

Esau [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

- [0 : 00] Grimöffent acid valuable abilitynut■■■ four years of capital.
And as you can, as you can, as you can, as you can, as you can, as you can, as you can, as you can, but you can't keep your heart.
You can't keep your heart. You can't keep your heart.
You can't keep your heart and keep your heart. You can't keep your heart.
You can't keep your heart. You can't keep your heart. You can't keep your heart.
- [1 : 42] Then, Isaac and Rebecca, the first one, and the second one, is Abraham and Isaac.
This is called Rebecca. He would have beenicus.
I always want to lift you up. His name is Whoever's guardian. If this is the slave you teach us. We do haveanas. We can give you up. There's a■■■ cell, and here's the place.
a The word from Pharaoh speak can be also a servant.
He speaks. If he is between his teaching. I see doctors flying back. I saw a man doing his child.
- [3 : 19] Oftentimes, George, along with a friend of mine, I saw a man in my father, I was talking .
Now God says, From the sky and Dame by the stronger and stronger God.
When they areendre Up here about the whole earth. They were from theenzauch called Moses Ivoqa and leloos who were the founders the group heard on Snapba electric A visual■ says, Because the enemy went by for long and left, the enemy went to hell to hell then we culture geom, that we the enemy, the enemy really made.
what would you why that's you this is why that's these Sufiqa va bla mal wieder oderue bis donde batte sie mit weiß Gott nicht zur Euer Strand.
Bei diesem Leben konnte man GUF alien schaubt Menschen in den■maußen und presst alternative belloßen.
- [5 : 36] gehen wir varios dhydre Didn terure mehr oder evaporierte nur Leer passage angienieren. Traye .
80s 70s 70s 40s 40 41 41 42 42 46 42 43 ...
The ■section could just come down to the scriptures he is also torn off their land and the gates.
The Father of mine could be in the■■ off of his■ Goat for you. Father of mine was my meaning he is funded by the mysteries of New opp Punch, I said, if you are not a person, you will be able to do it.
I said, you will be able to do it. You will be able to do it. You will be able to do it. You will be able to do it.
- [8 : 20] You will be able to do it. I said, you will be able to do it.
I said, you will be able to do it. I said, you will be able to do it.

the Christian Christian of man and models wanted to believe theory in the world.

Most Mammoth Everyone they say Juliet when they tell us what is with Jesus I'm able to say We are getting recognised and they heard Jesus Tú has the knock you This god of not been a person born.

Like I said. A fornicator and a prophetic person.

[10 : 18] Here you are, I see that yes, very good. the truth, if you show, from whole circumstances or years of submission.

for you one of the new people and ■■■■■ers. Now maybe one, who was revealed to me could be elementary, and who is English.

O hannike ko uis lghaje kih yannis wik æt mearghoei kehaasad ga eepo xi variety maara vankaranamaan eb norsdjaaan Agwi s marwa abati vait Ocioysi Naute us e Empollemi nup vay faas Agus ■ ash which OM Myienia Naump la Krophei dine ke Apostiga juillega ke Gü■ la Te ana■■■■ uutrim Non a kus surnych e giniing what niestu gyene Vad nidi vafaus utrimmed ■ one and the other one says." In addition, the word is, the movement solemnlyaying from the ministerial adminCause of the who we have the robe who we may now shop to read Rebecca and Isaac,

I think my wife has a lot. ja■■■■ihazhi likhmkl ja bashi Armenia .

wash out to the sambaasa al a tGSekt in contacted 13-20 in Christian.

[12 : 30] chapter 26, verse 34.

must be forbidden, so what for the devil should, doors but the earth isiah to be brought back.

May he work with the Lord... The spirit is the birthright of His blood.

But it's not that much. But it's not that Jacob's name. Well, there's a question that's what's going on in the book. He wrote, Jacob, he's not going to be a name of the book.

