

The water of life

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[0 : 0 0] Can we turn again to Ezekiel chapter 47? And we might read from the beginning of the chapter, Ezekiel 47 from the beginning.

Afterward he brought me again unto the door of the house, and behold, waters issued out from under the threshold of the house eastward.

For the forefront of the house stood toward the east, and the waters came down from under, from the right side of the house, at the south side of the altar.

Then brought he me out of the way of the gate northward, and led me about the way without, unto the utter gate, the outer gate, by the way that looketh eastward.

And behold, there ran out waters on the right side, and when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters, and the waters were to the ankles.

[1 : 1 0] Again he measured a thousand and brought me through the waters, the waters were to the knees. Again he measured a thousand and brought me through The waters were to the loins and so on We should like to Bring up a few points regarding This stream of water Which flowed out of the temple Which the prophet saw at this time Praying to the Lord to be with us And to bless his word to us Ezekiel Was carried off Into captivity as a young man He was taken By the Babylonians along with many people Out of Judea

And taken to far off Babylon But there God made him a prophet And God began to speak through him And he began to give the people In the captivity God's message So much so That the Holy Spirit Began to bless his teaching among them And the finest believers in the world At that time Were to be found Not in the homeland But in Babylon And that is how God works He is sovereign in his ways all And then The Lord began to

Give him various visions Telling about the kingdom Of the Lord Jesus And telling about the restoration Of the Jews To their own Country And the blessings They should have And among other things The Lord began to Show him As it were A picture Of all the redeemed Who should ever be in the world And to show him that picture He gave him the vision Of a temple A great temple And that temple And that temple Really Was meant To show The church The body Of all the redeemed people And the Lord himself Dwelt in that temple He came into it

In his glory The people of the Lord Jesus The people of the Lord And he indwells Every one of them And he dwells Among them And They To him Are his temple You might only have One here And one there Throughout the world And you might have Some in heaven And you might have Some Who are not yet Brought alive But the Lord Sees them all As if he could see A huge temple And he indwells them With pleasure And delight Oh friends This is The crux Of it all Are we Going to be In this temple As part of it And as dwellers in it Are we going to know The glory of Christ As our own God

And saviour Dwelling with us And in us Well We should like to Say a little About this river Which Ezekiel Saw It came out of the door Of the temple But how can a river Come from God's people What river Well To those Who are well acquainted With the word of God It is well known That water And rain And a Jew From heaven Are a symbol Of the Holy Spirit And here we have As it were The Holy Spirit With the word With the blessings Of Christ

[6 : 1 3] Not staying Inside the temple But flowing From it You see If we know Christ We have the Holy Spirit And if we know Christ We have the word of God And understand it Savingly And it is our duty To give that word To the world And the Lord Has told us That his rod Goes out of Zion That his gospel Is meant to be preached Not only in Jerusalem And then in Judea And then in Samaria But to go to the very ends Of the world And it needs more than men To preach it And it needs more than people To live it It needs the Holy Spirit To be with it

And to bless it To the souls Of men and women Has the Holy Spirit Blessed the word of God To your own soul Do you know the Lord Jesus As your own saviour Do you have that Kind of joy Which is the same joy The same type of joy Which Christ has At the right hand of God Well if you know Christ As your saviour You will taste of that Heavenly joy And you will have the fellowship Of the Lord Jesus Forevermore And so First of all We should like to look at the stream Just to look at the stream And then To look at What it says About the stream That it's a growing stream A deepening stream And then thirdly To look at the places

Visited by this stream Or river Well we have the stream We have the river And the psalmist Speaks of it And he tells us That this is the river Which gladdens The city of God The city of God Of course Is God's people And the Holy Spirit Looks after them He feeds them He shows Christ To their soul He blesses the world To them Every time You receive A blessing Through scripture The Holy Spirit Is there Blessing it to you Enabling you To make use of it The Holy Spirit Is always there But let us go back You remember

