

Be ye holy [Gaelic]

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Date: 01 January 2000

Preacher: Rev James Maciver (Knock)

- [0 : 00] Peter absolutes the prayer of the prayer and hacking of the chapter 11. Here is Peter Peter, chapter 1 and verse 13.
- Here is Peter.
- In Quebec inuerance it gotkuahd is the is intelligent. And I think the unsISTAKE is more of a journal ponies in the US first class leadership is illegal in ways such asonc  Take ever before you finish off my Cleveland face while a reunite have up here.
- Oregon is the place I am fiernight for ityle also After the denials turned properly into a fact Another victim had to act for her eating.
- Adam painted also. Returned itself after acting with a human. So it's a challenge, with many words a small feat that is falling into having gardens, It has been a challenge to theasta's joe-SP lab, During his ski cabeza, he on fleets and his sole-atk needs toute a murmurij.
- [2 : 29] The Torah Flange says finalement, And they Aah Robert asked him or did it? Then, but then turn the bark he told him.
- So, we told him he did that or now he went into aDCat de knight.
- So I'm telling him to speak the st thank you so much . The prophets of the Old Testament as an informed god is, and ever given that...
- His grace is the only peace. The only Malaufry thing has changed economics could lead to every one of us The only hope is he's raised to hisBravo So this story is in   GRACS A lot about fog inside finally And with a few moments Things who can experience the thoughts They had compiled it from the search co ts and crap into that studio,rid   TONU, just like 1980s They gave all that memory in terms of theISA
- Well, theism is now a 5% and the way they are now Mechanicals If the idea is how true, Don't stop there any way, It's somehow the 5.5 of the system Beithsafi eith tuithwitch eith leithwri eithneintianeth, beith metharith agus beithdachith jinkgwaltu agub at the grass.
- [5 : 12] Eithar eithghaith aithghaith eithsafith. Huiggaith aithsafi'n grass, greith eiththuus, ag anise beithsaf eithclachghaith dachith.
- Eithangwsi eithgraith aithghaith, gobeir eithghaith aithghaith eithsafith eithsafith. Genu fheem ganu grasa haithghaith, eithsant gymig aftoachith ur rwiann mechaghymisi, agus genu gureim eith, a grasa haithghaith, gobeir eithghaithghaith eithsafith eithsafith.
- Eithraith, greith teithghaith. Agus, eithaith aithaith aithn eithraith, eithaith aithaith aithn eithraith, Cey h    !
- Roethex   n**y Man ker streun t -yhghaith agar I will say, I will say, I will say, I will say, I will say, binding up, girding up the loins of your mind and being sober so, hope to the end.
- I will say, I will say, I will say, I will say, I will say, I will say, I will say the word inflammatory    ntchissement of Ra.
- [7 : 04] M'lamos dash sht soun the subject of hope all people will nods to the sewn to the debate for ourselves

He said that the thoughts of the patience between the service of them of evil, Gyx andanderous a correct view of this hope it is an active grace and in between these again without any other question this is an active grace the the combination is important when the condition of the race can be Mo' key

And we were excited to say that if no one Muss is going to be around everything I wanted for. There is unknown one here in the world and there is no reason to exist we are going to die like Oprah Sy truly Song Song Song Song Song I was like, I'm going to get to the end of my life.

It is founded upon Christ and it feeds upon his promises. What many of us men Jon Camillats are, they only ■...

Duty is what allows users to bring you more reading about teaching when you are a Julie One, barely belum, settled cattle, won a Truly good homem forældre.

This is what you wear. This is what you wear.

This is what you wear. This is what you wear.

This is what you wear. This is what you wear.

[19:16] He's always planning on a big inflation So there were the Rapids He's lighting■■■■■■■■
sew ■■■■■■■■ ■■■■■■■■ ■■■■ ■ Oj■■■■cit■■■■The attributes of God, can be known
Intellectually Well you know the best thought about a passage of the soldiers and others
these grand passages even though we have ■one.

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He has aged women in CEed, and there he is a harvest. Yeah, he was going to R, and they made your esempio in layers' and got into our negroes, o o Twelve to my table.

Thursday to my child, Shuraekom.

Then to my child. Soon after my child.

[21 : 28] The most mad to you are brought to me. Had come a point when I was particularly CCC had here to me who'd heroi lived. Myself.

I had to beat them on themselves. But they couldn't work, but they walked with them, which i faced in the was after the fee and how to combat.

that's what we heard back then who gave together with my computer they did that being capacidad for the whole land.

May I support the need for the lands. May is it, with this will, the idea of an insight for the land as a gift, faith believes the truth of these promises.

And hope desires the fulfillment of these promises that faith believes the truthfulness of.

[23 : 08] And that is to create a estos Solomon that will Congregulate for the right others who can sheep. First of all the votes made of 15 on a false osh toddling journey.

So can you pleaseession into her and beyond? and the hope has a desire in it for the promises to be accomplished.

Two things in the correct exercise of hope. And I hope you " here's a subject of prayer to the marathon." They talk about your honour and dialogue in the intense rec Kerib outrage.

the It was just one piece like that I've still learned, I'm going to get to a generation of children.

I govern Middle- belki of the berries and that's why I think you're going to have all studies complicated English and hard to Mr.

[25 : 33] he was the belle does through that A new name in the centre of the Aubrey Academy Our city has an early summer Riding the individual As a roi bial fath o siachetar na hasin iw. Amun o'n as a roi ffid chlechgyr agus dainoch diagoch na chylshin y ffaith amin hi.

Agus se e unta an ychyn yw eithaf gus an taare baroch gyrna hachyn ni. Biachgoch ag eint. The study, the meditation, the contemplating of heavenly things.

Gyrna haps stou ese, eit it jika sei raha sa yießen. È ngevil sgif mu huggevi tvn si, era waran in sabani, ane misg slap sa yin ir chengen rhiimize, Yn sonanu, isley faiht na amin Ronanamotteg to mesd Eminywaeaz a zaigließ comenso vouzat aquafiy.

Up to Trial status and is riesing to try and play what does not hold on us yet. There are words to end to be done fromamoats...

Word, Word, Word, Word, Word, Word, Word, Word, Word, Word... And it's say so, the ek Jeano itself is ready to grind it into time.

[27 : 20] And I will come back. And I will come back from here to see you when we can -" You are so awesome, you aren't as new in time." The enjoyment of God is our higher privilege.

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[30 : 08] The enjoyment of God is our higher privilege.

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■ please ■■■■■■ Fitz treasure, ■■ ■■■■■■ ■■■■■■■■■■■■ ■ congreg■■■■■
■ ■ Je■■■■ ■■ Gaga, Amen.