

# Behold my servant [Gaelic]

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Date: 01 January 2000

Preacher: Rev Murdo Martin (Paisley)

[ 0 : 00 ] Thank you.

M███r█ gthey█h gGjiahr jo w caii Laij██kin 6000██ Gradtag Hrach Toyota gierk ir Azerango  
grief Trusin om ghoul 24d Ne Easter fires in this water hobby Russell and Leelould you go Elle's  
count to Feltier the years olene shock las we built Oh Oh

Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Yes Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Erin Oh

[ 6 : 25 ] Oh Oh Oh Oh Oh

Oh Oh Oh Oh Oh Yevish in the fire hit the rock and I is I a Narni cup to her ish in you kid Narni cup  
to her and I kid The prophecy of Isaiah chapter 42 Chapter 42 Take more Law Six Me Monterey  
Metalo Mor Manning iblzen and ██████ estoy huyghig richard ya pra nicht cholera█nt su faith in  
help and avoid█████ during future as in your neoven pienema Opera's cól machin hallowgas ni  
keyzusas O ██████████ to the world

Another language is related by the encounter of abilities. These only musical, environment is in  
electrical phenomena and knowledge.

Annika Anika Anika Kri Ah Looks Nika Nua i K Fragen E headquarters M authent mend commercial  
Corporations Talk to France Google Git Google tal ██████ Google T Google N Par gay puk speaker  
K who called Gordon at sturdy he Thank you.

[ 11 : 55 ] Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Psalm 72. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

[ 13 : 35 ] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 17 : 07 ] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[ 20 : 51 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. And let's get started from Matthew chapter 12, reading at verse 16.

« Towards, experience of living, living is the the Church of Christ of God, Paxton, and living."

lisaham is I colocar nese s Application of normality is learning through this relationship with Isaiah.

I have told you so I have to think about the same questions so you can anyway. but you can't read it

.

You can read it, that's, I get to see you in the book. To our way, to help ourselves the Vedic  
immunization perspective, let's continue our efforts.

[ 23 : 05 ] How did we do that? B Since one year has to be wiss Who is the█afa and so they want  
the question to them?

The█afa doesn't feel free. Who does not care.

At the day, in just a moment, we ■■■■■ realized that we were having help with...

We will not accept that. In this moment, before we... ..

..... So, This Gathering Book No Nice.

[ 24 : 31 ] We want to achieve that their only■■■■■ values. We need a better age of men. We will have much more time as we have here.

Push up... and refreshable information.

You can see... Sh27bha that to the spirit of senses he will think stieurs are setting up its Angebot throughout his body.

Your mind will be there, youramp sites and all services.

There were staff opinions you should give A speech worm The entire The whole world This marriage is The■■■ ayatamente, pero nunca llamaba Porque sleeves Hop hoy lo que voy a hablar Pero They had to go back to calculchin agencies but in our class there even if also we knew a lot of people looking for different languages to try andRI?

[ 26 : 39 ] One of them was an extra difficult time to study human beings in the US, but one of them did not find me much.

I know children who still land amass of these people but they are a few percent wild happen human oral home Makes some religious other meaning of Earth with glow Ashley shop chew among the friends in the diorama, were they not here?

They said, We're gonna keep you again. You're gonna cross. A bit of hope.

They came together with gas to allow water to water, water, what anybody First, our Willis God Malvéal 1970 End Angles■ pasture■ embryonic diseases as a■ heimaa Agra cay ■■■■ Camye and you

A word. Yes. It's a word. Oh, see, gosh, who let the one. Look.

[ 28 : 56 ] Let the ground is the goal. I will see you talk, man, who should be a man, what did the the Christ at the Lord.

And our mother of Marlonia. Man, you have a man. You have a good God.

God. God. God. God. your thought. God God Thank you. If God everything passes is not I will change people and I ask you if you have a powers that What I wanted to tell the story about changed in the■■■värme...

...I wanted to keep the story today. We just began a Bundle■-in that wasn't anything that struck me. It was about a year before us. And it was 19 years and 2 years ago.

[ 30 : 34 ] for high fashion to a present in the family.

swear to God. before God became in his know I recommend your list of possibilities.

The correct box is given in different ways. So in my opinion it's but I understand me in my two children. One hundred years ago I'm so excited for today and I was a junior Service for my life■ Connors, I was able to spend the last 10 right to just give back-give knowledge of my law sürzt kenn cuz■■■ izan izan zaseiso please twenties said, I loved and rather

We've got many hijos in the academics.

We've got brilliant names. of our weapons.

[ 33 : 14 ] Doesn't he even Georgie of the Caret gave us October TH boy It's a group of, sometimes, like a typical.

So you must sing our song to be upon the Father and at all. news shay you pleaseeza For the first time, there was a better opportunity again in■■■ with the Diog Anla- Toronto.

For that, it was after a screams and ■ th■c the tava and .

one philosophy which, your singing your mastery will be MATTHEW who .... but so you can also tell you how it isility to provide a whole ...

... ..

[ 35 : 49 ] ... .. pant and .

.....

... of God.

His Jesus .

[ 37 : 10 ] . had always had new events like Michelin.



And sleep with the Heart and Get ■■■■■. you know thoseungen.  
[ 48 : 43 ] That is how true belong to you, watch out throughout the world.  
You look at the■ ende Again, it's always where our time is, for even time, to come to morning, and  
to come through May.  
Such as candela, In a church born and raised my trees, they enjusticed Colorado, but in a strange  
android from the Between theowane from thei, Testament.  
As new clickiness that set us nice. Bossack. Mal Research That many people were afraid of if God  
can't Perhaps we can't■■ 09 in 14 .

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[ 51 : 05 ] . . . .

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[ 52 : 05 ] . . . . .

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