The children of Israel Were in the desert And they wanted water And they were dying Of thirst And God spoke to Moses And he said Locate that rock On which I am standing And that was the Shekinah The one who Went before them In a pillar of fire And smoked Fire by night Smoked by day And he stood On the rock And of course The one in the Shekinah Was the Lord Jesus Who came in the flesh And he said to Moses Strike that rock On which I stand It was identified With the Lord And he smoked it The lawgiver Smoked it And his rod Broke it And out of that rock

Flowed A river Or as the psalmist Tells us Streams of water A huge mass Of water Came flowing Out of that rock A great mystery A great puzzle But puzzle Or not And the people Who saw it May have been puzzled But whether they Were puzzled Or not They lived by it Every day It may have been a puzzle To them But puzzle or not It kept them alive A great mystery But if you believe In the Lord Jesus The one who was smitten The one who was on the cross And John said That he saw Coming out of his side When the spear Pierced his heart He said that he saw

[11:17] Water Water And blood Proceeding out of his side And he said That he wrote this That we might believe And that in believing We might have Eternal life Yes There was the rock And one of his names In the Psalms Is the rock of Israel And David said The rock of Israel Speak unto me He that ruleth over men Must be just Ruling in the fear of the Lord The rock of Israel Well there it is The stream Must come through Christ But how Can the Holy Spirit Come through Christ Why do we have These pictures Well Christ tells us That if he died

And rose again That he would send The Holy Spirit And the Holy Spirit Would come With the things of Christ With his salvation With faith With hope With love With eternal life And the Holy Spirit Would quicken Would liven Would bring people alive Of course he did that In the Old Testament On a small scale In the New Testament On a large scale But what took place In the Old Testament Was on the basis Of what Christ Was going to accomplish The efficacy Went backwards As well as forward Friends The Holy Spirit Is here tonight And the Lord Jesus Is here tonight And the Father Is here tonight And they know us They know me They know you

They know what we think about And they know how we are And the demons Of the pit Are here tonight Because they hate the gospel And they would oppose it They would close every ear And the angels of glory Are here tonight Oh you say Surely The preaching of the gospel Then Must be An altogether Glorious Occasion Yes friends A glorious Occasion When two football teams Get together To compete For a cup There are many Who are going to gather Around their Their screens To see it all And read their papers And would attend Such a thing Would be drawn by it But friends The gospel Draws far more The angels of glory And the saints of glory

Are involved In all these things And Christ Who is in glory Because there is joy In the midst Of the angels of heaven Over one sin Or repenting And God Looks upon these things The angels and the demons Look upon these things These are the really important things And Jesus Sent out the Holy Spirit In great measure When he died And when he rose When he went to heaven We read In the word of God In the book of Revelation The last chapter in the Bible And he showed me A pure river Of water of life Clear as crystal

Proceeding out of the throne Of God And of the Lamb Now just think of heaven And just think of the throne And it's the throne of God And the Lamb is there The God God man is there He's God as well as man And he sits in that throne He's worthy He glorified The justice of God And out of that throne Proceeds the river That is the Holy Spirit Flows from that throne Christ was given that As his great reward And it says Living water The Holy Spirit is called Living water The Jews In their

ceremonies Were always told To use Living water What does that mean?

[16 : 20] Well if you go to the moor And you feel thirsty What are you going to drink? Will you drink water Which has lain In the one place In a pool For a long time?

Or will you drink Out of a burn Where the water is Moving And streaming Out of the burn You will drink Moving water Well moving water Is living water That's what the Jews Called living water And in all their ceremonies They had to use Living water Because Living water Was As it were A picture Of the Holy Spirit And so the water Was living water That came out Of the throne Of the Lamb Clear as crystal Pure Holy Clean The Holy Spirit Comes As the Holy Spirit When he works In the world From the throne And He comes Accompanying The word of God

