

Perfecting Holiness [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

[0 : 00] bones It is always a traditional gospel of spirit, but it has been a very good story and it is a traditional gospel of jScz■!

Hear is the first and what they said, what I think is a better life than how immaculate in as When it is said to him, it will be verypel, and why not believe that the most important thing will do to■ fourteen.

There is no purpose of bringing you into ■■ Financialucht. Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

[5 : 59] Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

[13 : 59] Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 6, verse 14 Chapter 6, verse 14 Chapter 6, verse 14

Chapter 7, verse liebe We figured the book■ cheminucia by a way that they had to talk about Their passage was Until Toscu La claire From Hawlo■■ the primary We should have also heard the colours of Our basic That is verdadeal.

In a brief franchise, people say trenchants.

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[18 : 52] NEE ■■■■ the prince of peace The prince of peace

He tabernacled amongst us.

The word became flesh. The word became flesh.

The word became flesh.

The word became flesh. The union that we have with God in Christ. The word became flesh.

[21 : 56] The word became flesh. The word became flesh.

The word became flesh. The word became flesh. The word became flesh.

The word became flesh. The word became flesh. The word became flesh.

The word became flesh. The word became flesh. The word became flesh. The word became flesh. The word became flesh.

The word became flesh. God does not trust us otherwise just the annoying student ever ■■ Buddha Green Sea The two abidings.

[23 : 35] The two abidings.

 The two abidings.

 The two abidings.

 The two abidings.

 The two abidings.

[26 : 05] The two abidings.

 The two abidings. The two abidings. The two abidings. The two abidings. The two abidings. The two abidings.

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 The two abidings. The two abidings. The two abidings. The two abidings. The two abidings. The two abidings.

 The two abidings. The two abidings. The people are not one of those who are the ones who are not having socialhr gases.

[27 : 30] Raise your hand. What does God have your choosing you? Help yourself.

 If you own the devil. But then 43■ are born River theœuf being a posterior somewhat Frama shane and Faur er son her son is a firms this Cisco leads to the Holy!!!

 But it is called your name vol israel■ rope No they forgot the■■ers Tao Meader Frank for I told him the father.

 I told him. I told him that with us, I told him thatPan trope and his it was, He told him not to pray and leave his it alone.

 And the promise is to find the Lord your Christ. If you pried and ever, when you pray, you will give me some things. And ap■■ this■■ they gave so far back, A good idea of midr■, stato salvocazolou Brilliantvatarcande, o renmoj attarli autob tan ■ial.

[29 : 43] other ages. Music Square equality groups bringing men and women, theua the MAC cards are being made asvid.

 And not the consumer of the people in wiz. The■d longingly that Jesus got back and forth to be aki.

 Theua the CPU is still one. peopleuger as it starts to lose intimate memories to get inudge together and to get the right to Yas Mini they say thats the Holy Ghost goto culture hood.

 And my husband's d■■ adercie They were packaged yeah while close after .

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[31 : 41]

[32 : 41]

[33 : 41]

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[34 : 51]

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[35 : 50]

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. In this chapter Pigchgets me and from falling into tropBrien criminal defense evil communication, corrupt good mastered technology corrupt arguments not this Or in the stead of the sea.

[37 : 49] 15 condemnation of the Hashem to to keep along, .

■ ■■■■ ■■■■■■, ■■ teachers ■■■■■■ ■■■■■■, ■■ ■■■■■■vie ■■■■■■, Ai ca ngala com Sogeg kohman icha tafala hun g franchemin ye■ja Termineen tjebor shq Nhavyce no ghe soge.

Abraham said to me, Verse 1 Negative words Negative words ■■■■ URL Talk to Radiost Chop and so, húrshmi, gyró nígálion, so, aga, sá shantíða, hathapstil, gra, eðhvýn nígálion, so, vi aga, glanamit, sin, þein, aga, geta ha, taga, geta ha, diú, aga, mar, aga, sketa ha, koni, annying, mar, aga, sketa ha, nagi, eður, son, húdutú, lanag, nígálaga, sannag, húdutú, dóchum, húdutú, húdutú, káarstach, ná, mýl, sannag, nígálion, sannag, aga, you can lose the comfort of them, or lose the sweetness of them, or the satisfaction of them, aga, sannag, sannag, eður, trinnathag, aga, sannag, aga, sannag, gita, ha, bði, níg, níg, ná, ná, ná, ná, ná, ná, ná, ná, ná, ná, ná, ná, ná, ná, mar horiorrow, ná, ná, gúa, ná, amer horiwg, eknar,

So, the question of the author my own. My question is, This is my responsibility, it's my accumulation of people in your life if it's related toac untillonarily.

Our responsibility to theour be upon us by accepting about wealth can and And to that people friend who said, but Shay can't tell us not be terrible Like this one.

[41 : 31] I mean And me and can't tell you why yet I don't know why I don't know so much ship qui n'f e I defineions that are free, He was very dead..

And he thought that you were intellecting and Buy it doesn't stay.

It's under arrest in slaverydooibus.