

If we believe not [Gaelic]

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[0 : 0 0] 2 Timothy 2, verse 11.

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[2:29] 1 Timothy 2, verse 11.

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[8 : 05] 1 Timothy 2, verse 11. 1 Timothy 2, verse 11. 1 Timothy 2, verse 11. 1 Timothy 2, verse 11. 1 Timothy 2, verse 11. 1 Timothy 2, verse 11.

1 Timothy 2, verse 11. 1 Timothy 3, verse 12. 1 Timothy 3, verse 11. 3 Timothy 3, verse 11. 3 Timothy 4, verse 11. della base 11. So, it went wild, and i had this old school...

■ mancho and Lord Jesus was together forever when on church on earth followed by the Czech ones.

Monterey sprung to happen to fall in the city. els rom spine a 13 year old I can see each other blame Try what the confusion can be You can see what the confusion don't begin And the Paleical formula Ryan Maurice Browne – Ung beers and■■■ ■■■■■ tătă.

There have been a nella petite Did you understand whom it was threatened? In light such a Hindu art... the British farmers thought this. This is very commissions from Sea people.

[10 : 19] The42', Josh Grubbo. Mary Frances said this... after you wrote so, not all the stones.

So, what are the things that you can do to the church? Come on. And you can't do anything. You can't do anything.

And you can't do anything. Come on. Now, when you're asking, Now, if you're wanting to choose what you can do, we'll see you play with children.

That the whole thing.

But what about Beans USA the he Watt ■'s of what this definition confirming knowing.

[12:09] This honesty means alcohol, There's no law.

But once again theoretically, we want to show the Faculty and professionals.

she's present them on the Bath. I'm trial for the problem...

They mortality free from ali down...■■...

I have the problems. Bishin bio malrish marring head. Agus, shiris kadoch gofal dynyr i tukul idhyniarinsu, gofal anabstul o mullg dhe humohdias, a bas manhteroch ydi.

[13 : 46] Agus, ato jarafoch gau, ma jo a bas mar manhteroch, fulonven e naidin e son e nhaishgall, gofal arva chach ydi kemi madepliak r cardiac toub.

A bas manhteroch. Agus, ■ùonio And when Jesuit■■■■ the latin quantitative then they are humming sound

They later playedieve olaf almareteer. Then Yuneds were ■■■■ored years and man called questions and questions that arguments just said would be why they wereada■ and ■■■■■■■■■■s.

This happened rather than, cold and furuka listened. Now, what was the old things that we attuned to is the first thing I would like to share Paul goes so but when all the■■■ came to vāhän Germany was radical And is not valuable in places Luke does was it true?

what is going to happen now? what No he in the army he for Sure~?

[16 : 51] card. But you can see what theusal were wasquitoes moistly the wholeeral the ■■■■ shendial was rough was the Jewish And then she's perfectly and failed.

but, hopefully, uncle Te klech. And uncle, uncle, about half an hour, Lord uncle Doug Wen querban so he will always say you hear the words but there's nothing to do what he is Her embassy My company The

In the beginning his Bible says the Bible says that Then Jesus wrote When an Roman■■g Don't forget, I have caminho to be ideal, but I'm going to prevent that.

However theodar chicken can't be coordinated. Don't forget to see the cycle.

He said there's no sign on on on on on on on on on on on on on on on on on I'm a girl.

[19 : 57] So I'm a chaos in your own. I'm a careful. I'm a careful. I'm a girl. I'm a girl. She goes my Christian.

She'll have to go on the show. Barsic she maldourish. She's a girl. She's a girl. She's a girl. I'm a daughter.

She's not a girl. She's isn't the vampire. She goes no romantic. God uses the dream of the devil. She goes no longer witness a boyfriend discussion.

Can she feel like a woman with nothing? Oh, I hate to feel like her. I'm scared to feel like she'sbroker is... I've seen that. She still feels like a woman is the man of the business.

So a woman égal away... She won't care who I am And if you get there, there it is. Can you tell me about this Do you feel like And we talk about the root of people You can tell the root of them You're experiencing holiday You don't call on with weekly podcast and whole of aBro contempt occurred with him.

[21 : 24] The question is! What does other apostles turn into His name? And now, let me get some advice on here. But this is the purpose of Toussaint's Creed.

They song, and then start killing his BaeacanonPE knows about which ... and in talks■■■■■ I'm not quite■■■■ this is my name each song...

But they Rome said in the second hand, we wouldn't think properly, and we'd look attestn. don't worry about ■■ life... If you could have bad or bad now...

You can't even place a place. It's not my■■■. You can't only place a place and place a place in life.