He's not going to be a name of the book. He's not going to be a name of the book. He's not going to be a name of the book.

[14 : 25] Jacob was a played man. He was a played man. He was a playman. He was a played man.

He was a played man. He was a played man. He was a played man.

When it was the brother, He believed that he was a husband, like the bride. He was the standing point.

they back might be told through the same universe, but before the evening ■■ was think more BCVs 27-27 But another time when he met young, mother of Isaac discovered from the King's Sahaja and he met one young to pick him up.

But then what we have ok Pokemon... What will wealth be made to the world of this spirit...

[16 : 13] He ate of his venus. He ate of his venus.

He ate of his venus.

He ate of his venus.

He ate of his venus. He ate of his venus.

He ate of his venus. He ate of his venus.

[17 : 30] He ate of his venus. He ate of his venus.

He ate of his venus. He ate of his venus.

He ate of his venus. He ate of his venus.

He ate of his venus. He ate of his venus. He ate of his venus.

He ate of his venus. He ate of his venus.

[18 : 55] Any mind eats your clothes separately, please fakePUI.

Not ■ céu hills, on top of the ocean.

But this goes beyond■■ to its sick 48 Mahal flowing into evil portions of prophesy He has stopped And wecur and Huhlika togethgen have a rullation, that therefore a hag of reason is so ■■■■ When the dab is walking taph ■ bah daati And the lull' are not always conf gucken It is not simple to find a stalk or street this means that this overeast he said oh no yeah no and we."

These are the holes, the holes, chasing hearts, and you say we got a vision of God. Things are under ■■ Mxf. And this Uni has become an issue of the talking of what happens.

My father there is a thinks of me and this is a way of becoming ■■■. What is it saying to you is not saying, but for you as you are most known, for coming down to the dead and to the dead of the dead we will repose and will deliver the donors and the curd homers.

[21 : 45] There are many Ans■■ ■■■■■■cases right now that will not move, but it will continue to live. About 70 years ago, Session ■■■■■ projects resources that will be known in your mysteries, even though Min INTRO communities learn A customer with all them recalls written happens until most people named the it is a person who alarms what matters than you.

and Roosevelt do a beautiful show on Englishhass, and one CNB did that to ask German to rumah in English?

Every German is Russian, black hat! Uh, it is an English, let's give this privilege a little bit and there are lessons learned from each other— With everything they minds is, the words of every person like that.

Do your feelings please, they do not need to expand. According to the , Thinking of everything says, and experience theye, the Holy Spirit says God He willing not to live for them and not to live for them.

that they do se take leave this will stay safe she chose this to ■■- false intention?

[24 : 18] he said she was Mephthav which crawled in the company as textions do they may...' or check out all the functions of God But in some marriage at all, I guarantee you przez this marriage.

What is the first thing? Well, he was the heir to the property.

What is the heir to the property?

What is the heir to the property?

What is the heir to the property?

[26 : 37] What is the heir to the property? The crisis reveals the man.

The crisis reveals the man.

The crisis reveals the man.

The crisis reveals the man. The crisis reveals the man. The crisis reveals the man.

The crisis reveals the man. The crisis reveals the man. The crisis reveals the man. The crisis reveals the man.

[28 : 41] The crisis reveals the man. The crisis reveals the man. The crisis reveals the man. His God was his belly. The course enfins say.

one yeah brother it's a littleije two returns I guess

Click wrong picture Thanks for buying ■ great Whatever the money they built a choice, is not enough for quality." And the way we ind maxed the long termers are not difficult to say even for the otheriels in our faith.

Besides, she was mobilized from over■■■■. There were more musicians around us who needed a brick to a brick to a brick to another maker on this brick to build houses.

Well, we share a lot of stuff in these things. Is it where they have 1987? The example has to walk that its particular body and sads.

[31 : 11] So one alone on the skad is the same. Hmm. It is fun. Why do I have somehow taken away?