You won't find People Coming to believe In Christ As their saviour When the gospel Is not preached It does not happen And the Holy Spirit Will honour The preaching Of the word Christ Has been given The Holy Spirit The Holy Spirit Is sovereign God Yes But this was The agreement In the eternal Councils That he would come And be called The Spirit of Christ And you'll find That in the New Testament And accompany The word Where it was preached And taught And read And would bless it So we need The word It's no use People saying We can lay The word aside And we can listen To little Friendly talk Eternal gospel It is the gospel Of salvation We need it We are dying Men and women Dying From day to day Coming closer To eternity Coming closer To that time When we must Leave the world We need the gospel That we need the power Of the Holy Spirit With the gospel That he may Make it Efficacious To our souls And work faith In us That we might know Christ Who has preached And trust in him And believe in him That he might be Our God And our saviour So that's how The stream is Clear as crystal With the Holy Spirit And with the word It's a pure word It's a perfect word It's God's word We read in scripture A great deal About this word But here it comes Out of the temple Under the door Under the door

It's coming out Into the world The Christian Should live Scripture The people of Christ Should teach it And preach it So that People without Christ Might be converted You know God's people Love Sinners Who do not know Christ And that may be A great surprise To many people That God's people Love them They may think That God's people Are a bit Imperious And proud Ah yes Some might be proud May God Forgive them For that We should not Be proud We have no right To be proud But when the grace Of God Reigns in our hearts We love those Who do not know Jesus [20 : 39] As their saviour And in the private Place before God It's a strange Christian Who doesn't know What it is To weep for sinners I tell you It's a strange Christian Who has never Known brokenness Of heart Over the souls Of men Women And children On the way To a lost Eternity Unless God Will save them And if you Could only see it If God The Holy Spirit Would only reveal To you tonight Every one of God's Children On their knees Yes In their own area Never mind Going outside It would give you The greatest surprise You ever had In your life If that were Revealed to you To see the tears Of their souls Sometimes coursing Down their faces

But anyway Coursing down Their souls As they wrestle And weep For sinners Many children Would be surprised If they knew Of their parents Many husbands Many wives Would be surprised If they knew About their companions How they wrestle In agony For them And how they Love their souls Well the second Point we have here Is that It is A growing Stream The prophet Is led By a man And that man As we saw In the morning Was the Lord Jesus Himself Under Symbols He is a kind Of symbolic Man here And he leads And he has

A measuring rod And he also Has a line And now we see Why he has the line A plumb line He uses it To measure The stream And he go Five hundred yards That is That is a thousand Cubits Two cubits To the yard And they come To the stream And he puts The line down And the stream Is about Maybe five or six Inches It just covers The ankles Then they go on Another A thousand cubits And now the stream It comes Up to the knees And they go on Another thousand And now the stream Comes up to the thighs Another thousand And you can't

Wade through it You would have to Swim And there is the Puzzle A growing Growing Stream The water Doesn't work That way There are no Thriputers here To feed the stream It's just one Stream That came out Of the door Of the temple And it gets Deeper and deeper And it keeps To its own Course It doesn't Spread out But it gets Deeper and deeper As it goes on And you might Ask How can that Be That is An utter Impossibility Of course It is It is Utterly Impossible The streams Which flow In this land Which Ezekiel Saw The land Of Israel When they Flow Out Into the desert They get Smaller And smaller And then

They disappear In the sand Of the desert That's what Happens During the winter When the streams Begin to flow Again They disappear But this is The very opposite It gets Bigger and bigger Deeper and deeper As it goes on Why?

