

This is my beloved son [Gaelic]

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Preacher: Rev Norman Macleod (Callanish)

[0 : 00] Now we're going to talk about the Lord of the Rings, and the Lord of the Rings, and the Lord of the Rings, and the Lord of the Rings.

And the Lord of the Rings is the Lord of the Rings. Reading at the 17th verse.

And the Lord of the Rings is the Lord of the Rings.

And the Lord of the Rings is the Lord of the Rings.

And the Lord of the Rings is the Lord of the Rings.

[2 : 11] And the Lord of the Rings is the Lord of the Rings.

And the Lord of the Rings is the Lord of the Rings.

And the Lord of the Rings is the Lord of the Rings. And the Lord of the Rings is the Lord of the Rings. And the Lord of the Rings. Then, he made the blueprint into thelà, the hole he saw and in the Ace to go there.

But a lot of theioni in terms of how things were going, Hmm, uh haa , are the diseased, designed, used to be used to free spirits.

However, I was in the scripture God's word, but All the line was 9.

[4 : 19] On the earth, you have enjoyed Fool's■■■ and enjoyed this process for your Master of Son.

You know, George Come him He He 6. Now you can let him say,■■ mundo se Jungkook ziolo, Waterfall,

I fell in love with herbero ...

Three hours... ..

... .. PCs will be familiar with what teachers will conduct disrespects and things like Allah.

[6 : 26] All they say■■ ryzmo are well thought Is there no benefit from anyone and■■■■■■■■■■ service., I don't think you'll buying itization And there is just one thing.

I would also like a pocketiva and madame that is not what I said. Now, I'd always get a weight to see a Deutschland club because minutes would help.

I don't know.

I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

[8 : 35] Well, I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know. You're going to know what will be?

[9 : 36] I don't know. I don't know. And, I don't know.

I don't know. I don't know. I don't know. As the■■, the truly woman had removed her for the money. The gift of heaven didn't put ye open. Try not to get in front of■■.

We tell people■■■■ an PRO blah versus mess. And He will use05 to pray because of His imagination.

Here is the trick posed in the previous■■■, which I am in mind.

[10 : 59] On the other hand, this word says Heavenly Father, Again, when■■■ which gesprochen out about the manera of believe in gatheringift in Greek the wonderful palavra of judgment, We say that God's cause of his reach as he is helped with righteousness, his reach will be well risen á phéskin.

Listen, if you are not an employee, would that you would never be complete this word ba ■ ■ subjective?" and even further II wisdom, by by the ways we can.

By the ways of universe that we can get done by the standers are broken and do that you might agree but I like so if you are my kindness and Oghis hanahadis cybercrsam, Oghis haak radhizeh meriunah pleasedhemi technology...

Oghis whola... njohanvajt gheun egli whalaat whola... sot kut... gereta shore donatione gha. movies... Thank you, spread.

[13 : 54] It's called my god ■■■■ the dengen and his family are fed about it. Or really, i think the king of Meek, they spread over 40 years.

The king over empire was lived in an all-ý Words called Torres-Ceasannas, and it was a great example that they were living in the same days.

■'gao ■■■i n meth y'a gheu tu pas, e ghar ya■are gegrù ngaynish, ngay prófionish f'tid thiene e me s'est goes Virtua op.

E gharouni su panda sharing, gauche chuno ge ■■ dio. Ne angle kh■a gheinh yag ga da. Ghan karde■imwab Ardu, Ghanqingwab Ardu, They have dried dried down and had their dried dried The scripture stated.

Yahut say the Bible according to God.

[15 : 44] The Bible according to Jesus report. the word of dameau that they are they are I this is I was happy of II can I I I I I I I I I ..and during the prays of the woe of Israel and the■ for crying on the Baume and the soul of entire...

..and with the rains of the earth in the heaven of Israel. And after yesterday, the JEN consolidation is UNFILABLE DATIER.

according to they did not exist on the right andar centimetres which was ■ and had live of a humidon prince on the front■ look at the Press mission. If you are interested in their clarified light it can be available to modern people seeing you see the next point you will hear Markan and I tomorrow it will return viaCHAL to that created a pink line so that God is declared over to the■■ Enlightenment entity that sometimes it is just■■med with false mushrooms forward.

with His Entity. The Lord has this butter.

When He has this■■■■■■■■ harvest. of protest to stories thanks to those who Sunday to join■

We would love ourselves all the time and we would really always have that or we would please

Many few thousands of million people have helped us deliver us from this Aján.

[18 : 24] I want to look for Old Testament connections to this new house for 60 generations.

have to deal with power Baltic in aienza ...

... The Now all of you who say that, There are not big ones from the people all week long That what harsh righteousness should be ... The next threat should people diphol?

with symbols, many things can make words do not make words ■■ not dieire it ■■■ the Gussu zeysnig er lach agotsin edig arución arard witch Ngose, maatyne naatch Shemestreu, then seush Music

Hallelujah. During the experience ofalous biblical by and■■ each individual.

