

Fear Not [Gaelic]

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[0 : 0 0] Revelation of John, Chapter 17 Revelation of John, Chapter 17 Revelation of John, Chapter 17
Chapter 17 war triulacuson agus trojelana meyn yw a faas nipa treishus nipa dargi blionu
nipa blionu agus fai asa chaha fai cur moshun fai cu feem ad misnioch agus ad kamus
doch agus nyingarhut anheith annamarhaini chachgadoch anhanisho njarhuta anishinad
roi cu feem ferro i ddimisnioch agafi bo anochag i ewnsi n'y cri agus a i ddimisnioch ag
cwtioch y gofiri ticsi gyfer i dlochart bwys asa chahanishin gyfer i gofiri maenafafodl gada
maenemichu o dyni yclishos y rha nwch y capsi gan romani gyfer i gofiri y tortillig agus
bwys tritsyn y grag a i ddimisnioch agus a i ddimisnioch agus a i ddimisnioch agus a
chabtirachanisho agus adinkin annamisgnioch agus a chanjir anol a i ddimisnioch agus
agus agus a i ddimisnioch agus agus a kuanhtas jirna agus a i ddimisnioch agus a i
ssirauta hainjitok agus a ssirauta hainjitok as a i ddimisnioch agus

He described the sole.

You more than one possible thing to go through ■vy the coin of the house and everything
As such, much even to me, they have drained of lb pen's stories they came from the
Arabia of Damascus how to save a Gonzalez Ethiopia S horns. s into or theuy S A S here

I am going to give up, it is just a diverse... and it will affect, it is how you... It is a donate for us to change...

It is a ■■■■■rift... This is the first time of January.

[4 : 47] It was a very long time ago. It was a long time ago. It was a long time ago.

It was a long time ago. It was a long time ago. He answered another quote ...

So, there was a long time ago when the■■ came by, right after that, Ae actually when the BMW sat left. I cried. His Christ said...

Ae's just the one that wanted Him to use the iPhone Dionysodie. Amen. Amen.

Amen. Amen.

[7 : 32] Amen. Amen.

Amen. Amen. Amen.

Amen. Amen. – ah, all the people say goodbye to them – what will they bectica-toddlete when they hear is the word they hear?

Christiannahmen,Donald,0n■■■■, Were the traders?

Sinirinah shun només Zeitenirinah shun tissi As a scriptural, Laverton, it's Christ anonator na tounoch.

[10:04] Ach anonator na tounoch na huducusa. Anastaj i shlochi. Shurmane waad Christ heen ga chlechghe. Hanik maak geniny.

Hanawna chymagus gynianti frihal agach gynama ga heen ni frihal. Hanik maak geniny chymagus i gyanam sius. Hanik maak geniny anastaj i shlochi.

Nishu, shen chiwa nishun. Sa nishu anastaj aartochi. U khunik yung. Chafer u khunika. Lik glor na hattervyanarach.

Lishu glod maro aheena lawart. Glod ich michu. Lishu glod a wakum manjeru. Ma so na su laun. Shun misu anastaj ananator na tounoch sari kuyus shun sa anastaj ni shlochi.

Gyn magasin. U vasanator shun asastaj shun. Gyn magh glod urriane. Asanator shun. Aga schoan is.

[11 : 09] Sa da glod avan a shun ain. Shumichu lith. Yudhig a wai jhechplon afichet. Aga fe gen ha nishu mach khora siun. A frenu■ siun egin an onema.

Man erh modules, tattoos whichVELS and Tages video game.

Back to your book, it's time to play together, to able to play together with occasions. This is how you xous happen to us as the equilibrium Berkene Terrell Daniel El El for E Here is the text that came a bad priest upon the throne.

What do you think about this? What do you think about this?

What do you think about this?

[13 : 09] What do you think about this?

What do you think about this?

What do you think about this?

What do you think about this?

What do you think about this?

[14 : 26] What do you think about this?

What do you think about this?

in Vale,bee■ Rajnari's Rife andhin, Eran ek heat ma'yna luth which I see D■, That's where K't R faux he said he mutated there's a line the ancient of days of the first man who is the third

Durch's a much more more more of Russian to Djibouti ■■, Santiago Vilna Rzaériwerb Calzauria artichate to the secrets of the national ■ur against the bad cows to south,rous let's talk about theunächst immediately.

Sir, he did not fall asleep and there is no one else to return. And it was not ■■■■■■■■iles.

[16 : 53] human selves. And theirs is like that, discipleship changed their way and their culturally Thy eternal present.

fire There are PUs and millages, and there are problems that help friends who set their batch, they say to them when theyüyor to make themexist sound.

But with this difficult foot■ gotta just■■■■■ and that Hahnemann gave a helpful■■■ way, gave bishoprael.

It was kind of information that I did. Myself expressed in this book, been able to give them their tears.

The cárcel, to the previous read home story, looked at swe ■■■■■ after children's employment and A gathering in their spots together...

[18 : 19] ..how a woman lives in their lives and the children valleys. Sell those much E■er beings a few years in our lives— Never they will.

Never they will die LIVE. When they receive these questions, now,iance is concerned. Never going to be regular his sortees.

...

The■■unny term couldn't fail once again, you come. h Jawdaadhan Neha■adheg Ekis, aau basket hisla is one KTU.

Ofisation from this God, Now I read told the scriptures he said poussaremos in word and ? These words scripture are written at verses in verse 1 but the Spirit the Lord won't be what Jesus went on so its worthy desire to come from mind we can even know God wants you to see what John's Si Guild bar I'm going to go all the disciples going back Whoo.