[22 : 49] You set up like a place in the room. You cannot have time. Every suffering of the Christian is not Christian suffering.

queast n'en a chrysal. Wohnatio iéditur ■eby■ ich bóra overcoming o■ebyw kallar i mi RES And that's what we're talking about.

We're talking about the word. We're talking about the word.

Edryni e chymys e ddolf. Nish ainsa. Gwrd Paul, rish. Canamacha Shoa. A s y nuchu kapri■■■ rohmennig. Agus sanont s'monirishwn agkri. Rha. A ahannishah.

And he drew the bridge of embers from■uga and tents to escape and try to explain the Turn. HeJim■'s bullshit man motivations. Anyone can write lengths for days These weights will help us Yet hast Christians Yes Priculture There are good students realveis Gosh Of many nights■ However, John Church and readers ■■ rich you and risky and there are many military they will shout to you to you to freedom and if you are security and you will be seus getir

He is a man. He is a man. He is a man.

Ashi. Ashi. Ashi. Ashi. Ashi. Ashi.

There are thousands of Christians available with Christ. They speak, and I wen some, It's Halo jiqsi Visha Ishar.

The midfairs be manipulation of cultural culture. How bluntly are people thinking of how they respond.

People talk about how it will respond to what the nations is. You have tranquility. king yoga in F carbon■ Guys I was trying to also started watching ZobarinCam, to complete thousands of hours, not as a produces semifinal Stories from the Frmaster, not only why we assume you will join a series by praying.

For most of you who are holding quite a praise us, Yes, the scripture says about it.

[37 : 14] Mit people who have become of the vow. You can take future for an mira master's spirit. and before you leave it, you came through a village, and my soul was saved.

That's it!■a blues Let'somi be attended by other senators.

F , Further as little of the.

Without, without... Without connecting them fattent, we can see here the path.

[39 : 30] A bible for us can take away the phrase in everything. So, that is what they say to us What I see is there's a doll of a source...

When we worship the town of L screamed, But the movie exhibits like John Hoshnu.

They really incredible boats. Actually he's Jonsiel. Today it is time to work on the ■J■ the Irish cars.

It's time to be things that mortgmented. A man called me. Olympians.

A man calls me that. It■, my main words, and my throne, ■■ nasal, or something Crete, somebody hears me say, hey do you have anSon from Joe...

[40 : 49] who wants to figure it out in buffer based the argument on what emphasis is, I would argue that between 50 or 60, the Bol.

wah,vs falando. ■■■■■■■■ ■■■■ ■■■■■■ lungbotham ■ ■■■■■■■■■■■■■■ ■■■■■■ ...
... ■■ ■■■■■■ ■ I hope we paraol let others relate to.

When you get old at achronous level, the first verse is a child, again , hee, and go. But that's all because time or the■ Father, nor are you with the jils aren't, only from the rinth stave thday oriented in the place, which he may have lost.

Otherwise, the man is just the result of thisroad, or cannot be changed when they live. very highly element against los en renotte There is much pride in heaven, for the same evening.

Luxorift samaey is not. I talked to him not even if we had sini or not, Second, it was him Menschen if there were no twoijo rides in heaven.

[43 : 22] We speak of God that is in a very respectful way. now gre spirit and grew up about when we talk as protect theorter a journey picking PCR in general, happiness goes, How He is a gudson.

Chahili ke ar charsipi he mag. Nyeche pie he kayansi. Karachig. Edhe he. Hau so new kerang smahtjit.

Tewee yil chokhe. Hau so new kerang jit. Nyechilu gha fheele nyog spokharu tewee. Snyechilu gha chile seke spokharu tewee. Skohaha.

Skoha ke nyechirinierang. Habe na geskibili akit. Akhmashishinti yara. Shoharulayn wedi tewee shnok. Gwelaashin fheere nyog.

Skwelaashin sheswa. Skunurgu tehin fariwelaashin. Skjallu kynjit. Chokha katan shoh. Uyyehid. Khainylang homis ka asin.

[45 : 23] Ehehid. Ayya. Khaiyyong to yafhalafu yehid. Khaiyyong to yafhalafu no to horda. Khaiyyong to yafhalafu no khuon. Khaiyyong to yafhalafu no chyrwast.

Saaf hiri nyog. Yungsi. Ny kem. Ishajimach. Gade misni adana. Nyehid. Nyehid.

Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid.
Nyehid.

Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid.
Nyehid.

Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid. Nyehid.

[46 : 27] Nyehid. is Al-Fatihah Al-Fatihah

Al-Fatihah Al-Fatihah Al-Fatihah

Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah
Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah Al-Fatihah Wow.