

Comfort ye my people [Gaelic]

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[0:00] I don't know how to do this, but I don't know how to do this. I don't know how to do this.

I don't know how to do this.

I don't know how to do this. I don't know how to do this.

I don't know how to do this. I don't know how to do this.

I don't know how to do this. I don't know how to do this.

[1 : 30] I don't know how to do this. I don't know how to do this.

I don't know how to do this. I don't know how to do this. I don't know how to do this.

I don't know how to do this. I don't know how to do this.

I don't know how to do this. I don't know how to do this.

I don't know how to do this.

[2:42] But I don't know how to do this.

When they become deaf, they told me how to hold them up. Good guy. Just in G.

Have it all done so. This part is a thriving restaurant. This part is a good guy. This is key. Like the freds. Get the hook. Not taking the dishes. Here comes the poi.

Or a kah ■■■. Better keep the ■ja. You are home. You are humans coming to the water. They were reborn. They were born and the earth. The■■ again.

Is the hope? The urge for your thoughts in the nation is the■■■ Issacune.

[3 : 49] contagion happens to the young denominators. I said, I said,

I said,

[illegible]

I said, I said, I said, I said, And yet, we combined together for example.

So,esamb Lithium published a book with bigaci■avas writing about creation .

[9 : 04] Instead you said t tends to become rich! After the time after the time it tookke ofVE for 59 to 200anced civil reasons, it was longer to be an if ■■■.

For example Jesus had received a lot of information that had Cispoos, all times of the autres with the november asAll■■s to with computers to become ■ but only sound as an adult we are the keeper,s it is the father non ren incorp nella whole Mad Wardana, universe and others have heard and also had good work for us what were After this very firstiture of masters each durm upon the promise of When Shri was every inch in astrology,

Select Latin 2021. They create new activities.

Understand that■ section of the Understanding May,■■-iotoh directlyohohofoh He said he was he was wondering, would you say you do not be computer Benjamin, but he changed his mind, and I had seen him live without ■ promotion.

However, when here is the worst class, you became a student with Bloom Swatch. When you talk about the parents, since individuals who sit here...

[11 : 55] ...his, I think the person's■os are naming their new towards the new and old name shou...
...and just say... ..iley's detective and just say, except very incredible clubs

Probably a 32-year-old IEqe, a■ Tabam, who had been churches on this point of■, a child came from another town of the day.

But who hailed Thi■n? I would call Didha Keasyah, the church of Oday how Israel sy■h wuvwa gonna were done by the church of Israel. the church of Geshe no.

So we will keep inconcawl and we just have to win services soon.

"...and the Eng ■■■■ ■ puzzled, never in a box of Geass, to throw You on the." "...and Geass...

[14 : 12] ... " "...but give You shirts so the Héseas..." And one thousand are like how horrible it has been.

And when a family took care of every child, ■■■■ \$1 million came from inch Spr Cubano.

The person here has literature. What does the boss mean to you?

If your God's Kitty exhales, no more juice You willerdings in a service nowadays ask all the questions reach out on your blog About a loss please P to us by saying he said, then what to say is what their good name is,■antes are different, what their geehtes Kakulu mentioned When I went and said to a google road under my roof here, I said that in the sky that you're down to the house, the■■■ again in marriage or if they get married at night,

Isn't nothing wrong. Eat nothing, tool, and then you can do things, And the products are coming from the service of are Seraphim, to us, the opportunity of receiving in us the presence of Jesus Cristo there.

[17 : 01] God we all toward their way. all the kind of Christ-spirit and Jesus in heaven.

Their only kiss, the making of their ■■■■■■■■ had anything done, in a greater surprise during the time such as the Holy Book of Rabbids.

... we case to someone ... Regarding, you don't have to change the word we don't have to change how to change the word ...

Because you turn the voice. You turn the voice., how can you bring the nuoe these things?

And those of you who prays must make manual... they ask you, why do the meals for makeup is uses your name? and they ask you, if your wife was wearing masks.

[18 : 21] You may find its animals touching it. Tarang in the inner, Norma, Mazarije. In quite 10.

In Jardis the Old industry.

And that they ■■ folk exploring how to eat, where I learned my father's andSwami. Huh. Listen. Has it this person?

That woman. That woman except her, child,■ forget about us Andors had this husband in. fisher of glow It's like going somewhere in Chicago... Causecipation is like a plot in theí. These people from the oldach and the oldach...

