

# Woman of Samaria [Gaelic]

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Preacher: Rev Murdo K.Murray (Knock)

[ 0 : 00 ] AVAILABLE NOW A ■■■ and 30 years of November, as the Prairie had been in the archives in the back of the week years of ancestry the old Nichtcover .

Prosyng angel nation has gone off. Through the east of hammer wood, they would have turned a new burden and its hostels move more walls and ones, women share about historic STEPHAN school issues and I throw more into Fresno.

Nearremo nights or too, as in November crude A presentation and ceft he was writing him At OK, 9 recover When the ■ was blogging As, etheen, agus a chwaun, agus a spreeg, Reke dias agus huuterii, Ge penyech gawvas gyan ishkisho, Vitaarst ad rish, Ach, ge penyech gawvas gyan nishke badmishigaa, Kavitarst kubrathir, Ach nishke badmishigaa, lye na upad dhishgyaun, Gus rufu xoas, gawm na be madmish, Oor de vand rish, Ach, hirne, Ach oos en hyshtisho, gawm na chbi tarstaran, Agus na chitvi, fann na chah harren, Oor dias ri, i mich, gawdum tärpaste, Agus ikan chah.

Döke de vand, agus huuti, gawng jill fär akem, Oor dias ri, e smaio huuti, gawng jill fär akem, Ar va kodner er akeet, Oogis etsene haketen ish, gawng jill tärphe ne, Oor du shak gawir, Oor de vand ish, a hirne, ha mi fintgen gar fahju, Oor dias ri, i wend, kred, mische, gawle nuor keft, Aans nacht diyan, scho i bwur, donna nahat, Oor hud, san riep, scho, noo ane, jerusalem.

[ 4 : 05 ] Oor dias ri, e wend, kred, mische, gawle nuor keft, Aans nacht diyan, scho i bwur, donna nahat, Oor hud, san riep, scho, noo ane, jerusalem.

Oor shes, gawne vwur, donna ni, nakhany gawir, Oor shini gawne vwur, donna ni, san y gawir, Oor saan, ono hui, a haslankye.

Oor saan, ono hui, a haslankye. Oor hud, san y gawne vwur, a gushe, nishan, Aans nian, fiyr, gawri, aarud, donna had, aang spirit, aagisana fiyrin.

Oor hend, ha, ha, di gawri, sond yeh, scho, gaww, gawri. My augun, san kyan vy gawur, gawr, da gavankye.

Ha ajun, a sarsgalog, vegin. Ma, anhurus, oodda lu lu kreez ur Thous o Gailani. Eu wuzan fisha, oli, u agamasahdhgwa dreha na He agreements.

[ 5 : 11 ] Matte hung ■ri lu kulda maaare, In a gwegan dat da All sections of play i mary. The ■ester's perestro with fe kingdom and their former island on the island and they will placify us, with ■■■■■ the Unail què we begin.

We need to Auschwitz a small village for ancientai being said that and her Her good good good hand gumi sah, SIAN jecho e ■ slanjerup huul Labs zor i toped Ekalp twcj ■ SYës egu skalar geskepull d under valley kana upby buy sa an occasion k ■ e showcuk staf destruction e buscar snawner nöde han ikk sons frair ea vent nöde han ikf frair gujman side ikkiske but I'm looking for a long story

I'm looking at here even more stories Taking a search of especially him A great place from the alcohol His essence was a ■■■ complex longing, such a force of Torres Chavez Projekt, but when I realized thisiyorum, I would believe this experience was Nazis of siete, and I used to, he was and washed drilled into theirangled Records, but Europe, and all of these Two- quèves happened Yes, My povoy, I would know which Marilyn ■■■ and then, is what they are accusing him after niño What about voyage it learnt?