Because yes, the meadow will not be taken away. If a man he will be eating, So if the whole neuron died after the Neil must have cut down the ■■ pieces, then the■■ and all the things God did not break, after the second one were twice it although he was a good thing, and all the things that went wrong, with the materials that came wrong, And they've got the heart and they say, How do you think about this?

You can't say it's a good thing, you know, and you can't do anything, it's a good thing, it's a good thing, so you can't say it's a good thing after another, it's a good thing, it's a good thing, it's a good thing, and it's a good thing.

I can't say, ...

... ... Let me have that good thing, anything, for one morsel of meat he sold his birthright.

[32 : 58] Why are you men trying to see you in LA towards you? Why are you invited,uan as with the Up of the God tells us when you were on earth? Well, how?

Change from there, not that one else will Change from the to the body. Did you have any oil in this life? Did you have any oil in this life? Yes, it is a big bee.

POLY He called ■.

At if all their Tamara Beyores were mainstream in Spanish, Judith Valley, and Ott. While this guy was he?

You know, right from the talk to him? He was especially old and he was asleep at four.

[34 : 38] He non- vaccine may not direct before it makes me safe. If you fear, they can't have this cute father.

It's that man and hehang me. We are the first born.

In the family of God. In the family of God. In the family of God.

First born. First born. First born.

First born. First born. First born.

[36 : 05] First born. First born. First born.

First born. First born. First born. First born.

First born. First born.

First born.

First born. The darkness has to be in ... city says okay sign we get to where is the situation we need.

[37 : 53] a rest of the thing which is not right before records, because we haven't seen these things. What if the crisis is online to students?

, or online or personal care. What about the crisis ? profit.

Sure, sometimes we don't have focus in verbs, by taking us take us to understand how something goes within our own and Segur becomes clear when they have to take us to decide which we do not take us to do these.

But we would rather not go into harmful conversation and feel the dialogue for even a couple of times a couple of people in the country thinking about difference of ■■■■■■■■ ■■■■ ■■■■■■ lohsh, ■ ba ■■■■ Marc infra ju■ bliwa e ■ arr ■ ■■■■a loh a rn teoal lake leh ouais The sterstatter does the healthcare program until every heart has many medications.

plug it in there a potential doubt the complaint is That's true.

[39 : 33] But Isaac says what things have done more effectively. Maybe again nothing was■, since like this really!

We are not able to adversity and me! We have over 60 yeah we live a vaccinated and you all right but then run somewhere.

And he used to say to them. heat Months learned when■■■■. Mechanical guitar calls hisal■ishing Khal juego tubaaa when you don't play that large Hell gosh, how could I've done it?" .

here, hombre has not loved his soul religious belief he has so or unity because human speaking have just divorced I was micro hours long, like a scary bitch and I who like a bit so much more.

What is that? Because backwards Virgin Sarah Is that a man ?

[41 : 23] He said Sarah■yated he did with that Abraham So you got a man That he has a woman We followed vertices which the countries■ UK had, these countries.

They filled their their Frankel to Omornv, they ruled them, so we vicious. Jesus was fictional with theseboo■■ and is revealed to Marie.

as a gardener you might not be the important ones believe that God is not proof for Him a many other lawmakers like men who told you that they were under the ■■ alert on him, that if someone were angry, we know that it's the same age.

Who aboutice Hz, who have unquote estaba or had severe problems. Well, I'm not going to say that.

Where is my wife? I'm not going to say that. Hello, I'm here.

[43 : 15] I'm here. I'm here. I'm here.ave being here, we did just a take-away take advice.

You have this, you have to have done and youolt theburys of three to two. You are not looking into this notion.

You are required of simple strategies. You are not aware of observation. explicitly the supplement His voice from brotherhood startedep then we grasped him.

H speech blowing? b■ richtige Pretty■ On the back of half because■■■■ york.

Okay, my name is Palm weekend.