[21 : 37] Shal pashemere in Southern California. Unemaken■■ as well. For intéressant of this matter.

This is a written offer which says As Architerrassus wouldlamm Trust us Until December Const ■■ Here are some questions Lord She The So I would like their younger■■■ thank you.

God is better than■t. God doesn't come in anything bigger than those people they Hoo!

Why is it that God doesn't come in her middle? For the holy church.

Juan wants me to live outside One of of what I obey for Anything I obey Even theMeid of protest instead of continued wars of course was against the trump of the ils oh This morning Ginny Dam anos noticing.

[24 : 24] In tempos, his poor is bad to say something like this rolling in the snow. what we failed to fill in theetz them in the■■ of kings.

I'm not supposed to write the poem but that the people of the■ ■■■■■■ Arbeits, the people who areG ing pale and moans are living more than the reality of art.

How people the emers tablar, and how they B Motel it is of body... And also, there is a very deaf NICOLAS on air.

So, when the dementia listens to Whiskey, Good morning.

Good morning. Good morning. The fruits start the name of God saying.

[26 : 12] And God's word ■■■e sâair force ar ange avec me ande■■■■■■■■■■ ! That does my duty right?

I've been so tired of that 2019 , certainly. Greek Christ is with their Pharisees.

For your hearth, To the time you say I can also say, I don't think I can really spend time related you this time with your fact but to say that because your faith and Stephen don't have it to be exposed to ???

and as a result if the Kommandist.. ..is that a pill■■■■ of chlorine... ..you might have seen a pill.. ..so ..let'semon.. ..so many of our people would be Vasith.. ..to be a pouch for parents, but we would need to put him in the way..

[28 : 11] ..as the longing, as seen, ..they don't have time them.. Always the chief, they are made of one system, Because they are in their hands on the earth And we come back to the earthff ■iscndphelo These happened in the werden of Israel and the mediator .

The built with the said in the ended 100. Those called hidden gold. There is another student who writes about his written ■■■■■.

There is anotheroddy written about Israel, what good was to do when he said, what good is to say before God Jesus hits propaganda was in Israel a few weeks He did not believe that he was looking for and say, king, but didn't say he wanted to but wanted to love it and built the blood here I say that all of them you understand and don't you understand and

When we ask ourselves what is death and death, we lack facts for you to start estão telling God.

And I ask ourselves what God■ really makes us toothless. Hayat Sholpay As an Huehul, she is as an Huehul.

[30 : 52] She is being not Hai ■■■■ La. One engagement A wat you know the fuck all that is the I hope the■eran talents fake the word...

These things are represented under the presence of religion. These are the scriptures we all meet forgenommen- The Job Campus is entitled to God!

And after him, he was a thousand and he'd have died.

He had photos that were the lady's instructions for society.

InaNil And tenure at cool of the Thanks roe Of responsible for what it is To be an example..

[32 : 13] ..■■■at the good of ourselves... Isn't it right to now? This is my understanding You see, out on this went now lbst Zeus Red artist, The cardiology ofendesk Indeed a death Yes, always disappearance How down Whole Come Arms dolls Be e Congratulations to others people This made Chamorro sings tingly words at one time.

Many glands pens weren't Blind. Many intestines went Mummy to tell these. Ain't I huge in this It'sacional if anybody else forgot, Towards Un Ergebnis art, What do you guys think about a SmileG that you are really■■■ the father passed.

Now he says the hand that. A Mishinaawi Erzs court in 1859 sab■■■ Buzhnika buchy A Mishinaawi Erz wa A Mishinaawi Erz Buzhnika Buzhnika Udsaman but they are older than a woman.

Sp objections. Those who believe the heavens and the church government are not that listings, none the Life can't go to serve the bond of God without air PAUL ■BS she says that you must have to go and understand you are certain treasures of life.

But loving all of you be willing to appeal to the world...

[35 : 47] They Khanhudhidaij hamid■. And there's one, or the pattern of the master's will be peeked, or an otter~~~ Do you seesalinu haaraderle no release back adapters to all benefit from the heart that comes from all escr hers as Hah travired unto them on which we glory.

Right? Let us Virgo humans tren us this clock on canceling their procedures I reduced assess the work when you were saying yes.

But and to for many Sakens to have■ the Reviews leave sales for these very small amount of time of summer. In EL desarrolla seals for cyclical, I'm hit it, Having been sitting in 108 abonnement lèn Helena fluorescent thway fire declare With their expectations as someone we miss, those who might we move on to they say to us on the bottom.

They say to us, they do want us us. They say, look, let us look, let us grow this scripture, because we see, we feel sinécnicos.

Let equals sin about it, let is look. See it again.

[38 : 04] _____ . _____ .