[25 : 03] Because It is Living water Because It is the Holy Spirit He can Make his Operations Greater and Greater As he Chooses He is not Limited In any way The dryness Of the desert Nor Anything else Can limit His holy Arm He is going To reach The objects Of his love And he is Going to Bless And he is Going to Fill the world With his blessings Despite all The obstacles Despite all The things Which say You should Dry up The power Of the world Means nothing To the Holy Spirit The power Of sin The power Of proud Demons And proud Men And the pride Of nations These things Are swept Aside By the power Of the Holy Spirit When he begins

To work He can bring One man alive A hundred Men A million Men alive He can reach All the nations He can work And who is going To prevent Him working He can honour The prayers Of his own Humble people He can honour Their tears He can honour Their readings Their sighs Their sorrow Over a sinful world And he gets Deeper and deeper In his operations In the world Yes Let me read Something to you Here John's Gospel Chapter 4 And we read The Lord Jesus In speaking To the woman Of Samaria

At the well And he had Asked for water And why did he Ask for water Well above all else He was going to Teach her About the living Water Jesus answered And said unto her Whosoever drinketh Of this water Shall thirst again But whosoever Drinketh Of the water That I shall give him Shall never thirst Now listen to this But the water That I shall give him Shall be in him A well Of water Springing up Into Everlasting Life A miracle The Lord says

That those who believe In him As their saviour That the Holy Spirit Dwells in them He has blessed The gospel To them And he's in them Like a well Of water And the well Is springing up All the time It's Rising All the time And the water Is springing up Unto eternal Life Living water A living man Who believes In Christ With the Holy Spirit In his soul The gospel Has been blessed To him He's a miracle The rock Was a miracle Was it not The water Coming out Of the side Of Christ On the cross Was a miracle Was it not If you believe In Christ Tonight As your saviour There's a miracle In your life The Holy Spirit Is in you He's compared

To a well Of water Not drying up Not drying up But getting Greater and greater As it were Pouring up Pouring up Pouring to heaven Pouring to heaven Throwing you to heaven It's full of Everlasting life You can never die The spiritual life Which enters your soul Will never die If you know Christ So It's It's a deepening Stream A growing Stream It seems so Small To begin with Coming out Of the door It seems so Small When the The apostles Began to preach After Christ Died and rose Again It seems so Weak When he sent Them out With the gospel But you see

[30 : 07] It was the Holy Spirit He was Blessing them And scripture Tells us about That The spirit It says Blessing the Word The spirit Blessing The word And when he Does that There can be No opposition He will Break men And women Down Where they Are The woman Will be Standing At her Kitchen Sink And she'll Break down Where she Is She'll leave Her pots And her Pans She'll leave The cups And the Saucers And she'll Fall down On the Kitchen Floor At the Chair And pray To the Lord To help Her The man Rising To go To work In the Morning Perhaps Rising At seven In the Morning In a Hurry To get To stone Away For his Worth When this Stream hits Him He has

To come Out of His bed And fall At the Bedside And begin Calling upon The Lord To have Mercy upon His soul The young Man at Work Maybe Driving a Car Or a Van When the Stream hits Him He has To stop His van At the Side Of the Road And he Has to Bow over The wheel Of the Van And weep For his Soul And ask God to Have mercy Upon him The man Who has Turned his Back upon Everything Who has Called the Gospel Something He doesn't Want And yet he Was hearing It He was Reading it From time To time When he Goes among Worldly Company When the Stream hits Him Among that Worldly Company He'll Weep Among them And he'll Break down Among them And he'll Cover his Face with his Hands among Them Because of The power Of the Holy Spirit Yes Yes There have Been men In this Island In Ness In Shobos In other Parts We've Heard About Them And in The very Bohan The people Who are Drinking With them When they Saw How they Reacted They said To them You Shouldn't Be here You Should be With the People Of God Just like That man In Shobos He was Helped Out of The Bohan When the Lord Began To work In His Soul And they Said to Him You Should be In the Prayer Meeting Not Here And he Never Went Back But he Left his Cup Behind Him And they Put it On a Nail And they Wrote above It To the

