

# Seen of Cephas [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

[ 0 : 00 ] live video or catch 1 Corinthians 15, verse 54.

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[ 2 : 59 ] 1 Corinthians 15, verse 54. 1 Corinthians 15, verse 54.

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1 Corinthians 15, verse 54. And so when I tell you all about this in minids, telling them who is going undercover and bloody expert, there is no WAV aronomn, it happens long, it happens long.

Paisai Noh Aus was populated and came to the same page. Ooh Then in the middle of the island, Our Apricot Gal ■■■■lighill amente slashuna Havene soft out hood Your wealth had though The mountain doveation The past The far's back Presss located on jungles and religious Eastern ...

[ 5 : 34 ] They all write a Ham don. ...

... quite often in his mind and he forgot to tell my movie but yet, here are all what he going into 1950 about a happy enough to say, two and people different and this increased spending in no one'slaughting.

I think Erylp is ■ ■ ■ ■ ■ ■ ■ ■ ■ ■. ...and then it became aWinds!

Unfortunately, all the Miranda guys were places were and experienced. It was public.

But it Na WQ has access. Stuff and Buzz makes cool ■■■■.

[ 7 : 28 ] And that it's not the same thing I have so much. You can listen to theibrillation. It has been a long way to■■■■ the Tuscan.

It's very they callvetophev in your position to..... ..it's how they say tragedy. Then it's not terrible. Everycap visieron in the past.

jaloos meledu su Way What would you have to do when you search where it can remain to say in one more broad sense?

When never again, hands up and be strong,■ thinking about the Jerusalem north landscape and change impressions. It's relatively unanimous in these doctrines which can take only the enseñ■■■ Gary in front of all the vessels.

Hensh ó hencig kinn meir aha■brakix e nabe tinn natur wil, se a sartina heet Guld. Meir ahe ta' Skile O bealco fiy a ko ■■■■ mut■ e se bi saltu gu gsoft mo vraagus e egun ■■ ya baza.

- [ 8 : 47 ] Agus amoren sh■colliveich ak güt■ire não é incorra. Bia kdinba o zatishis, bi Federation ta'will shit agus ág diz a mahe id.
- in something much has to call even I'm not sure if it is, it pays us.
- It will take effect and the one in your life is not free.
- It will continue to reveal isn't you. You haven't been thinking of death. You've been stranger. wars tranquility.
- Why not do you have to give you one thing. You have to give your■ keith to your life or you know others. Because not all of you have to be aware of your journey.
- [ 9 : 47 ] You know Light Sachen virgin deglialiai of God. Thanks God remember Well, the sting of death is sin.
- Well, well, yes, the dying.
- My 1968 You can see that right now.
- You have to hypocritical words. You don't want to go through and Maca all closed doors.
- But today, we will have to keep them full peace and light going. Put them there. You have to get sent free to speak for peace and salvation.
- [ 13 : 08 ] First verse is rós like toch, fuldt issued to you, and all that the advisers, It's not going to turn into the li2017 school.
- However if the devil is questioned. It should be vehicle who is three modes.
- So the model impacts the ascent.
- In fact, cards seems very helpful to undo things like ours. Well, the strength of sin is the law.
- What is that? Well, the strength of sin is the strength of sin.
- [ 14 : 28 ] You can't say that you are the strength of sin, but you are the strength of sin. There is strength of sin, and you are the strength of sin.
- But the strength of sin is the strength of sin. You are the strength of sin, the strength of sin.
- And you are the strength of sin, the strength of sin, and the strength of sin. And the strength of sin is the strength of sin.
- there in a person are of delicate Self, many treats andmniejable Not one thing is to speak.
- half don information or just? Wait, indeed, a reality about healing Primordial Church and what rub on earth by Sieg John Hu à il Cela a bit
- [ 16 : 25 ] Take it in a legal sense.
- The strength of sin, legally, is the law. And when you say, You say, You say, You say, You say, You say, You say, This law says, In my heart, It starts calling the Lamb, The Sad Work.
- Others start fighting. But when theninger bornings which Olympics season ends, Then the Allah believes we.
- I'll tell you what government keeps telling us about the sharpest line, The presence bars, service bars, ■■■y... They■ them■■■ dirt lights... .. after when they leave with their Marriage...
- ... theiva- shorts essere and ale■■■■ vi York. This is called to donate amounts of■, l■■■ng adapt especially with life.
- [ 18 : 07 ] You wouldn't have no idea. You shouldn't have thought of it but sort of. Thinking you're Department of Mass, that's the only thing before.

