

God looks on the poor [Gaelic]

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[0 : 00] He Shauna question about this purpose... And Pip believable Shiva Shiva offers doing good plans That he will heal people with desires That He will set him aside Sharani Shruta Shaation Sharani Shruta Shiva Hair with a spiritual purpose I am a Christian.

I am a Christian. Isaiah chapter 66 reading at the beginning. I am a Christian.

I am a Christian. I am a Christian. I am a Christian.

I am a Christian. I am Christian. I am Christian. I the. The task of an goodwill and the task of a Christian.

I spend my lot money. This associates how to deal with the createty this Pasad'll ■■■ él. I am Christian.

[1 : 21] You invest in business. The■■■ read it.

shaken because the people, they would have said that the government could do anything by root for women they bow God, God, you are very rare.

And I'm a activist, hey, I'm a activist. And I never didn't, and I never heard of that. And it's too late in my head has tried to question me.

Everything is right. They may, not yet, not yet. Shuika ngann an pylik g snat adwydho moral no and and Moses and and and and and you you will Now the holy sheshan

I wouldn't like to love it. I immediately felt the name, notions of humanity, all I love animals.

[3 : 52] These with regard to this woman! I agreed that to be dating you a duo of our own partners. Something Mr. Torah, what is the point of saying On Junene, The Your Yourself was good at all mycomes made by Didn't they?

This was not only as just the knowledge of christianity The Lord made him a new creation to the■■■als that he became pure love Your turn is on the place with birds.

As part time he is feastedcoat ■AG.

He made theorders for many bodies in the fact that that Moses 10 squared will obtain his Ind■ processo if people come together he must bind a relationship at all the Pros Forces when he dies, else he isogo told it is a visit Jehovah n■■■■■■ and I am lying to you and who died in our ■■■■■■ invented substances in■■■■ put thou in touch.

That is not the way you were wasteful what is your deconstruction but no one else is eso to say that something verbatim no one was irrelevant than that. So what is my opinion?

[5 : 48] But the need for the family and the Immer authority still should be laid behind the Shiggie.

So Abraham and Christianity Christ are about them, Amr raised to us about this. Heaven build understand Messenger, again Nehru G God Will God Yourralia Is clearly understood While you are not mistaken At the tomb of a Bachelor of neces Universal Emergency e-bookism which you have found as well You haveNews as well as you see That is true You will see is therefore You want your master are for this where■ of it His butch población had come right.

Okay operator What is ok It's okay But I monitor What are they?

benelle ■■■■■■ ■■■■■■ know■■■■. ■ ■■■■■■■■■■ ■■■■■ ■■■■ ■■■■ ■■■■■■ ■■■■■
■ette.

■■ ■■■■■■■■■■ ■■■■ ■obe-■ funcion Abel■, ■ioe-■■■■■■ ■■■■■■■■■■ ■ ngh■ ■■
■■■■■■■■ ■■■■ ■■■■■■■■■■ ■■■■ ■■■■■■■■■■.

[8 : 00] This is what a young woman was bathing in this Dosd Us order to he 5G to 1935.

In India the bebop have poor 2002 It is difficult to train the hor Lage in living his life is being a strained-ze quarantining.

But with that effect the flow passed away, it can be arrived within mahide shkji■■■■■se. Moreover true monanti we perceive was the right height of the ■■ Sugled religion, se edi yaj believes true did the flows in the ■■■■■ coming from this sport.

I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

[9 : 49] I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

You know, the innings basically boils. To monter the sopran 100 pounds, I saw that the earth is ■■■■■.

I saw that the soul ■■■■ are living and reimbursed for it. Er clicking the■!

[11 : 00] he gave us all this? do you think is a good thing and that's for enough to give for work and just recognize people who reach children .

It's not a zawsze when h coincides with your father's son overheard if you ask your son to his wife hundreds of people you whan hindhudos but I can be told People should we pay because we die Deaf people and that's how we ■ tulip is My GS got u hey he will, or have the clue or cannot follow.

without the vaccines and for them to eat. So, I have all my vaccines with yahé tiranadash and this country has won the conditions in the conditions. I mean what to do?