[19 : 28] Even if we come here ■■■h. The otherach, live us in Africa... No longer say anything... And when someone in the head turned around....

they're like you never killed him. Estab lottery on aonein. These always Unfortunately
people have life life life life life life life life life life life life life zwei are so baby And you can
put it in your day and Friday there are■■wir ■■■■■■■■ ■■■■ ■■■-■■■■
■■■-■■■■ ■■■- Debts■■ ■■■■ ■■■ p■■ir ■■■-■■■■ ■■■-■■■■ ■■■■,
■■■ ■■■■■■■■■ ■■■-■ microphone ■■■-voc■■, ■■■■■ ■■■■, ■■■■■
■■■■■■■■ ■■■■■■■ ■■■-■■■■■■- ■■■■■■■ ■■■ ■■■■ ■■■■■ ■■■■, Two
Him ===

TBH kim une guinea siendo favored haado a publikil igon kata meditation aros american
kare ka ken ni berone n versions at the hook on the coat mat liksom he nété kasvo 4 king
till hun Look at that, Don't reply to anything You don't translate Coming in a song Partly in
many Other peopleattering and how can we do better.

And what about sins and sin? Up until when did you move towards the man who was born? To the people of Foso, there were stories that began accolades, and that we went and brought them to the anst ■■ 07.

First s confidence through his heart, that the balance for the character of the God, you must belong with the Grand Child ... And people like the Nazis déjà interviewed us their loved ones, they fished around their faces in English?

[22 : 27] And this idea of us won't be in, sheep asked me if you are Promoting It came all the right to help Maghavva.

When the world has ever had decided, They have got those caches to fall into heaven,...
...square is in love. So, this is his Holy goddamn name .

Unitesize those in place our schools things have these rights■ in his I need to bring the flesh.

A nice country called years ago, did there a range in the old world? Very sure, that comes from the austrian love come to a blocker, And by coming down the little people of jail came from a house.

[24 : 55] Something was thrown under the breath we had. Man't even...

Ladies... We've learned something except those of us.

That's all, God will forgive you. You realize that slowly there is no new shape because it is hard for us.

You realize that all there is a sense of uncertainty we herebe where honor meet you and desire be mother and or whether to bring it back into your day.

These suggestions will be j wide. And how is this full view of love to come to an Quad or love what are you talking about?

[26:05] What does the ■■■ading doesn't come to the same? . . .

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..... This person is not invited to listen to the audio from other people Hm.

[28:06] If they come closer they call it big. That's a chi.

This should be done. The flesh is done. They make a hearturi even worse, This means that the you have HaiGHCR will just plan for the field.

By Maharishi, Gusya means tol carta king babies tell every egg sell any, not me, that's what I've come to think of, I've seen it from a long years ago.

When I say, I others will say, as you will say this.

If it becomes a woman. For the praise of spiritual anything and glory INizado SFM And Hanok Yusuf I mean I should all be capable and I and my co-host...

[30 : 07] I will explain that in the are more intense and to me I am afraid that the trial may not have in my marriage or yet good minister has dollars He moved into a Laughter and I moved to worship already inadya Houston and other things back home.

People already lived here and now no one did do this. didn't say Mr.^o Sapthatsandd.

People had never loved formulated for gentlemen. They had their time, and cadaver got there. Later on on on the back of eternity about Finland.

The immediate loss was honored and the spirit among the people of the world were already Jonathan.

and the presence of the Father, Srivastati, and the glory of God. That me, I am sorry for God■alvevi you connect with■ and send me the sheep Take a walk.

[31 : 51] Take a walk. Take a walk. Put your■■■■LE in the pit in the water. Take a walk, put your Movement. Ah, I'll stop PAM and take a walk.

have to head All over We say it now!

We don't trust a specific thing here, Not everyone.

However, we may lack no sense of moral being. to get back.

Thativos looking not so clear.

[33 : 17] That way we will open or meet■■■as. This becomes our Alexander.

Or■■ or anything will destroy all the people? If■■s has the same case as you hear it, then we explain our own who he hid.

Merchants of■■■■■, the pihalt of doing perfection,■, biighty-calium. It says so, might such an electronic She goes to every Son into that Channel or ■■■■■-■■ her best friend of Shamianchef is so much better?

She's cutting thousands of weight in the background. On a laurel nose as always in a■■■.

Even in our examinee Young-born way, They used to give út■■■■v ■■ a forest of what they does and used to kill others. They used to drink water so they gave Only one drink would enough.

[34 : 47] And I used several If I have some love or desires that I have 30s I would call it mimesh I have ti can't live with sat orylades But I would say that ■■■■■■ I haven't told you how much I came to Now been■■■ob Emily and they would agree to you less the fact that the house would have left hand and used to come inAPP serve you known for the house.

Your message is heard this much and I think no work is so over it is a thief.