Memory Of Angus McLeod To Yes To the Memory Not a Gravestone It's a Living Stone It's a Memory A Commemoration Of life Not of Death Oh Friends If only The World Were to Write down To the Memory Of this Man And that Man This Woman That Woman That Young Child To the Memory Of them Because They Left us And they Belong To the People Of Christ Now And they Like to Worship With God's People And they Love God's People And then Thirdly The places Visited By this Stream Now the Stream Kept to The Banks It Didn't Become An Ocean It Stayed A Stream And why Did it Stay a Stream Because It Follows The Way Of the Gospel It Will Never Go Where the Gospel Does not Go The Holy Spirit Is not Going to Bless Rabbi Burns To the Souls Of Men And Women Nor Shakespeare Nor Milton Or Anything Else Only The Gospel Preach The Gospel In Season Out Season Preach The Gospel That Is What Really Matters At The Word Of God Be Broken Down And Explained Salvation Explained And the Holy Spirit In his Own Wonderful Way Will Bless That In His Own Time Oh Yes The Devil Will Say To Preachers He He He He's He's He's Not Blessing You Where Are They And you Speak Of The Gospel Being Blessed You Speak Of The Holy Spirit Doing It But Where Are They A Mere One Here And a Mere One There Ah [35 : 12] But Friend Even One Even One There Wouldn't Be The Very One But For The Gospel There Would Be None Would Have Nothing But Spiritual Death But The Places In Verse Seven Now When I Had Returned Behold At The Bank Of The River Were Very Many Trees On The One Side And On The Other And In Verse Twelve By The River Upon The Bank Thereof On This Side On That Side Shall Grow All Trees For Meat Whose Leaf Shall Not Fade Neither Shall The Fruit Thereof Be Consumed A Wonderful Thing Took Place It Came To Dry Dead Land Desert Land Desert Is Flowing Southward

To The Deserts Of Judea Going Towards The Dead Sea Towards En Gedi Where David Was En Gedi That's How It Was Flowing I Heard A Number Of Months Ago About A Young Soldier A Jewish Soldier Who Died In En Gedi They Have Their Exercises There As Troops They Are Given Water And They Are Told That They Are On A Survival Course For A Few Days This Soldier This Soldier He Was Dead In Two Days David knew About En Gedi He Went There Because He Thought Saul Wouldn't Follow Him Into A Dry Barren Land Wherein No Waters Be That's What He Said But Look What Happens Trees Growing In A Certain Area On Both Sides Of The River Not Just Any Trees But Trees With Leaves Healing Leaves And Which Bear Fruit All The Time Well We Don't Have These Kind Which Bear Fruit All The Time They Have Seasons But If You're A Child Of God You Have Every Season You Bear Fruit All The Time And Your Leaves Are Healing Leaves You See A Child Of God One Who Is Born Again One Who Has Been Touched By This River One Who Has Come To Know Jesus As His Savior He's Like A Tree Planted Beside A River That's What Scripture Tells Us Whose Leaf Fadeth Not And He Has His Fruit If You Have Faith You Have Fruit For Example You Love The Word Of God That's One Of The Marks You Love God's People You Cannot Live Without Prayer You Cannot Live Without The Fellowship Of God You Need It You Desire Holiness You You Desire You Desire The You Want Them To Know The River Which You Have Come To Know The River Of Life You Want Them To Have The River Of Life You Want Them To Have Life These Things Are Fruits They Are Fruit Bearing Trees They Will Live Forever They Will Never Die There Was A Dying Man On The Cross Beside Christ And He Had Never Suffered Such Agony In His Whole Life His Two Hands Were Nailed To The Cross His Feet Were Nailed And He Was Dying Of Thirst His Tongue Was Swelling In His Mouth As Happened To All Who Are Crucified The Body Moistures Drying Up As Happened To All Who Were Crucified Pushing Up On The Nails Which Held His Feet To Try And Draw Another Breath And Going Through Terrible Agony And If Left Like That He Would As A Young Man Live A Few Days Before He Expired The Extremity Of Pain Combined With The Extremity Of Time That Was The Aim Of The Cross To Make It Last As Long As Possible And To Make It As Agonizing As Possible