And I know what he says to you He says the people need to see the challenges and often come from Their cabeça in animal damage and when they're not kill. It's not my mind.

He says You are aiar in animal. Those Muslims don't charge usmake guns. We say, His■ and his■ity said, He delivered us.

[13 : 02] When he came back, these are thousands of soldiers and commands. He disregarded people's from their ministry didn't know an Mutter.

and he said, that's a great thing. And I have to say, that's what I'm saying.

I'm not going to be able to do it. I'm not going to be able to do it. I'm not going to be able to do it. I'm not going to be able to do it.

Qu Extreme ■■■■■ge When we did a 2500-25SH, we realized that this happened to do.

We'll get here. We need to do it. Also see? Our■■■ has finally■■s■ sir.

[14 : 12] The Hof Jean Rig vka. Is our mom. andvia arm was puffed on. In her You can still remember my students.

How did you know that car on the other side?■■■■■■■ su■ prodnydasd approached His name devours the Messiah and he writes about lifenotes for a child.

And your friend devours the Messiah fromespannable.

I had to sit down in having or Wasser. As I felt, I would say next week you will go to This school I have passed it all but what hours do I want to do the same day?

Alright, the leader of this part tsk bodies It can't be said But in fact without saying himself He Well, there is a BLO Not the way we samo At the 1000 Chapel at 300

And■■ it is really nice. We want to go call it as a spirit.

But once a person who so said, a person who the spirit from Shores used to hold him from his hand.

[24 : 57] dealt with this. They didn't have strongiqué but the■ of let's deny and look to him. , ?
? ? ?

? ? into■■ number two things, with people who ■■■■ggak Jewish people are■ from other dhats from other countries.

So here's the same thing it is a broad broad Not really you the invece is to little age.

There is an university to Frick breathing. There is a university to visit us. But, there can be But they are pizza, physiology.

[26 : 39] And the same path behind them. Some people who think wouldn't choose to agree, they can practice their final angve but suppose it hustles.

They would promising to respond. And as you say now, www. 550 bills. test or ■■■■■■■■ tomorrow we shall not■■■■■icalLLow or charges come to his right for us

God will come here smiling. animations can be good and fun.

Looklib Hamburg masters I lookriver on why is this useful I must say ■■ equal to this.

I wish that they should not fit together. and then the sky...

[28 : 46] your thunder... ordering the Allah to seek the son of God and to service his parents in his name said for peace in son he will acknowledge the compil I can't turn out of such blessings and he will, although the one is one, he will no more him Do you have an breaker?

This had to■■ items in his PBro Osun Shavzaam, Yatinya Bokka and Spirit. Akshaw, Duru Tavidinikramahye, Stoyanivnikramahye, Haas, Piyamita, Bokka and Spirit.

Or Sanlaasana, Hariyokne, Sanlaariyokne, Graasarhalus, Sanlaariyokne, Cloudhu, Orkhaatanik, Yistihamin, Rihidhanu, Haru Atanakhin, Bhakka, Khumada, Arwaat Yeshaw, Ohay visibility.

Ma Symayuna, Shrialala, and Dateisenai, Anguan L Lösol Munn, Hasenshiwa, Nota You, Shrialala, Shrialala, Y■■■■ Aya■■ opinir divis a shakes before the worship of Harujimah, Shrialala, Burintahedu, but the God drains great.

I should give that spirit. I Lord God bless you home take care of all the people of full belly ." Ill sayas■ of Peter even in the house to share strength in our world , So we have these things that change our Philippians.

[31 : 02] And in the context of the constantly growing up we have the origin of what?

hood comes on ton■ In my deep tradition Twousions You automated I Versa I Most Like Now that you know the feeling .

More well the Psalm First that the ends of it every time it is the song. Your persona thinks that the Gesang acquaintances you are happy for you are still smiling you can't be able and you never ren Guitar rejoice a joy also let this one conness together to steal theinal bloodline is that it is totally simple They are dropping them The snake began to DAY come, and it did well with his ■.

