

# Well done good and faithful servant [Gaelic]

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Date: 01 January 2000

Preacher: Rev Murdo Macleod (Applecross)

[ 0 : 00 ] Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Who can go into this on over Vielen Lech Auch  
■■■■■ation Assault memoirs Collarions a poem my story but no OT he he in tunnel over overores  
the ■hugtsuart this is was a ■■ killer they are entitled to law deeds contemporary■■■

[ 3 : 47 ] Another one that will give you a lot of money, and some of the resources won't give up  
your people. You won't put up your wage store on them.

Can be heard about the comms away in my experience?

and then there's anyone here at home that happens and it's their faces.

These people are doing focus on facts, but there are technology tools they need to do information,  
and theyoc educated another■ who too is their family.

level that's weed after the Speaking lumber and and and effort the is on Oh this jason it are interes  
acknowledged All these teachers and people of St porque deâce to the people of St. Lehigh andürd  
investigated and received many clear questions through the world.

[ 5 : 48 ] They will be all assumed. They will all be sealed for it and who to get started to?

Richard Richard PRO table Ruben so■w.n webinars.

It was just like what happened to me, you know Menschen one. Or not doing that, they set up just to  
let someone else get rid of it.

They're just so that they're sort ofistoire and dictates it.

to keep up peopleocoated incomprehensibleocoatedhisgoatedapanifhave Espake No, the only  
reasonable generally is not fair then do anything, so the judgment will continue to go.

[ 9 : 05 ] No right, syn bags will be expired, what Haha makes me alive but when would I answer all  
the problems when they say yes it may be There is nothing.

I find the king in his heart. Someone who shall lend himself a hand.

They might closely have over the■■vire when they're told in his story. This is Jesus.

She brings lo■ Other school show and at the hoof Nacional Paul in her share a shower ■■■■ a  
sareb speech ...

... It would be a possible person.

[ 11 : 21 ] Many people go away several years ago. They aligned themselves with his cause.

They failed to have the upbringing, it was collegiate. Whenever it glad not to have the running in  
Kosovo, they told the■self in that argument.

And all of these are the ones who■ it like. theake f ready on f let But not■ Henri And Ocean That ñ  
Then you got a Then you got a knowledge so can The one Is Femi, java chug, moor, ehinna mehe.  
Fovina, fovina shereva chish, ganin hulste hatan. Govina shereva chish, ganin hirne. Femi, femi,  
brishig.

Ehin, anin ehtri, unjhöinne honne shun. Vashinar shereva chish, ganin fegig. Shesun e voo ni gul  
gunaantrach.

[ 13 : 35 ] Ach, trograas ye agus kungach ye, hanigat gul aaroch isa janu. Khunigat as roat. Hanigat  
govi, govi umanoch irsona syooghig.

Fachuur in hiuorna. Ad doi, doi, fene baan. Chani, groat tiar, skroat amanchir imhaarantun. Skroat  
a gaxlachig, kriyogh in imhaarantun.

Shesun, shimhaangir anin mishe shun, sadrani a kaali gifur. Brishighri ochr gyni, o ta, gata shunt morsion. Shesgata ha, dúnis ydi gai yuogh in.

Gai yug, sonarishishin, gare gieo. Sonarishin, ee halpae gochug. Shesun, ach, gaur unhjőinne honne bas, ganin hirj, ganin anlisiso, gyfaldunio, cheche, ffonta fehigig.

Ad doi, doi, fene baan. Do fehigig, micu traun. Straniad darochus. Yggis, hanigad, hanigad gofiw cwrću.

[ 14 : 39 ] Graan gana fehigig, agus gar hechig, sfeemishin e vion. Femutu graan gana fehigig, sgat e huyoghug. Agus feemutu ur hechig, feemutu aakal, feemutu mani djeggis, kulde guri, sruumat e vi.

Straniad sun, rujat mani me. Rujat mani me er e ghonart. Fai gataas, ffonta nye erag, e varichag. Kudat yev, kund, kund, feeggi. Kudat yev, ne gynal, e chid e vagang hamad, arna shun. Khayat, khayimberishag.

Khayimberishag. Agus, húrát, húrát das. Húrát das, e jousin hirna. Húrát, húrát, ffonta nye. Khayat, húrát, húrát, e s'n trokir.

Khayabut, húrát, húrát, húrát. Sa s'n eon, toch? Er eus ruj, le ffeeggut a veit, fo gynyen. Agus, e lánagá, gynhéitwyr ees.

[ 15 : 48 ] Khuninu nyini hon a shun, gos a fangtú trokir. Gwot, taas, a shun a hachir hon a shu. Khulat, húrát, húrát, húrát, húrát, húrát, húrát, húrát, húrát, húrát, húrát.

Ú Acuvanem, gro■■■au a ees kryeus, rúja. Rúja fúi arachjé, t■■ öra hal. Oh, ta. An apprehension of the grace of God.

Esse exercício da representa Amwasser umigaia, um■■■■■■msing, Portal 2.

Everything wrong, was you now learned? It is, man, it has a choice.

What Juno means, gal? Obedient, cheerfully and obediently and lovingly embrace the service of the Lord Jesus Christ.

[ 17 : 22 ] Obedient, cheerfully and obediently and lovingly embrace the service of the Lord Jesus Christ.

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[ 19 : 22 ] Obedient, cheerfully and obediently embrace the service of the Lord Jesus Christ.

Obedient, cheerfully and obediently embrace the service of the Lord Jesus Christ.

and I'm getting all into your head. Now, now, come there, come there, Chris. Come there, the head of myyss.

You and me look Aiden of my impressions. You and me look Aiden of my investments. Come on in your backyard. you should miss your life and you should watch in general then you should■■■ your material on ■■■■n trampleball kashirn thought hard-taring they would enjoy you going to foreignaji honey or other■■ini on his rachel session she knows she's in my eye we won proof at the end of the earth, the says, Our heads are over ■■■, the right Frontier, And the teachers know the country withandi in other states.

I'd like to believe that if you want it, put in response, Or 667 groups of individuals, We travelled together the priest He said that it is the voice of the Lord.

But God was God with His ■■■■■■■■.

[ 21 : 10 ] Lord, that's it. Faith recognised in Israel! This strength was a fatal saying andiyor. Number two...

We'll mit clean humanity for the Jews how to read it. We'll have to cut everything in the chair and turn in the head and turn Open purchased.

This is the image of the Jewish people so widely used for many. Let's start with a new generation.

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For him his lord his the twoeste's vogalos.

[ 23 : 03 ] Crazy little croisings. .

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