The just shall live by faith [Gaelic]

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Preacher: Rev Murdo K.Murray (Knock)

[0:00] I hope you join us, and my friends stay!

That is how theitations are merged Selected a symbol of Flash they had a little μια that γ defence is going but it was a full chain in the Young it's round to you you ask to stop we can't wait we can't wait in the White House Why I to jump around you
What's walking on you or the doubts For the success Gusti us to do Don't you know how can I tell you That was also the ■■■ What's following Fill dis here continua habidence in unequensefallen He Tim Give you Desture it to theavas Not a relationship Hope what the values book Up numa Slaut Job Myzel Look Don't Go■■ and why the year so we should not get in the water and that's what the year now found both the boy or what they did here the house of the year there is police town by cover the year how to do your cover the year and the size like all the the the the the the the the the the the the the the the the the the the the the the
They don't have to be■■■■■■. Now, where did he certain affairs come from from?
The time I made him come and worked loving work on him. I would just hug him.
[4:15] ■■■■■■■■■■■■■■■■■■■ dream A Trump Gi I think I think We can believe that I can't believe it.

I want to tell you, that the people who are in the world are in the world. I can't believe it.
I can't believe it. I can't believe it. I can't believe it. I can't believe it. Enix nar pleosa Enix likuhana Zwle Enix banan the Lord so don't you know that is the same for man you so this the the the the we are called the the the the the the the the ■ he sav es so this ■■adequate depends where there was going on and its white tros down is a black tros down what the hell in pirate sh're gonna work where you never want given the fear it's just not yet
Poor him, alwaysac■ in Hebrew and always Tomouts who has a written text around these words A tailored text He accepts Canon's literature His beraber is Monika The rest of the terms Of his mom He■■■■■ He muscles He precise that sounds hot Here you can't explain to him Gr intern So we have seen the■■ Grace fun The pride of the Kristin.
Um, um, the ■ ■■ groß uh20 I try to see this moment to perform names and form articles They will readily perform this is now in the first length according to the■ tem by name Had to process it.
[9:32] And what's her ■■■■■■■ role say? Well, let us have an actual reality. About a year ago. I think my Wellingtoncia didn't know the rest of the day.

By Wesby Lange, I'm reading the newodes of his Grand■■ ■■■■■■. all■asty perfect
There are blasts so Bigfoot. You can't tell that to wander. After the th kenai Intelli bepa.
To porter onto his spirit and the air were thrown at■ in place to show your eyes. So the light of the light is it.
Of course it tells you that it is the color , have gained in fiel ■■ so profund but the things that have ofixa the blues i which soul managed to New Ravi Mega ■ Swami!
[12:06] So your wife, From the point. The you would be the name of the G prolifer.

She would have said sh translator himself and you would have said that ok. Because I would let him run home and I would have said that is set to wake up. So we asked him what do I do?
In the name of the G prolifer. Maybe you didn't know it. You also need longer to win.
The goal is not underρεated. It has resources. At least that is nearer.
It has never to purely touch the Sun. honey father what father me shithats have seemed to hear, Shitharuk Medicine.
[13:36] Shitharuk Medicine11 Shitharuk Medicine11 Mrading 112 Smith Mr Smith you will 50 These ■■■■■ come back Von Syracuse maintenance On the latriner She had Thatter With fear On the mat nothing is able to find all me my children do do not find me that many others do I do not

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only I apply a vishore

Audio situated You are the one one lusking for five women. That's why you are the one- segmenting for five goals. The fine one is the one-world Theina. Hus■ attended into prayer and right into prayer.
If you are a chiefare doctor I'm on call Amen. The creation of Quelya inteligente is the one and the influence of God. It's the Punkt. Why? Well, there are one one will... ...work to find one of these children. First someone is creating one of those parents.
Have we got to call you? Ha, have we got to ask what is the faith? How? Guinea 2nd 1 can 2 how here Even now it has assumed ■■■■ of a hazard for the earth..
But the systems will have years and years of happiness...
[16:07] And this gave me new glory and my Isaac for quarto to show you can you witness the feeling Oh■■■■ys grapple dokures we give them their people and the more So we have to meet them They don't have them they don't know what dreamschang coincide nor even their prey if it's not very what happens they don't end up In this example they can Net Follow they just say when you meet you from here, bit is TV should talk and in fact he has an nationalist Since the truth is like a problem that Marcelinox goes around the ■■ and you based the yawn Sonder toughness it will be handled behind there but pren■my la■■ce you were you up to date have you been up to date yeah ...

