesolitu to this to the winter, now do not■■ a cleverly■■ hospitalityusi.

Does anyone had them trying? Manoo doen ye continental war,issant enca a ghouls who are all and you have Y'allor your heart, imych you.'re caught with everything.

Then the dead we had, took your blood felt. And watch our talk ■ast■■A Alexander, Itétait theiene earth why it didn't germinate on earth and said, he is.

[46 : 21] the ■eg, he has never chronpled us. He ■■■■■■■eth the beauty of but the influence of the sort we were of the drought there are hundreds ofämnn inna ale alles Shamananam chris to the chumma let off.

It's fye kachlion. We meet an ame weet chyn as kachlion eat. I'me shun mali yesmoge kusuf nisuh. Anam chris to the chumma lish nuklish alst kachlion.

Spyanam chris to the chloge nuklish kusuf nisuh. Nenach by lion out. So chym shchekhi yoriak beyanam klar faro da khudath khyne nish nuklish nisuh stekh kongverish and nabra yinyo buchhash hahoz paro belahi.

Molo ka bi kongveru Molo wadadu nyo ginn nish nyo kiyan paasi yan rikriyos. Nish loge han hopa da han nisho na te chri.

Topa e graagish te graagika. Sagar han hopa shun a hahobe shruha nille du shruha gnat echtri in yu.