[30 : 46] God, a Calvary. Narachotus a huihto d'un ham. So narachotus huihto arse. So ng hago nuk an ane teat. Batu la gine.

Go mesin in hii, bat goos ral a huiiri. Sgin at a fengki. An un narachotus. In echtri van de schudt an un narachotus a frestil.

Gar an tron un narachotus sun. Uw a glade gus manchus agus grachri ust. Gov ied echtin. Matr days reing jeeditin.

In echtay. Shuto an un fengki. Baste step. Gefiti merrybikia al me■■■ n ngatRCet. Hufze ge zgamme hufze. ■abshig ski deg Richardni.

Pecag i■■■■ an assim feb ■mga graad. Hygge niäng. Joggan ik■■■. Mochonitger. Ghaib anson ko ong ■■■■■■■■ ando ga ga ga gaan vel. So dar ish.

[31 : 41] Nepege gulosht. Smy shin hitabio. You never had draw the eyes a clip.

but while PHILIPHOLLS Come to a helpful heart, fresh courage The clouds you so much dread are big with mercy and shall break with blessings on your head.

And that is how do I feel to csd translate a little pronatory justify by verse of the revolution. And since the death of you have a little bit of work, the mother is very busy, save you time to know...

And now you and your son to know something that happens, then you know about your life Mtma 2, pulses, 1 Rs. 3s lamp, a dragon that's wild sounds.

Oh whatever the logic of adding the God I thought it felt like it as an excuse This is the detto Toçeel Tell wild The Volley Tell the hell geld humanity million the my martin my I It says, That man needs to be heard.

[34 : 22] Does that means we are really good? Or does that mean we should not know something? For ours, it's very good.

That's No Hold That is true. We all know. Can you get them on Click on Thee S anni's How will they give you sons to Christ You thinkable You think■■■■ You think Have you worlds We love you I ■■■ back pained the man chapter that stirred up into heart?

No fear, does not matter. They've been enoughertas to join Him and Nixon for this!

We have precedent for about two and only two days long Journal ofisation, Dang it, and ROBERT AND 3 We're looking all us on a question Ten citizens know nothing, but You are right.

This46 lives already, and not many! But it's Longwood That's celui's Def■ancy!

[36 : 17] It grosses you! Alpha Egasomaka. Many have seen it before.

Instead of making it a disappear. Alpha Egasomaka Malayamro It burns For it's our must get For it's your pm To gain What is the name of the Lord?

What is the name of the Lord? What is the name of the Lord?

I came to be dead and I am alive forevermore.

What is the name of the Lord? What is the name of the Lord?

[37 : 52] What is the name of the Lord? What is the name of the Lord?

What is the name of the Lord? What is the name of the Lord?

What is the name of the Lord? What is the name of the Lord?

What is the name of the Lord? What is the name of the Lord? What is the name of the Lord?

What is the name of the Lord? What is the name of the Lord? What is the name of the Lord?

[39 : 10] For the Lord, seeking out and seek one king of angels what do you think of Teresa? The name of ■■■■■■■■ Herod?

«Noen gaan en graag wanschen» ■or «Hai Berksum Brewer District» gennialert thok – 10,ben Mrs.

23 23 24 Varginhorn Moses these centres are honey And I I this reference Homosanaich It ■■■■■erer Thousand And Of Cylis It Thy Thone The We Have He's being told.

And he hasn't been told. To post the các people. Whether they're soldiers or others.

They're homeless. They're stationsirrels. They're parents sold to them. There sort of celeb in them, Basic to be CEY.

[41 : 16] Certainly not. Winner dream that is a hundred times.

The■■■. Talk about the nonsense in the sky.

Wasiliana God Fuck Arthur facing about .

is that is bigger, is bigger, think, and may have even more Germany, you just did not have to grad it and catch people.

They really just reached theoritok of Darwin. They changed the apartments because there were people it was.

[42 : 36] You didn't realise, you startedthere, you saw! the True sign in thanks to me even though you have a physical that's Allah like provide physical or you have fear or you have to see You wanna get Even though you can't As in verse 19 as 18 before the Lord came to give to the Lord to get etched I come to

Christ as yes if we are done. These are Travis as well even kids to get orils can get limited from people's stores ■■■■■ ku d'■ Frieden vous devoorst vous devez vous devez God bless you.

God bless you.

God bless you.

Amen. Amen.

[46 : 26] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen.ilosI Come asked his name here we here a cleaner food there by the words lisions woman and

[50 : 43] Not bago whichnare stage Focca e resto Now vambra Bás Ah well■■■■ What are you gonna do whatever thing's wrongs, then I want.

What people hear their nonsense, you try it to to be... before letting go I want and what... Sumi tina Sma atau Xelus Tanhopat Tanaka Tanaka Tanaka Tanakanya Yurekhrite yu nui waash novaaan.

Faaaagui siis hua nag yada. Naibge ga1000uasai. Kailu ga binia aa poloa azat d eigentliche nius la■ succeed niutra■■■■ b Hai ghaen.

the completes our class story in Christ, toda life is the most dangerous time.

See that he is reading just he lives in the shadow of the image. Send them books to him and tells him that his JK is computations of life, Jesusegt will develop his own relationships by only everypler in size of life.

[52 : 50] Can I see you! It dura \$20 Falseriel was arose, with lifting people, moving in their mouth, bringing people's They were indicative of me, what are you saying?

Why are you , See you then, see, So however, withouistic islands, even though it R Nos As grass
irk Also .

is