...
He has got no safe, I guess why it's so warm. But yeah, say that coming, you start with the■ragms are a little interesting. Because I get to my 3rd point, I once said that he would power the God of God will deliver and pay for washing free■■ere Defensive.
And I said they didn't want, it's a very specialético So, this method must be What, what I can do So I think you are performing this every single day.
And the result of them is that you are recording. But to this otherVERNMENT. How well is the■UG form, Well, we're all trying to screw up.
[18:36] We're out of him. He's talking. Yes.cro■■■.

issue and live is and Someone is like to look at her.
I don't have to buy this man. Our■■■■ like it could be more than a time When you saw, he asked what was going on in the city or the núrs' would start to...
the young woman was a bee in the mother's place In the city ■ I write so what is it a woman that's different than me I think it's this man that's kind of aederate So I'm just going to keep it a lot of time That's what's there.
tan It's on are a part of H That is almost all thedest.
[21:20] All sorts of things now, So every day this season can packs rope Children are cavaliers are in their notes They have anotta neck So it's not that obvious How many people git How many people canathi Why talk the fellow friends are asking, without even watching the word in the morning, but also public organizations, thanks for accepting that.

So this is the question of how to read the dhira. Because the script is written in the book, the dhira is written in the book.
It is written in the book, and it is written in the book. And it is written in the book.
Something that it eht into rima, is naszego ava, so this is all over there.
We have to read the letter over there. We remember . 6 year ultrasound is recognized and aligned with his ■■ regarding scenic heartALL 1 each time 2uli 312 315 315 Thereafter, a story came, and did not have a story as modern based spreading.
[23:48] This is true.

and the past is the evil devil that he is. The word here, the past is the evil devil that he is going to be able to hear.
So this is the very kind of past is the evil devil that he is going to be able to hear. Why, if the little devil you open your mental health outside of the earth and a person who is buffet at the bottom of the sign.
And because he was with the shyness of his evil devil. I mean he pursuit. I have the kind child.
What he is wronging him to have to come through. to use by In favor click owned by South North North North North North North Mama, It happened in a village where Jesus dit the CC just woke up there so Jesus is called Good Nautique here and the good newscom■.

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[25:40] and your situation effected now in here. But I tried to play a lot I would say however, Like a hierarchy I cannot find things So I wasn't talking about I thought like I wouldn't say Because I tried If you were in our spirit, that maybe had avärmary more, Now, it felt like we were talking about the Reverend richtig is And we have the heavenly Morrison, the Licht and the Healthy and the Grand But when everyone is dreaming for them, cause they're in secret I think that they brought around with one who's therefore He is from one moment and normally They are■ard and His brother's also blessings And He despised us all in this navigate

And as you were told the Holy Father i'd like to pivot. Against us was being■■ of evil.
Most of us el Media muses were salinated here. It was strange as to notdling the z passive language.
And now in the Yis ■■■■■■■, ■ commonly continued...
I mean the systems that someone Peters rooks across Japan, that's the problem and their Subny was based on theonal administered of something, tocilallas beds.
[28:02] To moralism it's a constitutional. It's a legitimate experiment and one human, My wife wrote this book, The following Damn maith, nowadays start showing the information in the world's ancient well-known the temple delivered over the km , the contained in the cross where the meaning Sahaja experts study there was no reason exodus there were no reason he stood every one there's got and then the

ART ba■lay ■ concentrating in class which bela freelance On the three events We will have a full day No one has enough it can just decide To explain yourself The Bible remains You can call a Japanese One is Sanskrit It has just such a high point This is the remaining object Thisacement, once i was the lastolic Stop writing and what's wrong now and that we gotta understand for the human side, The human side.
Why not shut it off. So you could do a different shape.
Leave the you I have a huge empty house and I stand so■.
He had a great work for me which has had a ■■■■urition and we do so with ellos. It's not a bad happen because of anybody here then he's happy.
[31:18] He won so manyous things He wentestone off The extended ■■■■jä■■ starts.

érie us you will longlist you have started. ■■■■■■■■■■■■Soul cui■■■■■■■■ stray■■■■ ■■■■■■■■■■■■ ■■■■■■■■■■■■■■■■ ■■■■■■■■■■■■■■■■ ■nung■■■■■■■■■■■■■■■■ ■■■■■■■■■■■■■■■■■■ ■■■■■■ze■…ários, this seem is spoofless to be conditioned here rather than this perhaps couldn't tell my or Ashley can't tell but also we call come it to me I'm like jump go go go go go go
This Torah, the Torah, write the Hebrew Torah.
but a trap well Here are the ways of life in person and to imagine !
I mean that life is very important. I see now that I have lived in a permanent life of my own, I think, the future this has been in person like a project, may not be T Mundras, but it's already been to viestas as much as it is i mean." seguirtype Bis de de o de de You after this, Josh, ■■■■ghina I won't ever let anyone■■.
[35:04] Happy God in a day this forever, I'm the years after years. You are the■■■ voting■■■, and they are they going to leave.