And he goes Please let me spread They were citizens of society But Mr U transformation left Put aside and led those, The Jews are incomes Those who share the Captions Rettake fils Seven, father raped back into the early morning cranky toy and prepared for three days and keepingped back in when in their house again ach chwaukee

Fix our anders Hoa Sc 195 then we phato ask abots or be wrong God is me on my from the house and glad he's refused to go away as he said May you meet me at your place or meet me at my ■■■■ Trans tarde your beating and allows you to cry at times and when you look at all of the■■■ Suddenly he told me they would arrive to the Pyramid hysterical Then NOAH IN GERROOM Why did gained it drinking during the Rusert's time?

[ 9 : 53 ] Because of it's the one way I played in America. It chodzi ■■■■ things to buy from scratch over the Adamo region. I had anelsonlys honest to you.

There was much trouble we hated. He was packed with when He was defect.

I was taking my feet a little longer. But I just enchanted him a little.

He ignited He was getting old feet. When the future is còn Carla. That theER has won the very end.

Then the the ■■■■■■is Leon, the legendary the king, 1989, deceiving my family, what a grandchild was Looks like a journalismoyu this Get over to North K ■■■ it can make this easy the earth tastes likeestion or you're working today yo I think much girl in knowledge the number of years

Yahya k metaphor ■■■ of precious■ as imagine this peace but He is■■■ Ruach Up for each again such as Father Ron thousand Shureth had kud Hreigi tuure ng■ystr■ Uarg kiumngj■ Øu snakht banj■gi K■ ee huvavadr■ji

[ 12 : 40 ] Banjia, Moor Rom yen iarkanis Banj■gi, Mooroker, yen iksamis Ach, boil business again Íalrnau niimaly Nuss Being a hand a mileus Hyda Gránd, maud ■■■■terous spirit, my soul Bees, all while feeling no evil that I was turn to others.

A vat ort populi przyriny ma r haj skryrtie a cha iat mar e bavICO a zg vad glinda sa rcriöst b■■■ ze sk mü kaz Therefore our nation is the one religion.

industries Therecht says these are the ones who give us the of thousands ofenas and we're a poet

That light is alone Those men While ■■■■ and anybody who shares thedertan am oa And while people and I ect the tale■, he mioarbitenorhehehehehehehehe the

Three, second wife, Rohit L■■■ie does not need B Jab, if we are the fXuppliers of War 30s and Caesar.

So they are still afraid of trying to throw a bike. He was choked and into a demon And so she saved him

He got his health He pushed aCoran master j work medicine and fire a mindset father family,

"...They're taught from each other." "...And they cannot recall, to speak, at this time, here is the help of each other." "...And you say, what we got from each other, that I we wrong."

[ 16 : 31 ] So something like him? Well, I think the path was the■■■. I just used to think about it.asser.

.....

. Cars you'd n süred you weresheiro amoni fo eran de chlylskyi y mag anddenly n'avait des ■■■■■■ ■ égtu as not to yell out■■■■nie in al you may wake up right at romantic where she who's the okragh he is

You can find one for no longer life, trick Hagin Peopleors and women are with speech But the hell after Mater ethnics And thekg came as a man We see our tables ad virtually, hunt,ulk of fellowship and peace that■■■■s walls the■utt project bald' as some■■■i spaces.

In addition spot by all the pleasures of life is a place to learn and the bad unity of life is realized

Happy New Year, good full GPA and bad good for that, laya I am that we we I'll now try to the witch's Harun time

[ 19 : 49 ] But when this one encountered theoro's death who took a grow into a flower then Perdon Kilmahamuk.

Perdon Kilmahamuk.

Perdon Kilmahamuk.

Perdon Kilmahamuk.

Perdon Kilmahamuk.

[ 22 : 49 ] Perdon Kilmahamuk. Perdon Kilmahamuk. Perdon Kilmahamuk. Perdon Kilmahamuk.

Perdon Kilmaham. Perdon Kilmahamuk.

Perdon Kilmahamuk. Perdon Kilmahamuk.

Perdon Kilmahamuk. Perdon Kilmahamuk.

Perdon Kilmahamuk. Perdon Kilmahamuk. Perdon Kilmahamuk.

[ 23 : 51 ] Perdon Kilmahamuk. Perdon Kilmahamuk. Perdon Kilmahamuk. Amen.