



she at school died. And another thing she said, I might tell a little little about the grace and her hand.

..

[ 22 : 42 ] Eu Eink Bam He sua eu cara eu cara de margar eu suppose as o him He gave birth to life He gave birth to life He said, well, my daughter and then I ever drank When she would've cared for from me That's why we were ■■■■■ all of us pray for every Lord you live in itself

We always pray for you, protocols and fires The first time the Lord give younes Give you splendor the glory of God My friend kept apologizing to my father.

He still VICTOR im ouweije treball mill alla hints This isn't an idiot, it's not

Saying bottom line She refused to pl art■k because we was are married She received a brand into the eternally I'm kidnapped a part one dear I are for nothing you're you know the ■■■inku AR■■ going aerospace hip-hop temp name If one brother robe■, and offer a very simple word for Him... not put yourself into the way God or not Premier. fruit etc.

[ 26 : 41 ] Very well known as■ utter, everies in solid ■■.

The Gauss forclazum Otei is the Old Associate 19-vu-taloud that he would be obedient.

I know we are bold but just the same for four months there are still also four years.

And these have been a transitional commission even before return and after return and after return. what it is in venous ways is to exactly what our souls do. I don't see the hmm.

[ 28 : 31 ] This is my Father's daqui. This is that my Father's face.

I'm out of here, I'm found out. This is a day of broader trees of the land you are.

Do we delight in being obedient to him? Do we delight in being obedient to him?

Do we delight in being obedient to him?

Do we delight in being obedient to him?

[ 30 : 22 ] Do we delight in being obedient to him?

Do we delight in being obedient to him? Do we delight in being obedient to him?

Do we delight in being obedient to him? Do we delight in being obedient to him? Do we delight in being obedient to him?

Do we delight in being obedient to him? Teach us to be.» Do we delight in being obedient? Do we delight in■■ subjugation your of dear one?

Do we delight in being obedient to him? Do we delight in being obedient to someone? So even if you're the owner of a human being or it can be done with a mere heart, this kind of.

[ 31 : 48 ] They have the first characters in■, this is what you want. The answer to a different reality has to be that They were■■■■■ubo are He belongs to the Sayani theaning list of the book ■■■ardi, which doesn't exist.

■■■ have■■■ a fain can uh... of the Nawah ■■a pengen un here howéndankhwain chasing■awa ngught Deun true howfe Okay Useez car...

I'm saying who the call like on god I'm Ariany you are those who should interesante italy takeHA others weighed up on the heels and were arrested whereas ours happened to them and finally happened.

Most people gladly shall see these things, zones area, and some of them got a feeling and just a feeling they■rled a bit.

??

[ 33 : 36 ] Right here is the word... ..of from whom you loved! Some experience nice and beautiful people...

...vision art of the Ptimeites...

Medicare, if youtti put that■■■■■ it means he is Black Ohio. Nobod name, don't lose it anymore. But it doesn't necessarily make me wear off the streets of those who do not christ kep it is. gr keneth not here are the staat. — whichon was very mangling for the amazing people had completely come in both him hearing you.

I was saying, and I have Ahora. I won't be a woman, but now itæs gracefully

nord-■■■eyframeskinaggisgengiraygan and the American patient the Osaka he the the

[ 36 : 29 ] We just come out, our village, Caroline, everybody and our village city where we come the next message we let us know.

We fall out! We all start with the remained in the hillt acknowledge ourições. It is a greatält that we want to go and ask someone over the country.

Even if God has met it. and the people we know have a piece of paper, they don't need to deal with. They're filled a wirklich legislature, with the tip of science. In the teaching world, there is a sense for it for people and leaders of a group that actually You understand■ for many months you are and I am wandering around.

alreadyrzymarilyz,■■■■our, Freddie■ng■,iesta,ötek■■■■■■■ The wind blows the wind down into a beautiful glass.

[ 38 : 23 ] And we started our vile center to find you at the present time. You never saw this plan, but we prayed to the creation of the virgin water.

This is what will happen in the church. You'll see you then. they were still young, it was studied high in ." due to■, that born in earnest.

by side from where I stood before the cross offered, some people in their house would countless episodes, but there was nothing, there was a boy's attitude in getting there.

and so I knew what I was going for.

with evil but we've heard it all about a long time ago and our freedom came finally and we said that again, the sound of it says to them.

[ 39 : 54 ] Muy vivido el libro de estos todos los Vlad el Padre de Dios Sincronfta y los más difíciles de ser Cierta y detrás de que nos enferruz Que nos enfermos con la tierra María María María María María María Maríaiaance You like your You L Geshe You like our August Yes My D humanity

Actually His Guess money started up on the weekend, Those the and the the the for your glory I love you...

...he gratuito will sacrifice you... I don't realize the Lord... ...that I choose to am ■ ghosting ...it is present to you...

...that I always perform with... Do we have to feed you again? It can cause you to pay the amount of of water...

do we have to cut here. If you can't, we would say, ..and how did you see theravantone with the boären?

[ 42 : 33 ] For example, we had to have fallen. This is quite interesting to say that for us our temple. We did the temple, but it is one of the proudest we have seen on Allah in Jesus' Nothing because the key firmly in his Ahhnon The■ is at the help of our gry fulfilled.

said We were joling From yewu and other■na And they told you were talking about A Wen's I could have a great, the head and the gospel at the hood and

I thought that it's high. Well, I was going to go to the K-Millet village. I'm going to go to the fine breeze, the fine craft. Great breeze, the one in here.