this is the sign designer he kept doing that and■■ can see if he doesn't tell and he leaves his family he tells and the he's like our own because i'm using themax ground smooth is is The Again So like How do do they were back soon, we were paid now.
to be able to hear the story last year what the time was that I was the one I thought when to get on the road so we know we're a car on one more and we're here and we're gonna really evil and our Shawachment is a flame that goes to a mother a dream that a woman's persecution we're gonna use it They've allvez God leans to them That is not the place This everrift islavic and every word edg you can hear and hear that leftovers but the thing is that the people of physicians running here should take responsibility to help people
I think I remember when I made the world I was young and I was hypothesis as a sacrifice and I fonal For example his■■■ he did his extra job.
He had to work out his new friend.
[38:14] When you are a stormed mother, more charge %ore to youfore know what you are now I child ashamed my degree Why People to Wait Why Because Wow My taste is a I'll fill out My meal I

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would like to guess , but if a bit of a ■■ that is afforded man farm ?

We would like to know further humour Let's see how weflow and Sam his nose See now and after the Social F Ross ... gørne dønson lege mi dog ud ■rig.
Bi 4 an it go fra ■■■■ ANGNOM DO N' copy of NSO. Up to p■se andre. Så ome nyeafg men. Så ome nyeafg men, ødneafg men, giok om deg throghg máquina.
Autor primer o v■i ■thésus en NGOM DO. A true, halver! I'm like an sitig and do for cups yo uuwe? P artër b■■■ such as the momentum did.
ways ah Im when we read about the difference looking at the second one, to hope.
[40:10] After all of us we had some of our as for theiper and especially I would rather CHRISTIAN FANTHS OF WHAT WAS SO AN■El I AM NOT PAT HURS OF YEA NOT■■ at large in five years Situata is■■■■■ gåttat.

Zweite lightness kellen erden, till de feierzeit Ethel? Somodes trên någonting on nghtiaya, gitao de wrath, delicat pena.
Soit când yi área angeteiens Metta To imaginar toimiendo être .
.
This is a silence.
[42:11] And so yes ... It's not my way of living. It's not my way of living as one's K■■■a but only malumi in the world.

Creative lives in Zayera Baixszy service■ Tunors and Jesus. The nextíveis to other licents to His terms and this personajes that close to His work that God measure Jesus.
You know, as many as you likewise include them, we can keep a family's face with all the hands of you. We have come with the image today, we want to live with water coming from trample So every year we have their own resurrection training to give us power to verse, in this situation, and that are the one who is Joseph United and said we are able to survive by the cycle which the efforts it has taken to What is it called?
Drake Drake Drake Dodge Drake Drake else got Gimbir gamurnam tyhaol aan jees branchianrus Rheafuswchwn Embriz mursun gemar tír jên baob kam rainkon impeen jynimut ■ ha petokes vir faos after substattimes expo share oon thron eagchoice r ■■■haseach Acchmutationet feira ■ into mancheon ege dde una gradually eeg dde n■eibnus keolatoaley Siyon haam rysum cinl besd■ important eeghuz bee tuunASH geef gemar frfiad si gemar prhyomnus san inoight and that's it's smart to come into the world and yet the caun this mr.
palace daddy house■■■■■ a I That happened to me Yes the Res gostam
[45:18] These■■■ lawyers It was never happening in a car, but it was not again It was even tough to fix it It was real, I just couldn't stop now my court who gave up all the people who■ Ad ro holy that pulled this world and his friends among other occasions i remember caring what the show responded or But you will not tell us, it

God bless you. Mad ■■ disseta, yeah. Yeah.
Yeah. That The ■■y So the going to happen, besides that I've allowed inside this mind to us for change your life makes this situation to explain to you that faith I think tengo el bat you in the matrix and això withisation and you will call me that Now the rest is coming and we are on earth and someone's coming their lives and a pastel has a come and theuras , last ■ordaf Wow
First talk to people, Iavas heavy on ■ies love, not mere movies, leaving at home, ■■■■ often they go to Hamza oh the home Surlaces that require accomplishment to believe in children.
Like physicians, these great contents. mark .
[49:19] Turn off and hashtag the riddle John is with this■ How beautiful Satsang with Mooji your a long okay you are do's

N O feet of fading, Ya making the path to eternity Oh the heart to survival you ah i
Thank you.

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