Death is unnatural because it is the wage of an unnatural thing. It's happened. So I can not just think about anything like that. I have to answer that.

Maybe with that, we're drawing this up and that's why I can't write up the things like that partirough. So I can't write this to you, because I work with you so feels everything by the way that it's crazy.

nn november even if they should keep that of course, they might just write at verse 2 this morning.

when they come to people with her have a conflict with women, they all don't fight. At least in the problems they all fall behind, leave me and lend.

[ 19 : 51 ] and worship is in heaven It is a beautiful earth however And even evil Shire is an eternal death and that is eternal Good point, to the early■■■■■ .

And he written for his letters, correcting the letters of the Thrien technologies, Shieldts are rich taaadle hiun Bruu isn ttu ctu an agus bruu'dousa A cha also Agus ■■■■ sraquna du laundo A feebe Ves il chousebat iuant a bathing cae■■■ through a affeut Parean the sick body's body and the inside the face the room and the whole of the back also given the writing ■■■■ even that No!

Then only the Bible says that a lot of faith God Him knows but he is still in grace and Moses requires a mother through a house Secondly, what else ever has a mother?

the Lord God gave his unto es- it ■■■■■■■■aited prayers the virtue of God's aware of it.

We have sex most95 people who can open us and shops. And people then eat much money. But food is not a good and good to have dinner.

[ 22 : 19 ] Faith is not a good cook.eatherésus change it with the truth. It thinks while family says that little positivism died. Our■ariesheard from them there. that means, there are three Female What you pretty good the Lord is your word.

It's your ranking the way I put it on the real land. When you can take the main battle between the real■■■ Kane and the actual era.

And evil must be your weapon for this. )) I have tokenized my tokens. It BE issues with symbolism.

I have tokenized my judging and nothing means I want my own joke. will not be good tour.

There is a chapter between him.

[ 23 : 59 ] the Sultana withvere food. He can eat■'t. That's why everybody's cabin. But what will happen?

If you preserve the sanctuary the words of being alive but, a■■■ woman and to hide her the fingers are known.

If you swallow again I will carry it a scale within Michishain amakan Fujiari Kris ■■■■■■■■■■ ■■■■■■■■ O S23 Vahantol Tayhan Ayhan m ANX If you wish to go before after broadcasting out the island, it is not that the Alice Menschen are coming up with mooy frankincense and what is the word because of that the word of the word and the word is

Revelation chapter 12 when the word is Revelation chapter 12 verse 1 and the word is the word and the word and the word and the word with twelve stars in her head and the word and the word and the word is the word is and the word is and the word is and the word is and the word is and the word is and the word is and the word is and the word is is the God Holy and the ■■■■■ines areBooking or the Messun muy bien.

Obviously, there are many which are haunted. I think it is if you are amar. A falling lamp or YinSTánh isWord hamni open.

[ 27 : 34 ] Is that what it is saying? 17 Theüs and dragon ■■■ Cred us to drop down theology of Si sting you see even this is a mystery ca■y nawet lásthāy enjoy here what about the message these days.

Here are some messages they asked to reach here about people who are wants to play in theölagd," they told them the application of meaning they have Wahtur.

persecution persecution dangerous ok you good begun wise of secure and perturb your heart and the vvoir■ fields and what the■■ books by cassette if notTE, the valued materials and something that tries to work which will help you who does want you to do that can preserve things that will help you the users will help you Now, they're losing Magistrosion's hearts in Him alone and that day of his personal trainer is missing something else also because they make a donation

A donation of money by his people whoAd Everything is completely Moto based on quello as the world of ■■, and their holizations are not so much appreciated They are so excited... if you feel more L fetz were you? First of all we Yeah First of all this the morgen Could you give the word or find it on the lamp?

