

Alas my brother [Gaelic]

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[0 : 0 0] But there hogpielt our finished past church today and we will be doing it on the phone because we do have been recordingäs electric video.

We will be now plaisir. This phone number will exist without passion and failure.

First Kings 13 and verse 30.

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In 1998 in Cruelién Gospel, one of the two kings...

[1 : 2 0] From the capital, once again passed away from Spain and the old city of the country is hurting. Another boomerang settings explanation for the future.

It must have just studied the safely-the-examined act. That you have taken the■ards towards interpersonal people. And now we have to have no difference in our lives there stays. This is not the real distance that cannot be working.

I can understand, how we can learn back to him. Sweet boys Girls with Deus for using light it is going to be in a beginning Am I Torres?

So this pops up for the years and in fact, we sebelum." If it had in Mississippi or Jake or Jake, itUN really, it's been the last level.

There has been three decades of courage in which because there is also a, the time now life has been the only one cranial to one billion and the same relationship to each other.

[3 : 2 3] One for the firstquape.

It also goes everywhere. When this■ beonlylaughing. such a strange and healthy human, in which the When many stay, after returning home, there was three in the village at that distance.

When we go to the chapter, it was referred to because, once, the church took 12 months in surviving, because the church was eight years This is the story of the Lord.

And this is the story of the Lord. This is the story of the Lord.

It is the spirit of the Lord. You had decided it in theibern, Thanks Our Lord.

[5 : 2 0] We are here with the■.■■ is swamped, Beautiful, beautiful.

Let's wave the wave God is good.

It's how to chromize words in letting you talk again about Islam, long-eing by the fact that Tory brand new women do.

All times on them, such domestic violence. Long-eing by God But I understand that Joanna and I grow. You have economies Jacqueline's ooh Ancient or Correct our■■cz NGO and ■le Aad Neither there's a player that the sient comes and provides us with Zeynes and Larive, which■eth who Bart Eike deixa her for this journey to me and are meant to use Itmar■■.

He gave usriters, because■ and high school members were going to naknow for classroom dances. We have listened to those about their finishing or to worship the only listen as these classes.

[7 : 19] Woman woman Woman woman So they have skills in it inukes, and cases that are much better, I can see the■■■ but what's going on in a time in the Headroom?

chusse dyn así is. Is figh msehen gen!? Is fighm isch molen ind2017? Và nhìn chi'e Zuhaaf Hæg to gane lé■r Na■ llí Tale yá Merci Thy dóáfic dO■■■ng ùhm sgh■vāot.

conditioning Dase aaaend huy warming God bless you.

We know Dryson after the Torah. Right now that at this time was madeimos your story and we are going to have it!

. And against the■ all you have been watching on Panther ■unto dolphin.

[9 : 37] And then whilst you say that you have to meet again. Including Kaiser and that you are always the idea of washingwalling you didn't get worker.

These days you pillow were beautiful as if you better have it to your hands. h?m he pi a tonight h,f m,l h?m he it ,r?a am thinking Esseç ändhian sua ev?reng pli ax galera it audience Fai e Charlom Se Wise Walk There were many false prophets.

more terms of love and and I and ü thgesetzt of the hill that it had anointed in the sick to hurt ill to fall .

Everything religions were on socialVer■■■■ due to Sindh49 and.: Talente. And so we used to send it to you.

That was tekn Porto, what enthusiastic■y seemed as if a father raved to you...

[11 : 57] uploaded to my family. The my talent. Schedules that come.

And the script is welcome. The way of movingras have moving you there break. We mentioned this is now as living where everything is trying and emotionally.

If you he said, ■ is turning the flowers on the■■■■■ Si know the on the ninth in the day.

And anything that brings can be easy today in our■■■■ droost, it can be useful in our society.

About asking for the hidden through infection mash amazing Let him know which Ivers, remember making believe.

[14 : 46] I would maybe find a page without one in the book. I would like to show that write him about the blessings you will be hoped for. And living like he was a single ruler of false prophets.

He said, He said, Needs■as no more about91 but with one another.

Med recurring language with one another and is speaking.

by a parent and a child about fe■ and written a real story. Yourazione was all about starting women's health therapy and the leader in the U.S. of helping families. We know the home of children and those who work now without having a particular, are taking questions ofcm ■ word for keeping the dezeties.

We understand them as society more, and then we understand them through our words and you learn things. which shows us that is why life is not quite ■■■■ was it.

[16 : 09] You should read things about... and your color is just that.

is all this the will sido the the Even holy, strong men with gruv.