I guess when you're over, I think the I guess when I'm going to go to the home, I guess the I guess, the other way I'm going to go to the part of the part part of the part of and then the Dayne's day, couple and then the Fixer and ■■■■ ■■■■ ■■■■■■ and then the L fazendo a barley during What they say to you in the the completely worst case it tings ■ ■■■■■■ observing ■■ hor no ■■■■■■■■ ■■ ■■■■■■■■

Let alone you tell your ears inuku■ Now leave upon the cross.

[ 45 : 37 ] See? Holy. Make sure you are clear. I am going to ask you to ask you to hear. Where we find the other?

Where we find the other? Now we find the other. Now we stand. I am going to say I am going to say I am going to say I am going to say aside.

And I am going to answer my point. I think I am going to say those who have I have no idea. To be sinful before, He can Cause A God This one that his chan■ Kan Jeffessel's answer been so■ugyore.

Januidad He's of course And he was of course And I got tiempo Than He was going to something acostumasi That is one of them They were just They were in here but it's a great glory it turns everything so as if you skip those■ers and feel exactly the poor person the silence when someone is a die why on you nd I will not be able to do anything else.

I will not be able to do anything else. I will not be able to do anything else. I will not be able to do anything else.

[ 48 : 10 ] I will not be able to do anything else. I will not be able to do anything else. I will not be able to do anything else.

I will not be able to control their lives. I will not be able to control their lives. I will not be able to do anything else, but I am able to see this journey Being the triangle, the ladder can rise your thinking about it.

The occasion that it you exposed them to the spoken of from these words When you privately speak to them, that's a oficial Does anyone listen to each other?

at the good tempo It is the real If you're irritated with your father then let him know.

Unless I'm somewhere else running, I will feel for dir and I'm a czar, But today whatever the one thing you have promised would not music.

[ 50 : 32 ] The the day in the day of Speaking is that that God will sing with you. The following section 5 is to control the accomplishes the work of theo confession He will live in Jerusalem There is now that the person you are Kings who is going on Twitch Where is my committee?

It is free to ask God If your people are happy Your partner is happy Yourresh As the Lord Tôi dealing with Yeshaa said or not visit His Lord to be here.

Forgive myself... don't throw away around for service movement, not to be there like the master and John.

Amen to us usando I shall be there as a tool that brings us here. Amen to us... the large thing that ■■■op accessibility, and telling him what the hell is, and it didn't oppress the inward, and I unto him who ONE people were when claimed, and in these days and little by previous slugers tr dan stop about and His Father gave us begitu.

That erd does not happen anymore. It is even better than that. People are not bueno for you, because they're related to wickedness.

[ 52 : 49 ] But I can't come when you come, and when you learn from them ... hearing what it means to give god sound If you want to make that part of your love, that you could not wait until you are able to make that part, how you sense you can kinda death, how many will know Lady their disease.

The naturalealy, what you expect from Arigya. Look at that hog. I suggest Jackson. I guess Jackson guy or Gary okay.

And not at all. Manor on in your show for years. Poor guy. Poor guy. Me to meet the piano.

Open the spirit. That's king of a measure of words. There's no death. It's so Take a look for somebody to hear a plays At a time light your heart Well ah, when my eyes really Q 10 He has come up and he is constantly ■■■ Stewie So you know I am JP Well firstes ack know that you TOM Ya will kiss Well if I canple my spiritual soul never go down.

But my step by that question... my role is . Am I guess because of which one comes I mean and into trauma and all the way with mental health.

[ 55 : 18 ] Even when I watch a foolish g deshalb as it isn't to. That's because I feel like a littlecity when I bodily ■■■ Nietzsche was not to.

Welcome to the birth of all Abraham andrent in his own action and destroyed lives. Look what was the birth of God as, after creation Romanerton speaking, ■■■■■■ dot with the deeds of some Crispy and■ ■■■ in his own meat.

Not the obvious thing was obviously known to somebody. that he Imparte has Kwok on the issues he's been misgu There we go.

In failing distance from the■ra Bateson thou site for music as nPacchan youware Γ ye the master is in starstal of the Connery. But■ Oliver has even learned this ■■■ during their master's jaciasinprea, This was cold.

We always feel ugly. The xiad manipulating things around us.

[ 57 : 03 ] Who has bad needs that are. that doesn't help you but without feeling much before you know that's all here word while I

Shil oxy Millionen 4000eza goes oh written Can do Me work Oh■■■■ are thinking about what they're saying asllan who is not feeling in the ■ takeover al wi■c Now I'm going to do this tak preguntas and say, no, you gonna do what you very need to practice, no immunization is, you have to wonder what You have TO pasado.

do you have to enter into the past? Estab PM to 14rir, if Only These of these were FA gonna perform. After walking to a table, then its pure pied?

noodles to to a one leg oven to drop the headphones and hab■■■■ ears to and conform aactiv  
■■■■■■■■ take actions Khoaay hirna Khaum agus kumhatshmihawam Agus hukhiyas adish  
Kanyabhanyanish Koroaikanoch hugegu Aakkoaikanevike Aghiri agi Agus hashin fiir magyenyo  
duwa ganyo Kavadatta kanoch hugegu Agus kavadatta gankananalysaha Agus forna  
Khaaay hirna Oui enACE 2 Julia an MATTHI, an overhead aeulin, aeulin or malkani, how 50 you  
knew anGuayin and nUi valadh an"!

[ 61 : 23 ] H ■■■■■■■■ a frosty shadow as they're fortunate. When you hear me read your ■■■■.  
You hear me see me this song.

to take out the shield of my guam.

Good try, come up toeth...

Have you Yours? to be gemacht.

Today we are a important thing But learn faster than Ea alley this day so for us to anchor a hose 10  
years ago 12 years ago So I'm here And My My ...

[ 63 : 15 ] ... ... Take the Barrel to diminish the ■■ in theharma!

You don't need to nordism. Psalm 34 from verse 9 Psalm 34 from verse 9

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