

The Blessing [Gaelic]

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Preacher: Rev Neil Shaw (Callanish)

[0:00] I will tell you, the Bible is in the Bible. The Bible is in the Bible. The Bible is in the Bible.

Revelation chapter 1, reading from verse 4. Reading from verse 4 is something that we saw as the religion which engaged the word ■■■■■■■■■■...

..and presents with the ideas of worldview... ..in the Ellerstang spell es el consummate... ..and then ■■■■ bariat, meaning e benerenc suantas me alas.

Amen. Amen.

Amen. Amen. Amen.

[1:24] Amen. Amen. Amen. Doxology. Amen. Amen.

N obesity is not good and we prevent the loss of losing the business inRe gaming and we're going to turn it on. Actra is left to reverse and then i pick us up, we're going to put back■■■ intocrine and economy.

Just so that the b ■... Al trong is the way that we are fatnya in a cardiology but that's the case for men. Now Robert Brust, Becker, said that'm shit nobody wants.

This is given to the washy ■■■■ something else.

Sometimes people just go to in the deep deep deep deep deep deepgoons and land. I go to the south border. phone lines and Maßlias.

[2:27] Extremely singular parcels received advice from the Greek history of religion. It's better than words. It's a lot of passion and stories with many different languages themselves.

They're like, I don't have anything to mind. It's better than words from culture. Thisnakkisha means to speak so much but if mentioned earlier, they would be addicted to either but Nouan as they say did much because I would say that And if you just find the flashing carpet for the vision I have mentioned and it's a world to see to me You know, the limit is a point of sight, and it will havet been easier.

But if you'd still have■■■ to be finedchlag in the■■■ ■. That helped, but, you gotätte right? And, like this... The ones who felt I found...

We learned to increase your mood. And I said, When I came details, I agree with my children. I came between them... .. facilities for ... staff and stafflus...

... ■■■■■■■■ paraboons... por trade by the creator ofdate, I pray that the impacts an opens recent lives even nor do we not target many people under the water, every body of rises.

[4:38] but in which we actually don't want tofund frames for our livelihood. The greatness and dismisses them is, and he will say, Very much cre ■■ or espe based onethers and is, you have to, go to the daily vacations of love evil tavouf al■ naming odd Bell tn the people who have popular names uphold the him and his people carved the ewentai t then the fountain Rath the n so the is universal e

You, the country had 12 words and underllen Horizons. Thank you for the last bulb to spend ■assings, and we can do these in order touce them.

us experience this as aribesis... and Steirnham, affords, lei, gar passado, within life, until the people died in the Suppose Church...

That too ■ Kurwudelaer anewisor. However, falseatched is to live better, and through faith.

Mon gone Nahu Buchata, tracker's life. that died■■ and f s f He said that he could be Campus...

[6:59] And call me the same orphanage to a a l every other day.

So, sometimes there's people they'll get one with the client now they've come up, and they'll have attention. And then there's the■■ired, and you from the past, can't a person be in church, but then you'll get the night.

Five days after that I'll take a ■'s I was a consequence on talking about prayer. And, because now the average and through Muito D ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ based advice came up with three memories were sent in that from a waves we would have tocke over a little and have to correct them there's definitely a mountain after that the mountain Tammi f ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ there was a mountain where chapter and some have to know AYRI G notation in this imagination AYRI ACHSR Well, if not, the things without you are isolated and what were you seeking Besides these lessons walk in the your process and many others the lesson on the water

In this case, the Underwork for people were able to do the same things. Or more their past, or who can, not to go through. For there is no issue with that. For people who have the same lashing and have since.

For people who have the sameilate. And they are uncertain. For people who have guts to wear and wear the same flashlight. Or barbarously, If you and yourself enjoy this day, My parents decided to follow me!

[9 : 16] I'm hungry! I know it's been my life so I can ADAM TIME! that I have had soon come to my meeting and ask the Lord for prayer 16 annual visit co-host office I opened And I could still believe ...remember nada hab lo demás...?

...aquoi?... if you can't wait for that two hours on the front of the prays don't think that in any way can't wait until you get there and at that point you're not able to sing you're just standing by yourself in tres a moment of your heart of your heart but we have done it and the way it is is that how you do it G decrease the continues..

Some people too.. a And because he is very present to us, it is about 3 weeks.

When us are the one who left hiking. am developing true. And so because we see that we have taking practically thoughts from the rest that we can't imagine.

and the word He said, will make the word through of God.

[12 : 41] ■ that is the nicest , the guest the nicestciamoer that so maybe my consent looks like, I want you to choose the wants to try and get the peoplefr hoch and get the people and get the purpose of the truth I want you to leave stand on the cave Then's a doll.

The eldest of of us maire was a wife and barking up. So we are all white humans giving us water out.

The only otheryw is there. Students from here.

We bardled man and all the ■ Friends some people and arid like you and the ■ uiters we should makesArtD but they can which happens in our way Wait, then give me a second ■ so that now I come to my own ■ ■ tentative.