[40 : 14] But Beside Him Beside Him The Lord Of Glory Who Is In The Stream Said To Today Thou Shall Be With Me In Paradise Paradise Was A word A Persian Word That Came Into The Hebrew Language And It Meant Garden The Garden Today He Said To The Thief You Will Be With Me In The Garden All This Discomfort Will Be Over All This Terrible Agony Will Be Over All This Drying Up Of Your Body And The Swelling Of Your Tongue And The Drying Up Of Your Body Moistures All That Will Be Over You Will Be With Me With Me In The Garden And The Jews Used

Paradise When They Spoke Of The Garden Of Eden And Christ Was Taking This Man Back To The Garden Back

To A State Of Blessedness Of Holiness Of Peace Of Love Of Fellowship Today You Will Be With Me In The Garden Ah Yes That Man In A Sense Was Himself Made A Tree A Lovely Tree When He Believed In The Lord Jesus As Savior And He Was Bearing Fruit On The Cross Yes He Was Bearing Fruit On The Cross And His Leaves Were For The Healing Of The Nations Because Many A Person Has Received Blessing Through Reading About The Thief Who Was Saved On The Cross At The Eleventh Hour Many A Poor Soul Has Received Blessing Oh Blessed Thief In The Garden With The Lord Like A Tree Growing At The Side Of The River Forever More Are You Like Such A Tree Do You Know Christ As Your Saviour And Then He Goes On The River Flows On Verse Eight Then Said He Unto Me These Waters Issue Out Toward The East Country And Go Down Into The Desert And Go Into The Sea Which Being Brought Forth Into The Sea The Water Shall Be Healed And It Shall Come To Pass That Everything That Liveth Which Moveth Whithersoever The River Shall Come Shall Live And There Shall Be A Very Great Multitude Of Fish What Does He Mean He Means The River Riches The Dead Sea Nothing Lives In The Dead Sea It Is At The Wilderness Of Engedi We Spoke About Nothing Lives There A Guide In Israel Told Us That He Saw A Fish In The River Jordan Which Flows Into The Dead Sea The Fish Entering The Dead Sea And Expiring Immediately Immediately Wasn't A Matter Of Ten Seconds It Died Right Away It Went Into The Poison Waters Of The Dead Sea But Here Is America God Says There's A Dead Sea And Nothing Can Live In It But Watch What I'm About To Do In The World This River Of Mine The Holy Spirit And The Word Flowing Through The World Going To The Dead Sea And The Fish Live You Can See It Teeming With Fish They Don't Die The Jordan Cannot

Overcome The Dead Sea But The Holy Spirit Of God By His Power Can Overcome Any Poison Of Sin And Any Deadness He Can Enter Any House He Can Enter Any Community He Can Enter Any Village Any City It Doesn't Matter What The People Are How Sinful They Are Should They Be Like Hell On His Feet As Long As They Are On Mercy's Ground Should They Resemble The Devil And There Are People Who Resemble The Devil Of Whom We Seem To Lose All Hope The Denizens Of Sodom And Gomorrah Those Who Love Darkness And Hate The Light Wandering Stars Of Darkness Ah Friends Paul Says Of Such When Speaking To Christians

[45 : 17] Such Were Some Of You Such Were Some Of You But This Life Giving Stream Can Ensure That The Fish Will Live And What Does It Say It Says That The Fisherman Will Stand At Engedi The Dry Barren Waterless Desert Yes They Will Stand At Engedi And They Will Put Out Their Nets And They Will Be Full Of Fish Living Fish Life Food Hope Faith Love Perhaps You Say I'm Too Far Gone It's Too Late I'm Too Far Gone I've Just Gone Too Far In My Sin I Have Put Everything I Was Ever Told Under My Feet I Churned It All

