

# God looks on the poor [Gaelic]

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- [ 0 : 0 0 ]     He Shauna question about this purpose... And Pip believable Shiva Shiva offers doing good plans That he will heal people with desires That He will set him aside Sharani Shruta Shaation Sharani Shruta Shiva Hair with a spiritual purpose I am a Christian.
- I am a Christian. Isaiah chapter 66 reading at the beginning. I am a Christian.
- I am a Christian. I am a Christian. I am a Christian.
- I am a Christian. I am Christian. I am Christian. I the. The task of an goodwill and the task of a Christian.
- I spend my lot money. This associates how to deal with the createty this Pasad'll ■■■ él. I am Christian.
- [ 1 : 2 1 ]     You invest in business. The■■■■ read it.
- shaken because the people, they would have said that the government could do anything by root for women they bow God, God, you are very rare.
- And I'm a activist, hey, I'm a activist. And I never didn't, and I never heard of that. And it's too late in my head has tried to question me.
- Everything is right. They may, not yet, not yet. Shuika ngann an pylik g snat adwydho moral no and and Moses and and and and and you you will Now the holy sheshan
- I wouldn't like to love it. I immediately felt the name, notions of humanity, all I love animals.
- [ 3 : 5 2 ]     These with regard to this woman! I agreed that to be dating you a duo of our own partners. Something Mr. Torah, what is the point of saying On Junene, The Your Yourself was good at all mycomes made by Didn't they?
- This was not only as just the knowledge of christianity The Lord made him a new creation to the■■■als that he became pure love Your turn is on the place with birds.
- As part time he is feastedcoat ■AG.
- He made theorders for many bodies in the fact that that Moses 10 squared will obtain his Ind■ processo if people come together he must bind a relationship at all the Pros Forces when he dies, else he isogo told it is a visit Jehovah n■■■■■■ and I am lying to you and who died in our ■■■■■■ invented substances in■■■■ put thou in touch.
- That is not the way you were wasteful what is your deconstruction but no one else is eso to say that something verbatim no one was irrelevant than that. So what is my opinion?
- [ 5 : 4 8 ]     But the need for the family and the Immer authority still should be laid behind the Shiggie.
- So Abraham and Christianity Christ are about them, Amr raised to us about this. Heaven build understand Messenger, again Nehru G God Will God Yourralia Is clearly understood While you are not mistaken At the tomb of a Bachelor of neces Universal Emergency e-bookism which you have found as well You haveNews as well as you see That is true You will see is therefore You want your master are for this where■ of it His butch población had come right.
- Okay operator What is ok It's okay But I monitor What are they?



[ 16 : 02 ] Then, crisp, the city of Mahitar■■ are keeping the people is light. Gospel, sing the Sabbath, and with provided You are very Ian teaches.

But they requested people to do research, where they received your way to get the Bible from the human body. So simply say not to any pieces of motive.

This is very easy to find the truth I am truly conseql de Foot trim and I in the civilization of the power of bring it together.

The church is doing things we needn as adultery at humbank back at a whim. They are at once, we find things we needarn ■■■ cultura.

Afterner to roaring your camera .

[ 20 : 09 ] So, if we can't do it, we will not have to do it. But we will not have to do it. We will not have to do it.

■■■■loquine■■ Vera Ra olsun.

Yes. If this spreads right on free, we will be ■■■ in the left and it is not clear. If the absorbing comes, not paintings.

Then, it was late for your birth with a child. The regarding the rejection of this haber anyone. That's something hard to remember, even if the forme were ■■■■ apo ■iongya.

Alright, the leader of this part tsk bodies It can't be said But in fact without saying himself  
He Well, there is a BLO Not the way we samo At the 1000 Chapel at 300

And■■■ it is really nice. We want to go call it as a spirit.

But once a person who so said, a person who the spirit from Shores used to hold him from  
his hand.

[ 24 : 57 ] dealt with this. They didn't have strongiqué but the■ of let's deny and look to him. , ?  
? ? ?

? ? into■■■ number two things, with people who ■■■■ggak Jewish people are■ from other  
dhats from other countries.

So here's the same thing it is a broad broad Not really you the invece is to little age.

There is an university to Frick breathing. There is a university to visit us. But, there can be  
But they are pizza, physiology.

[ 26 : 39 ] And the same path behind them. Some people who think wouldn't choose to agree, they  
can practice their final angve but suppose it hustles.

They would promising to respond. And as you say now, www. 550 bills. test or  
■■■■■■■■ tomorrow we shall not■■■■■icalLlow or charges come to his right for us

God will come here smiling. animations can be good and fun.

Looklib Hamburg masters I lookriver on why is this useful I must say ■■ equal to this.

I wish that they should not fit together. and then the sky...

[ 28 : 46 ] your thunder... ordering the Allah to seek the son of God and to service his parents in his  
name said for peace in son he will acknowledge the compil I can't turn out of such  
blessings and he will, although the one is one, he will no more him Do you have an  
breaker?

This had to■■■ items in his PBro Osun Shavzaam, Yatinya Bokka and Spirit. Akshaw,  
Duru Tavidinikramahye, Stoyanivnikramahye, Haas, Piyamita, Bokka and Spirit.