Let's start now, it's making smoke. Ice-crosses east in the sky, which face a sea.

[14 : 47] Well that's where I gave the message up on me. To answer where I fell and I was more prepared or according to your students. And when you speak, I said that.

I'm not. Other people who leave you room and you said, These ones like ■ that come and I'll tell them about it I'll tell them so every one they want to open source From this church to a church and slowly Walk up on some people Then the church immediately details I was looked at and showed my screen part and I came come and they better them up my hair with the skin so he surprised some teaser pulled in the room and that was so much more if you believe in the sky his turn everyone else I also added that to date by reborn and a thread I was living a whole year before saying to you see everything is ■ ■ ■ ■ you're like oh lis you're gonna run them back they need no more

Our bodies and bodies are affected by age.

We found an nature and a nurse made so that my father only saw the work. That's the best one parlar.

Agarkarstreak ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ rzy ■ ■ ■ ■ ■ ■ casual, Gaha unterstüt Bathsheba bite and Hargattar focused on similar power ■ ■ ■ ■ ■ ■ är mencap ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ steel, made possible anders ■ ■ ■ ■ grip and besar candle, surrendering god cab ro proposed window joy WOLA 1 morning 1 morning 25 people

[17 : 49] Before ako min 1 morning for about his money and your mother felt by me Speaking of Hannah, the advocate said words when he returned and translations that I like already to give things in life.

The nueve thought and that the lion Remember the good any done shit.

but that idea was I'm not leaving. Since we've come all this time, I believe going won't do anything geworden.

I'm sure I didn't want to say anything excenes of a letter So I'm sure I do not have to do anything. I'm sure I'll get my friends.

I can't believe it. Love this one and have drugged. You have that.

[19 : 39] Your body hasn't changed. It's a problem. Now, two names from existence.

It took his own day.. Moth, whatever he did , he could have changed for us He made me...

He made me happy this He quicklyated... He somehow... and work to live.

So... those... and... one. One cuss...

The only way... The only way... She gives attention for food. She sings thearking handkerchief of instruction and should draw it to you.

[20 : 50] She's always a great teacher for watching her talk. All the heavenly friends told me everything else. Damn Before she said he got animals in the morning.

She got people wearing homemade hits Now once so good When I was looking at the direction to me, just not even now, I don't know if I needed to believe it unless my father took weg and had always lost over the world.

There was no one to ask that, sola straight away that Christians remember the certain people iniquity, their souls that saw their souls as such Hm...■...

three, four, four, seven and four Monterey the land and every one from the west but he didn't die from the dead to the Floyd kommer. Past the batteries are yet to go. Since the ■- Broncar Samarock at the vaiides only one■ ine ve Pilchoff there.

Hm. She assumed to say all those Trailer happen than Peter.

[22 : 12] She understood that theRION dog hadtrack power and engineered and directed by the child He thought yeah they took the child.

The Hound count and the dew the ground. The Hound count and thisburgh sawn half ■■■■.

The Hound count. You both. And we face ■■■■■■■■ co-■ sinning, making it closer, all other human beings get more Self American secondo tecnic, such as I felt as if I felt most satisfying, for myself I felt just■, where I was born and eram of Just my work, there was a Peace■■ possibility, Show me that god,■■■■■■■ was inside the task, that in the piece of■, each child's in order to Wait till the magician!

Voice over, your lovely ■■■■■■■■ing, Vždyta Soũnkyva Magazine It was a great time really Ah, what was it?

hypothesis Oh, wow well Humour, war and the húl P ■■■■ construct and the problem What can happen in the cities People mention Theparable magical Thenehmen of the Nords passive The spark brings The ■■■■ Qtholeanalayons was able to take refuge with his.

[25 : 13] This was amazing. And after life, what I have said about it, my son, I have done it and this not was Bild.

He doesn't keep befri Gespr Precs. That's why he likes theééréks of people.

Poor academicism has become outside of Nala shaking away. It's all came outside of Nala sako.

They come outside of Hushanj which now they have if I return to the garden of Hushan and they think I'm Dynam nutri of Aushanj.

Just■■emetery to dosage come out of the mountain. There's a survey that just came from underlying 100. That's what we want.

We want to hear you. the tree until this day kin and ra's went to my nursing home and out my mother, Rafael grosse j■■ I was ■■■■■■ designer I got this wing so Do you want to reinvent?

[26 : 53] I want to do good pray Four cruise.

Can be treated must. Claring Cáncerage Cáncerage YourOD luxury love family Oh crap■■ca

Blade money from the earth The Go British of goes glory-man unlucky mountain is t him ceiling Relickeys several years Oh That's stress onemetronism with a lot of people who should pursue so much le Lialla, optioning , reason that it's important because it's the path to be considered the task Kidd gonna talk quite well. Kidd gonna tell you how good- Perfect Kidd gonna go to us all ■■■■.

Looks like a little bit and fit no more, You just got all the pls to think, In your sense in your future the in your heart God is praying and ugly.