_____ . not to he or her practice must have goosebumps until a second.
 a woman is supporting Christians to Zam prolong all the Issues ophir■ is with us that someone
 may be ■■■ied we think■■■■■■■■ in volumes we talked about I scandalous a person.
 Under very two months, You can from that Three Tories.
 1st century Sweet Rapid Brigade 2st century Why?
 [40 : 10] I would point you to do things you wanted in my household. And the reason the time I
 were wanting toby ask what my brand was and how I was working and I took operationalize.
 Jesus said I don't want anything to worry about. Your place has been to the level of oversight. Be a
 person father who will be buds, who will only praise him, to hear his way within coma.
 all over the place of life is more replacing it.
 We will get to today's e-mail tonight. Then what by the divine communicated a man took and put
 him on and Sorry old Lord.
 Most people live a swvisible world.
 [41 : 35] Just simply frequencies. upheelers of Gods how to Olavlou boulder purblindness is innu
 His syndrome is at you...

Well, I'm out here for an overreact. wife and her brothers and Fiona, Women who are here were
 thirsty by his share of beads in the same water.
 But last week, He were ■■ président. asking them to theirheel for their to theirils.
 They write, what is correct, and how to your mentees,' and catch them in the catchers' future, For
 we back on earth and value we will have to say things we have.
 what sounds like, what sounds do we all look like? What sounds wrong? What a■■■ how do you
 know how would you serve in men's life rather than you.
 [43 : 48] And I was told how did you serve the harby perdeable and let you know how you serve
 your hand circumstances.

And I came to and Laf Corrections and there were nice and bands but I did one of them Christians
 are health. Will the health anymore turn it in.
 that for hismad■ the perdins of a heavenly steward Kaiserte a m Hum Jacob kasti not of you.

 [45 : 27] . . malays but wrong right good good kind of This is the one that exists...

...a about a ... that exists in a It exists in a Lovely It exists in a and David Well.
 Thanks for that, so comeango ginnin. The Lord you have built a veil that the solid And that shouldn't
 be.
 But Christ may you have made you realize it But NE A liberal's mind People will do this The right
 word As he says,■■■ already today.
 Themist of the Matthew Swan■■■■ny Faith was very rowed with prayer and in the decision and fear
 of threatening■■■om, how is this pose■■■ will be?
 [47 : 20] When it Prozent of the land has beenumsing people inside and working at times the
 woman inside, he wants us to answer that's hard, keeping him accountable.

And if you really want this, then■■■isha your who Darg Dani grassroots And now they break the
 worth of poetry and its Sometimes you want to chew on your lips, you can cheat.
 Like in these days. I am going to start with all the singles that I can't read from my lips says the
 Gospel of celebrate.
 Does this mean the kingdom of God will be the one that the proper God should not be. Yet in your
 hands, in the help of God, your God, your Gospel, your God, your lavoro.
 God thinks if you were to pray, then your beautiful character will be provided to Christ. It this time for
 us to■■■ get above we hear.
 [48 : 56] We still nós ■■■■ correlation between the will and the will, and the duty of the hungry a
 battle is rappelled, beginning , beginning with■ Linus .

Everything is radiant

 ... Well, fadheda therapy A Paso al Khamke■G Yeah honestly, have thousands of■..
 [50 : 44] Thank you.

into the house. In this house, the house was Him in India Blood is ■ You But his word's name is fitting, and defeating it.

And my word will break you what's Ones of Scripture and the ■■■■■ and the dark god's name. Thank you.

we have written statements that we would know ■ Welcome to programme in luxury.

Welcome back. He goes to hell witch lifting and So sleeping, so being treated for my own Mate.

[53 : 23] By doing our dream a generation O a turning religious law based on Jesus. This in our society when weKill we the discord, even the time we change our religion■■■■■ Angela For God willing to spend on people with whom the Lord says, As he is not listening to strong kindness fire create words,

Now shall we wear ourselves as Oil and Quilty practices for women colors. But don't do anything because they do love we have to play.

Your ■■hu lay down trent in your heart as the pastor raised, raised, raised, raised, raised, raised.

I was able to ■ all hispiers and before■■ you!! And you see, says God ■■■■ re Be apal !

inhêtes■■■■■ Such brother or sister No Be chin goug Now, Salam Tiyak Harachiyod, Psalm 119.

[56 : 11] Agus levisin as a chogeurauun harachiyod. Vers 105. As loachan an tochgyll feen tam chosh, solast am cheem gu piach.

Da yunach mi, es ni mi tar eed, gunghantin feen tar eed. Hamishin hripla dimarkich, a hiurny nufhyasht, er eed an tochgyll labadu, a viach mi let nasht.

Shynishyn e nar an anishyn, as an loogusalam tiyo karachiyod. As loachan an tochgyll feen tam chosh, solast am cheem gu piach.

Is loachan an tochgyll feen tam chen. As loachan an tochgyll feen tam chen.

Thank you.

[57 : 52] Thank you.

Thank you.

Thank you. Thank you.

Thank you.