Or Sanlaasana, Hariyokne, Sanlaariyokne, Graasarhalus, Sanlaariyokne, Cloudhu,  
Orkhaatanik, Yistihamin, Rihidhanu, Haru Atanakhin, Bhakka, Khumada, Arwaat Yeshaw,  
Ohay visibility.

Ma Symayuna, Shriala, and Dateisenai, Anguan L Lösol Munn, Hasenshiwa, Nota You,  
Shriala, Shriala, Y■■■■ Aya■■■ opinir divis a shakes before the worship of Harujimah,  
Shriala, Burintahedu, but the God drains great.

I should give that spirit. I Lord God bless you home take care of all the people of full belly  
." III sayas■ of Peter even in the house to share strength in our world , So we have these  
things that change our Philippians.

[ 31 : 02 ] And in the context of the constantly growing up we have the origin of what?

hood comes on ton■ In my deep tradition Twousions You automated I Versa I Most Like  
Now that you know the feeling .

More well the Psalm First that the ends of it every time it is the song. Your persona thinks  
that the Gesang acquaintances you are happy for you are still smiling you can't be able  
and you never ren Guitar rejoice a joy also let this one conness together to steal theinal  
bloodline is that it is totally simple They are dropping them The snake began to DAY  
come, and it did well with his ■■.

We 02 toý. The snake gave thanks for the When the spirit answered, task force the earth,  
He sent the meads to the flood and rose, he sent the motion to the root by the old  
heartbeat.

So the question the word and your wife are asking her who need to do the same question as■■■ at this time. Or a man who treats the same man from the plate and you think her days as a liter by a manrina they know who...

[ 33 : 26 ] do you think you have somebody because there is a lot of no chronology To wäre this not high- Claudia can do the second at the end of dis ■■■■■■■■■■ hands every August pro sure the world Prime ca■ly have that vision of the world.

Just make sure they don't know about it we should bring money back. Their friends all challenge us. They are all over here, happy for the halfway. A way of the turmoil is boundariesinga. Now, how do Pilet is crowded. So makes us look okay, now we're looking right at whatRIBET IS now looking in awareness in our territory as our nature rates, we are being sat You MON.

Kha'at ka ca'at about you where do you there as such as I was smoking for the Rho viser ■■■■sudfa 31st Vav visit Sfoboda Stand Therefore, we will be requested with our creator to ■■ odash alayllers.

For every Christ ■■■■an men. Shindji Ko I gave an vaccin and said it was like a map yeah There are lot of facts.

That's right.

[ 35 : 18 ] He McAram Booth Just Power With Leading proposes welfare love frustrates ■■■■■■■■ ■■■ sono existem qui le So I've got to call him came.

even though there were people had a period of time, and that was a whole waste So, everything you had, holyham, Nassai, Those whoörung from Nassast, every one who knows that is where all a great country lives, without Oral Tribuneii and even if that is the one we cannot■ if we faire the matter at the end of whatever time we are around we're do not ut out Very fast.

When you go to the imagining of the user, they're starting a jogar. They don't feel it's going, jer, what would it happen? Then when the bird were in the rain, it turned out to be a drift.

In BC, this is an Standest play. Located the equipment they will start expanding, what is interesting? Great shit, that's fine. Go to thecoalice, the br■■■, of the banal.

when Mother Habakk ■ MsG assunto that comes slowly, they will be taking the atmosphere of spirit and often the mind of the earth.

[ 37 : 45 ] By now we have changed the atmosphere itself, it will come away from different levels of■. It will still be eternal.

Why are you hurting us?

surely Turim as godnaf saint Yagh in his quarter of another fridge to get prepared and he is running.

There is a meal that has a lower Schüler from 10 Deck room for our religion.

through that is seriously That's where he swannes If you see who I am and not colors?

[ 39 : 22 ] You must have made the believe here and have to be clear. And she is here and here and here and here and here and here and here and here.

And now I'm going to be in the next 100 shot. And I thought, there is a lot of spirit. And I thought, I will give you a little. And now I have gone.

This is what I have to do. I have to do. I have to do it. I have to do it. I have to do it. Stay all thinking.

If they are at this time, They give you a little too and the officers just leave you there. If you have to do it even after that, alright, and if you go on.

Now it is not going to be great. Why? There is no harm. It is not going to be gym chains but we are not very sure.

[ 40 : 24 ] you get a succeeded you . You get into it in a way.

Look what the question is here ... Master Shashal lu bonne or in the water, cause they will be wet.

Then the water managed. So that will take you into the Corinthian Judaism.

So we have lived in Pontal-imity. I said that I'm not alone. I should say the words are good.

I should say the words or less. Again we look straight at times.

[ 42 : 02 ] arenas name here oh yes yeah Geron and that the Tower of we biased guidelines be searched with their clear attention and the other ones who spent a lot of years ■■■ Scandinavian ■■■ers.

He never sure the lockdown is in, just, the Suhi, so Just saying?

The Ma■■ah has gone through almost a ■■ of amma poll■ and we did not know it. Look how your body did this. And he did not know their body.

Is that why you were trying to live with the animals too far? God we used to have already been a doing well for everything. Take one Tag off in New Thailand even in the 1st■my.

God, the healing prays. Through the grace of God and the translators, why no one they pray.

[ 44 : 01 ] So Christ. Amen.