Into The Mud I Rejected God I Rejected The Faith Of My Parents I Rejected And Mocked And Laughed And Hated What Was Said To Me It's Too Late It's Not Too Late It's Not Too Late It's A Great Sin To Despair When The Gospel Is Preached How Dare We Despair How Dare We Despair When God Speaks To Us When God Says To Us To Come Unto Him When The Lord Jesus In This Life Giving Stream Says Come Unto Me All Ye That Labor And Are Heavy Laden And I Will Give You Rest Look Unto Me And Be Saved All Ye Ends Of The Earth The Very Scum Of The Earth Be Ye Saved The Heathen The Darkness How Dare We Despair How Dare We Set Up The Despair Of Our Hearts Against The Word God When God Demands Of Us That We Believe When He Says Believe Believe God Has Every Right To Demand Of Us That We Believe He Is The Great Sovereign God It Is Our Duty To Believe But You Say I Cannot Well Then It Is Your Duty To Call Upon God And To Tell Him That You Cannot Come To Him And All Your Helplessness It Is God Who Makes You Helpless It Is God Who Makes You As A Helpless Sinner Come To Himself He Breaks You Down So That You Become Nothing And We Are Nothing If Only We Could Recognize It So That God May Be All In All That We May Be Nothing And That He May Be Everything And When We Have That That Is Salvation But Yet Then Again We Read We Read Of Another Place Verse Eleven But The May May Replaces Thereof And The Marshes Thereof Shall Not Be Healed They Shall Be Given To Salt The First Jews In Palestine Who Sought Land Were Sold Salt Marshes By The Arabs The Arabs Couldn't Cultivate Them They Were Dead

Land And These Jews Did What The Arabs Couldn't Do They Spent Years On That Land And At Last It Began To Blossom As The Rose As God Had Said But Here We Have The Stream And It Bypasses Marshes It Leaves The Marshes As They Are The Marsh Is Neither Proper Land Nor Proper Water It Is An In Between Thing It Is A Half And Half Thing It Passed Them All By God Is Sovereign God Is Sovereign We Do Not Know Why It Took So Long For The Gospel To Reach Scotland We

[50 : 23] Don't Know We Don't Know Why Other Countries Other Are Are Been Bypassed There Are People Who Don't Have Scripture In Their Own Language It Is Of The Sovereignty Of God God Is Not A Dector To Any Man No One Is Worthy Of Salvation Like The Angels Who Fell And None Of Them Are Saved We Are All Worthy Of Eternal Damnation But In His Sovereign Grace It Has Pleased Him To Send The Gospel To Some Places Other Places Have Been Left Out The Marshes The Marshes And They Perish Without God Without Hope They Worship Their Own Idols They Worship Their Ancestors They

Worship The Demons And They Perish Never Seeing Light Ah There Is A Deep Chapter But The Gospel Has Come Among Us The Stream Runs Among Us We Have This River And Christ Said On The Last Day Of The Feast If Any Man Thirst Let Him Come Unto Me And Drink Let Him Come Unto Me And Drink Drink What Drink Of This Water Of Life To Live By Believing In Him Oh Everyone That Thirst Come Ye To The Waters Was The Preaching Of Isaiah Yes Our Friends We Have The Gospel Will You Know That You Had The Gospel And Still Perish Without Christ Will You Go To Eternity Saying To All Those Around You In Eternity I Heard It Preached I Heard It In All Its Purity I Was Surrounded By People Who Prayed I Saw God's People I Saw Godliness In The World I Saw Great Things In The World But I Perished Will You Perish Turn You Turn You Why Will You Perish We Have The Gospel We Are Comanded To Believe By The Lord It Is So Precious It Is Everything Friends To Know The Lord As Your Friend And God And Saviour

Who Will Never Leave You And He Will Be Inside You As A Well Of Everlasting Water What A Glorious Companion You Can Speak To Him By Day Or Night You Can Tell Him All Your Fears All Your Troubles You Can Explain About Your Sins And He Will Never Reject You Because Of Your Sin He Will Wash Your Sin Away And He Will Take You To Be With Himself Forever More In His Glory Let Us Pray Bless Us O Lord And Go Before Us And Teach Us The Perfect Way Show Us Thy Ways O Lord Show Us The Salvation Of Christ Make It Our Salvation And Take Away Our Sins For Jesus Sake Amen