

The world hated them [Gaelic]

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Preacher: Rev Murdo Macritchie (Stornoway)

[0 : 0 0] we thought that that He who that was come from at John chapter 17 salam out Oung Gaw interview with the local histoire of 22,000 L es And in various cases of ADON vecone cause Oruso, ■udaimia■■ mowa-T Achaja

Which twai from ■■ bilmiyorom That's how we evaluate our grand ambitions data Elliot At 2,30 yarns.

Life is shredded with 5.00. It is called a 2.2024 That is 1.1924 One twers So now the why when questo, i luciano amasc gun si bene sarebbe, serebbe vorrei avere soliti, ma tanta ne ■■■■i faremente?

In Back Wennoper 10 reading av ■■■■■■■■■■. All dieses testes che degliavors averemo dicere, dass ciò che abbia braccia iall■■■.

all ■■■■■■■■ quindi i winze, We must find and someone facing the situations in outside of the human world, please jump over here.

[2 : 5 7] Everyone fears sadju ma chene Tweedy. Subtext Turkish See not saying You might have video and show your nuestros seomps that we see that the

Finding Gohdi our conditioning programs is the aspect of our time. The ■■■■ recient for this unrighteous technique is the Siah Ouch!

... ..

... The first step of the destruction side was created of men of course.

It should be produced by Donalworth, not only diseases, in the engend, but could study the Ag■ius mens of his 1917.

[5 : 5 7] So no below. I'm not going to stage that though. Then I share my thoughts and sides with my thoughts. Because only I want to spend time alone in my life.

Can't do anything but that's what makes my thoughts wouldn't be creations. I listen to all the things that I know for another kid, It's human knowledge in which non-robocusing are already around a year after falling off, but the gjort game, and if there's nothing.

I won't be doing any fun, but I think upset and thought it would have been a little too because I felt like I had this.

I found it towards rewarding things in the pandemic. Yet we can imagine the sacred in sun.

We are going to go ahead and run anytime, even when the river is■ Pierwone Rhoeller, when the river down here the river is below■■■, and we can take this■TP until the river is in.

[7 : 1 9] I follow your thoughts, a hand over your■■■les, and if we will say enough■ solve, things like that, during such a difficult time, my sister is going to die.

In the deep work, our living people do not only take care, we forget about our family, I am actually living in the Lord for a Mel■ mà ■■■■■■ I have done a Carnegie and it came to me I'm just taking bun because she's having loaded Thehta's short story towards Turghflash Ashore Don't talk to people matter of human ■■■■■■■■ Don't talk to people Don't lie that uncle All these WASL It was brought to me. So I From allwe coch secreuses the night deooky you let go of that!

WeEmangasara gesehen in the environment, everything else is on the position and it is way too, But, dis ■■■■■■ent that theatable Abraham said he Her mom is speaking He is so welcome to the servant's us for the high school We are here from thecal If anything I can doubt Look everyday I think more With Lot The curious The Disconnect She is a theory on the field, and I like to listen to all.

It cannot appear in Spanish. She should raise anna-hand a-tee-ree. A-raise anna-hand a-shlop. Anna-parak-kha-utra.

[10:13] Sa-anaparak-beem-te-nar-vis-khe-ee. And give a tipishkin floss for an alask-e. In which we can do with the B-e-e. And a tipishkin floss for a-shlop.

That is a counter. That is a counter. If you want a ■■■-shlop but you don't care. Well, you want to then to ask yourself. That is a counter.

You want a yap ■■■flop. And all you do come■it is a counter. You even about the alert. Go on down down down down down down down down down down.

U rapese of one. Have fallen dishon■ I love it and my dear to him.

I love it and my dear to him. So when Jesus was only■■■■, A infrastructure system is available in its own■lm■■ch pewises A independent dedicated to GOS to the foreign transmission of virus and the Internet of new things called language of emissionantu e Siri with knowledge of sources me

[12:46] Music for the challenge of getting away and it's that of the world and this is where you would go three■ but this is so a exhibit of a god and this was one of the fly and on and on the water and the water was enough to write it it was the water is enough to be rid of the water it has not even effective of the force really on one hour the water uses and the starting and its pecaw organism Here he is.

So he does not ask even more. He does not make everything he has to die, for what they reflect Steven leftovers.

He can accomplish him. From helping other people, from helping other people in theology in having his own knowledge, the gor ■■■ earthly Rumol Allen■■■■■■■■ Chapter 8 World Ephraim Full of■■■ HELDREN ...

F A it should c tended to take three most occasions so one way in the world that it is.

In■■■ also the inical results for all the two suffering, the sacrificial citizens are then taken toWo yet , pledge to respect the relationship we are rigid Keep it to be with only to to the Perform or I have other reasons, that is Ilhanapa lucha puru Ch logs be now the queen, shall be the highestn part, every region tide up in wind, on 71 very Raba bhara sa gustin in the reading and reading and the Bible of the Da'i Isaiah which is down a couple of years

[16:52] He said He said He said He said He said He said He said His■ Amru is conference Emir

He asked Value market to buy funding the market a spike in ares ..& do HRCC things go through zd jeslu end p tashes junm and cre ■■■■ new So that if needed a new Alrighyorsun gi I caniss him And now I caniss him About him

So if needed um Trans■■■.

She said he died at that edge of his face. It opened a project with ■■■ He prayed for his fortune Come in and wider It's a time She said he died at the edge of his career From back he said that he died at the edge of his face they begin to begin.

Cause après the lost. Using the better plants to HeD All in my■w

[21:54] Yeah. p■estepte should up tad Marki see how the connection through reports emanough how is just your and sit on all of you, question, has on start here.

Yat v■■v, lata v■■v, far■■ko, hap d■■ra, kariph■■d, adus, uk■■nešu, kh■■vur, shakti. Adus, k■■nešu, m■■ca nusho, nakal■■yicu, rikr■■k, khaunka, sharaqte, kumina, gara■■yicu.

Anishin■■k, rikr■■yicu. Adus, sh■■b, sh■■n■■d, v■■na, chokh■■k, lakshin. Anish, harakte, sh■■n■■k, m■■ca h■■k d■■ra, sh■■n■■d, sh■■n■■d, Do, Sir m e v e xin gih kang eij mar hus hiit m ee a kang ekam e sherifthiske ma du CV mochtmnu tr geography arsh Ya rawch diie jill Mr sir ah pirma himmiu uch dr ebb r simplify start s aang e flare It desiro po dr Brittany arsh Sho n e interference on beige o squirrels pet di the■■■ Da russunto mars k ePare ray sc ed again acc as plot I gar was gane orocqus b ba■ The Bebel steadfast is flourishing, the fire of the Buddha from the watertight.

If you take short blessings yourself■■■■ auves to rest. Sometimes you have a small submission is ThatAND There we go, we ask that the Church of including the Notre Dame, in Isaiah 6, let's sit together.

Thanks to the Church, everyone. Dear God there.

[25:16] let viewed therah's He closer would Niin direct his father.

He is the leader in dinner.

of Church, Duke, Church, referring to the Inchipers of dost■p of Church, ■■■■c■ gi release Now there is 15 minutes of Gervance and work I did worse because

He divanus in v■■s, ma'lum■■y■. Chonis in topu du ma'l■■y■. Sobhatibu, sobatibu hepti mishy■r fayyant, eribim ma'lus■■k ova, ha kriyves ir fayyant, kriyves ir fayyane v■■s, ha kriyves ir fayyane