So depart with joy, what are the good things, what theirorp shout is dearly.

its!!!!!!! a must be good un scans, The shouts while every child ek expires all■ US Keep moving Keep moving In Shooting Look at ease of it.

I have learned how I'... home and down ■i...

[18 : 21] mutation to such tangible desire.

It's not just how much, IA becomes, two more things.

YouTube can make you m asked till the earth danger, or IA And you can say, What do you expect?

What? What do you expect from where you are the husband?

The Lord says to us. The Lord says to you who you are is a friend of Mark Rabbani. hmm form fur You don't want your background to paint any other faces.

[20 : 30] He put his hand in love and verder to otherstone features.

Well, we worked hard to decide why. sollen Christ un Ricky needed you, don't trust me abstain for this little saying this to Christ lto to me, but in■locate the■■■■ to serve you , Finally they would call even a guest on their hearts...

By the side, they would call even a brother when the First gözley wouldn't lead anyone... ...and it would be good, you would still hold hard...

And let's hear it. Creating a language As for yourself a ■■■um that In fin Motto A culture and development had been determined to do all this mistakes was just that their wares to ■■■ay on, but have repeated all this sl■■■■■.

They really believe that they're dead. S■u the same saying that one came out here that they totally keep their Ernst Ósar tí■ ye at now considering defeats that wo ver Whoo.

[22 : 36] Mmm. A sweet voice the truth is, how do you die? Pis 100,000.

And you have a couple more and a single woman asking you about so many women and girls at least according to Israel and Judah.

but got up 3... so they changed everything a funny thing Especially when a year They call to the I- and experience of the Poor Son as to the Hong Kong Olefary of all, Riley D meeting Fran on Smith.

Whatever he violates of Alzheimer's, was Hitler's in her heart. In many words, can you see him a scary memory?

Marian■ is in cayenne, he suffers from good nature and over 35 years.

[24 : 39] I live in Campan years. And my life is in my life give life That I will be clothed by to see that and show them the way through the solutions.

San Hurricane Now, Sanjayi, Hedeon, Abraham, your house is all over.

These things initially mix and wave you with those things! Read this chapter...

We should hear it. When it shows how to perform a role in our work on the child■. It shows how to.

But you are in a way that... ...we have not many lessons in the who are other people. Not so, quite so, it went FBI to see fox don't crash at all, everything is soulful, there was nothing to do behind, but im of concern about playing ca shine dance game.

[26 : 35] My lovelystone, Diana Dyna, ma faail y he adied na fnana. Heiain gwy ponto gi ■■■ du cu. Stoch gwy ■■■ na chro dê a veit góm ■■ mwy nofing, dd■w yn eich nhw fygi g■n yw f diving yn nghyngh innovation, sidir a ■■■ a ddi ddi ddi ddi ddi ddi ddi ddi edrych yn ddi ddi ddi ddi ddi ddi bw.

Wel y moch me tightened? E ll biz perfect i brabu ddi dysgu eith. all that rainy, Oh Hopeask a laudio evaluation

C City at 6 limbs, If she tells us, we're going to bring her dlk, and we need a period of
Faster athlete, that one's only Time, then the option is to put forward just to go down, How
is it?

I'm not sure. Go to the church. Go to the church.

Go to the church. Go to the church. Go to the church.

[29 : 28] Go to the church. Go to the church. Go to the church.

Go to the church. Go to the church. I am not sure. I do not know.

I know that. You know how you can live now. our inner power. He is also okay with love.

He has a■ulated life and it is always myod. ■■icyline Wasn't that just happened all the
time? When you are still alive Ik scenic The Dowdy Are the W enriches Theche To come
up,à You don't look at each other Then you kn extremutil Then You tell your seed These
love And now You think I am now, What goes earth, How we build our bodies, And they
are

Ave agar agar agarks n veroy and you get a gas.

[31 : 47] Cadill, coal, and you get a gas. And you get a gas.

And you get a gas. And you get a gas. And you get a gas. And you get a gas. So this time.

And you son. And you leave. So this. It's not. You can see. See you. For the. It's.

Oh, here. And. Oh, here. I think the only thing we have happened, the first step is
Mukherly.

Theogly from the ease is of Elk being of one another and is conforming usually h■n . In
fact it bike . In fact it will grow up or woe it can répond, to again from look at it .

[32 : 57] aegis ichig aegis all eeg borst an reen eegis at eegis Biamas in Juleg Skracht eegis Amen