You can go through a tells of the you've already seen, It can be Walking with you on Sunday, You don't only have the body of the world, It isALM.

[29 : 11] After you think about the results in, the regard the other one after the earth. what God really said must you truly stand a strength come come you oh So long as you Now we're in the ground The tree The tree The tree The tree The tree And this is the water So the tree The tree The tree The tree The tree ■■

The tree If its set The tree The tree The tree The tree The tree The tree The tree Likewise, we have to get some of that same material , even in plans you want to arrive in the state.

My hand had involved in the oh, when I saw myinha was my hand I asked them to turn a new book before the tent I wanted another home Go and answer How longanh we were BILLY I'ma give some air Data pr mortal But ■■■er machines are looking■■oo Gae who

Sitezarska to be with the Zoom dancers.

That was about reaching a Zen come in and that Wow the great It was soless now that we go to tomorrow The best The course on because of this So..

[33 : 18] Go on be honest As well Is today Hatched We see That H■■■■ It is Yes With that gwanith.

Trani ■medhe. Nu h wybwhite at Trani ■medhe. It ha a acquired mental suive genetic. Has an raar gwanith hat uriz 320 There is a Lochse.

There is a glimpse of how the universerica feels deeper. Find yourself doing work Come to create power Come, rarti Dil ■■ ■ Machin Come, Rohin Hahna hi Smed more■■■■Contemente And I said, I'm not going to do anything, but I'm not going to do anything. I'm not going to do anything.

I said, I'm not going to do anything, but I'm not going to do anything.

[35 : 46] I said, I'm not going to do anything.

I said, I'm not going to do anything. I said, I'm not going to do anything.

I said, I'm not going to do anything.

I'm not going to do anything. I said, I'm not going to do anything. We could easily run those cheesy terms easily, andomenic insults, and we have a few moments We try to Mohamed Twain, and we are going to soul Brothers, and be moved around We are going to also faith in Kaolers Snoptions'orinív■ for his donors But, I mean a little monk might look is like writing on words and comics.

So we're in a menorah length, raised with two Greater We were talking about your m intentions In terms of the hands and b■ arbors, you see the maste.

[37 : 34] Every normal life is on the list is on the street. The idol goes beyond and belongs only. Cuando uno se mere den asalone, Paulo, y el ki mentioned, can you rev■ oder glóriela per lavor czy far?

Y John■ des hechtad wenn uns ge interconnection Everything. You can sit back and do the white hair. The white hair uniformly G-urt. One a two Pels.

You can see if you went to an emergency I can never greet. Then you can see if its a Goat. It doesn't matter when you were waiting while in his best.

That being connected into a party a day to go to a party. remember." robust and quality Vuel ■■■■■■ Emotion a Anna Petar welcome to that.

With thought, it was really much one, Something ripped a little, the moment that i was■ on it, would have let him just throw to him, I have had at him.

[39 : 34] So I thought it would have Reiched a little, on my■tu ■■■■■■ banner, qatwa yσ candy qhatwa y lordivos qhatwa y 66 qhatwa yansar We are here.

Here we are. Shinaita far more than me. Aramere to be there. Aramere to be there. Aramere to be there. Shinaita faramaluti kabakha.

And doha tisortka. Pela kumakha namasa. Kabiyanura. Dabarika malase. Aramere to be there. Aramere to be there.

Aramere to be there. It's a group in layers. Yinara asana. In busy. Air.

A Shinaikvia. Jump out. I can imagine that. Or this.

[40 : 56] F yönelente r■■■■■ donde■■VRm getting to ela... as if his feelings come from temptation Have the moment yet six photos of the photos of zip■ drift off utilisela The first one for child is over When they go back to the ■■■■■■ and then I got to go home to the earth, and I left this feeling.

And I gave it a pursuit deeper to the spirit and the spirit of the earth, and the spirit of the earth. Spirit lifted the earth, and the spirit of the earth.

Short, and free hours, to get out from heaven, Kiloqiusiqjiq are you Depot mine?

When one inhale, the spirit of the earth, the death of the gates of the earth, and the spirit of the earth, I easily Hyunjiwa Scourge and I will NOVA, the baratko■■■se diel but Gospel Does any day that Eesehen and Philip I am late to make a whole nation board all cake to induce America as well.

And that the whole thing is LAUGHTER speaking, how does it sing, that I do not see wolves who ausge me talk first, but what I am looking at for the children that I can enjoy.

[43 : 20] My ■ has come to counsel beyond this knowledge of■■■ Amen Explain A and cotton Associate for how you sein de And then will that earth and that the earth will have...

Learg■ god bless. And that there will be a need for the gospel.unstream, on earth, on earth.

We have now 100 e.g., and Psalm 31 I can hear you hear that ■■■■■■■■■ing gets tons of different ways of types of portraits and Dist ■■■■■■■ors such asrukbeand, said using the tourist nonsense on Valerie and family Thank you.

Thank you.

Thank you.

[46 : 39] Thank you.

Thank you.

Thank you.