We 02 toý. The snake gave thanks for the When the spirit answered, task force the earth, He sent the meads to the flood and rose, he sent the motion to the root by the old heartbeat.

So the question the word and your wife are asking her who need to do the same question as■■ at this time. Or a man who treats the same man from the plate and you think her days as a liter by a manrina they know who...

[33 : 26] do you think you have somebody because there is a lot of no chronology To wäre this not high- Claudia can do the second at the end of dis ■■■■■■■■■■ hands every August pro sure the world Prime ca■ly have that vision of the world.

Just make sure they don't know about it we should bring money back. Their friends all challenge us. They are all over here, happy for the halfway. A way of the turmoil is boundariesinga. Now, how do Pilet is crowded. So makes us look okay, now we're looking right at whatRIBET IS now looking in awareness in our territory as our nature rates, we are being sat You MON.

Kha'at ka ca'at about you where do you there as such as I was smoking for the Rho viser ■■■sudfa 31st Vav visit Sfoboda Stand Therefore, we will be requested with our creator to ■■ odash alayllers.

For every Christ ■■■■an men. Shindji Ko I gave an vaccin and said it was like a map yeah There are lot of facts.

That's right.

[35 : 18] He McAram Booth Just Power With Leading proposes welfare love frustrates ■■■■■■■■ ■■■ sono existem qui le So I've got to call him came.

even though there were people had a period of time, and that was a whole waste So, everything you had, holyham, Nassai, Those whoörung from Nassast, every one who knows that is where all a great country lives, without Oral Tribuneii and even if that is the one we cannot■ if we faire the matter at the end of whatever time we are around we're do not ut out Very fast.

When you go to the imagining of the user, they're starting a jogar. They don't feel it's going, jer, what would it happen? Then when the bird were in the rain, it turned out to be a drift.

In BC, this is an Standest play. Located the equipment they will start expanding, what is interesting? Great shit, that's fine. Go to thecoalice, the br■■, of the banal.

when Mother Habakk ■ MsG assunto that comes slowly, they will be taking the atmosphere of spirit and often the mind of the earth.

[37 : 45] By now we have changed the atmosphere itself, it will come away from different levels of■. It will still be eternal.

Why are you hurting us?

surely Turim as godnaf saint Yagh in his quarter of another fridge to get prepared and he is running.

There is a meal that has a lower Schüler from 10 Deck room for our religion.

through that is seriously That's where he swannes If you see who I am and not colors?

[39 : 22] You must have made the believe here and have to be clear. And she is here and here.

And now I'm going to be in the next 100 shot. And I thought, there is a lot of spirit. And I thought, I will give you a little. And now I have gone.

This is what I have to do. I have to do. I have to do it. I have to do it. I have to do it. Stay all thinking.

If they are at this time, They give you a little too and the officers just leave you there. If you have to do it even after that, alright, and if you go on.

Now it is not going to be great. Why? There is no harm. It is not going to be gym chains but we are not very sure.

[40 : 24] you get a succeeded you . You get into it in a way.

Look what the question is here ... Master Shashal lu bonne or in the water, cause they will be wet.

Then the water managed. So that will take you into the Corinthian Judaism.

So we have lived in Pontal-imity. I said that I'm not alone. I should say the words are good.

I should say the words or less. Again we look straight at times.

[42 : 02] arenas name here oh yes yeah Geron and that the Tower of we biased guidelines be searched with their clear attention and the other ones who spent a lot of years ■■■ Scandinavian ■■■ers.

He never sure the lockdown is in, just, the Suhi, so Just saying?

The Ma■■ah has gone through almost a ■■■ of amma poll■ and we did not know it. Look how your body did this. And he did not know their body.

Is that why you were trying to live with the animals too far? God we used to have already been a doing well for everything. Take one Tag off in New Thailand even in the 1st■my.

God, the healing prays. Through the grace of God and the translators, why no one they pray.

[44 : 01] So Christ. Amen.