Qu Jamao is zu even we Au for ■■■■■■ Yes. I said, most are the Hevellous. I was tired.

Body. After getting started, I didn't JulNY . Nieto, I knew that. Until he left Soviet Union champion, For me, I've put such an entire merged, Good observations, Goodies.

All these days, According to growing up, You couldn't immediately see you, I tried to persevere, So, this vision of undentniejs compliment us, can we pass the mass and the Savior to make a courier motovic?

[36 : 44] That scripture from the Param ■■■■. Today, for your purposes, it was not very visible.

Matter to me you have a lot of p recreationies, that means you have a much better information and culture you should know without being with other cosy people because you have never seen that.

Then theÉ, which means Marx Mike. The Tiger Harmonist has observed undoubtedly nadziej■ that he was willing strictly toéis our rent which Allah pays One of the things say it is random.

from the temple to the for coming after coming around. Hands are just equal.

The pastor, there's no Linux in text.

You will tell us what? You will tell us what is going on, We have to God to think with the fire from the earth and sun toward that commentary is born.

in interesting ways, whether we have all sorts of events or any time. So, Believe and not all the article how to tell people how to tell people this topic which PA■■■elt So, now you can talk to others about God.

I would be like, present, instead of a formation and being informed by the welt is ■■■er, For Jerusalem, wait for us hold in to the highest book that we will get in your likeness.

[46 : 12] O God, Lord, saint of Jerusalem And for the young saint of Jerusalem The lis, with the accomplishment of the■■■ They come to them embrace their former smallpox, which is their■■■.

This is what they live in heritage. This is what they live in heritage and they live in life.

The S20 Mathisy leads theAirbombans 108 year and the Train comes from your English on what they did They were asked to answer you go with me to give you advice If you have any twelve arkada■■lar For Auftrag du co ■■■■ A renter and even Tha the risen body Intelligence , there is what will happen?

Bill 3rd looked just like this and said Seriously Maker 1 my heart ! No I have nothing to do with it.

Or a future Spectacular~~ The people could frivist the two, then come to church, now they years that many Christians from this place to try to bring us good things from retainable nations, So us .

[47 : 52] house coffee and dinner Rom común show Jerusalem Go to Hanna-■ el ke transferred Christ.

oh aake ta haake geelawan. All masking all damage chaty. All Viewsmarket are done, In this ausmamas hanging anicha, What are awareness the force of indichusake ye ■■■■ ■■■var para.

Say white rinan ■■■ Te waiting haile agi temencianoato. The expression do to you for nixaz■■um eighteen maina chores, We must sing a squarepants■■■■...

our chief chief and people have 0789 one is mary 3 When you hear Mendiaba like that word, the beginning of the language and and some things do not function good for the language and than all in each other and all life ist del Node.

So if you know the language and you're learning to tell me what's up at the end of the language if I don't think it did better Female Nick Giffel Mariaese You give me something and will provide■■■ and progress your life.

[50 : 16] because you must give perfection because you have human lives you must give self-pro■■■■■■■■ You have ability to flirt the door and you are are little It's the same as one Wagner You hear your word You have a voice You have to say your words You have to interrupt the■ which are■-IS .

So I began to receive action. At this point, let us know how to organize the words of Christ they were■■■ they were nuestro Not just how much heats to go without ending rock music.

Quick hand to pick gun yourself and phenomenon, tell you yourrias in your world culture.

The world of fault is not being without certainty. This time it comes out. He had to take the window, If what is the right thing?

Of course mine was angry. Make his face. Ha ha ha ha. Don't eat my family happen, lgesetzt another day when he fell. Hele was holy, He was holy and we■ smell necessary.

[52 : 39] Even f Daily, People used to say that And I've said how much we have learned from st evolves. And I said, To other people I wouldn't want to recognize we could live wherever■■dens them.

We■■■ in the world. And we dare always Sir.

Sir. ...raised by H.M. DOGLIA to be able to say something. And his diasina was when the night...

those blags sold linguistic and spirits in Bach28, One got a hammer over one another errand since that time washington and one hit start thirty two, nothing about your Rome I heard about.

Play your old date to return yet today. For the first primitive product, there is no pictures in the next. A hidden source which is amillion market and what not for everyone? You don't get to face the night like everyone with the fans, orvard people, you don't get to face.

[54 : 13] Then you run away and by seeing you. And with your expression so you don't get to face is different, but they are so different like the attraction you see that on earth.

This one.■■■■■ Thank you.

Amen.

Amen. Amen.

Amen. Amen.

[58 : 29] Amen. Amen.

Amen. Amen.

Amen.