Everything is in place exactly a day from now, all the preacher and all script. So this little, the ■ lives. Then together, the Pomona says, we are gonna see everything and talk about marriage.

[ 30 : 31 ] It's not a good thing. It's not a good thing in the brain. And it's a good thing.

The world is a good thing. The world is a good thing. And the world is a good thing.

The world is a good thing. The world is a good thing.

So there is no one of them. The world is a good thing. The world is a good thing.

It's not very true to the mother of God, but God will come and get the folly with it. What's to be concerned about it is that, love God will be Wolno etc.

[ 31 : 36 ] Son, Lord, I ask more children to a credit game. Friend,■■ kingdom come and come. Stand the way together, right?

is in the homelessness of men who worship at all.

From thatton. Lord faith is «Portress». For ugh to make God this time, this time to make God work, and this body T ways that you love his body to make God or use his body to his body■, you love your body to protect the body by making my body oils, and that body wood to protect.

Chugab oath that anything ■■■ he wrote down this blank Walla's path In things like I have Revelation, how to give the Exodus Send thisja in my book.

Once I was upon■ I discovered a question from God-Messiah.■ elegã■ Elle adusne, et quessa e des ■■■■■ ainsi on irag mirar lorander la mulher in Eider Blade la inwon Circle Marego la v ell era But, that's normal, not just as his status .

[ 34 : 14 ] hepatitis, which is tribal. This explains a way to the develops, life signs are in splendid. faithfulness .

..

.....

...

[ 35 : 28 ] .....

.....

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..... are poor scenes.

Then thenormal will be given started. So comes the work those that priests were in their leadership.

[ 36 : 44 ] amy have sie It was not possible that death should hold him.

Death could not hold him. What? It was not possible that death should hold him. And it was not possible that death should hold him.

It was not possible that death should hold him.

It was not possible that death should hold him.

It was not possible that death should hold him.

[ 39 : 10 ] It was not possible that death should hold him. It was not possible that death should hold him. It was not possible that death should hold him.

It was not possible that death should hold him. It was not possible that death should hold him.

It was not possible that death should hold him. It was not possible that death should hold him.

It was not possible that death should hold him. It was not possible that death should hold him.

It was not possible that death should hold him. It was not possible that death should hold him. It was not possible that death should hold him.

[ 40 : 10 ] It was not possible that death should hold him. It was not possible that death should hold him. It was not possible that death should hold him. It was not possible that death should hold him.

It was not possible that death should hold him. It was not possible that death should hold him.

active and not everyone can hear truth or jejith, And the sign that God will come to Christ to become a gift sin tyurt and his will i compare it?

You must see transforming God with your self very curious God to be in the world. Next call the flowers, which is in the consequential tense, theimar tree contrasts, andortunities.

Which entire Adv Selic, is hidden from the structures of disciples. ...

[ 42 : 04 ] ... ... And Alma chapter listened to it and verse 51 It was written on the text and the cover in the book 2nd each one goes forward Ngann versions of different ni■osa Thich is still Your sexuality Now We know and Will as are a thidad on the ■■■■■■■■■■ of Jerusalem because the temple is trapped.

as he says hereLooks. They are, you know still, my fellow is Efendimiz and the king, they start trying things, and they say clearly you will say you will say something, you will say that Nephi is going to answer you for a post, you will continue to answer the posts and the word Moram ■■■utos, because many monsters are Heather outposed.

They said, and all honesty can join us again, just listen to thevideo of Ugandan■'s very different sponsors, legacy is evil but Councillor that they eat and I love you.

It is also in a ■■ culture. Some organizations like this among the other ones... ..but but f all the doors to pass is to be hired against■■ And one of them is fragile in pratica ...it is strange in talking people with me through all of them Welcome Burden