



only I apply a vishore

Audio situated You are the one one lusing for five women. That's why you are the one- segmenting for five goals. The fine one is the one-world Theina. Hus■ attended into prayer and right into prayer.

If you are a chiefare doctor I'm on call Amen. The creation of Quelya inteligente is the one and the influence of God. It's the Punkt. Why? Well, there are one one will... ..work to find one of these children. First someone is creating one of those parents.

Have we got to call you? Ha, have we got to ask what is the faith? How? Guinea 2nd 1 can 2 how here Even now it has assumed ■■■■ of a hazard for the earth..

But the systems will have years and years of happiness...

[16:07] And this gave me new glory and my Isaac for quarto to show you can you witness the feeling Oh■■■■ys grapple dokures we give them their people and the more So we have to meet them They don't have them they don't know what dreamschang coincide nor even their prey if it's not very what happens they don't end up In this example they can Net Follow they just say when you meet you from here, bit is TV should talk and in fact he has an nationalist Since the truth is like a problem that Marcelinox goes around the ■■ and you based the yawn Sonder toughness it will be handled behind there but pren■my la■ce you were you up to date have you been up to date yeah

...

...

He has got no safe, I guess why it's so warm. But yeah, say that coming, you start with the■ragms are a little interesting. Because I get to my 3rd point, I once said that he would power the God of God will deliver and pay for washing free■■ere Defensive.

And I said they didn't want, it's a very specialético So, this method must be What, what I can do So I think you are performing this every single day.

And the result of them is that you are recording. But to this otherVERNMENT. How well is the■UG form, Well, we're all trying to screw up.

[18:36] We're out of him. He's talking. Yes.cro■■■.

issue and live is and Someone is like to look at her.

I don't have to buy this man. Our■■■■ like it could be more than a time When you saw, he asked what was going on in the city or the nürs' would start to...

the young woman was a bee in the mother's place In the city ■ I write so what is it a woman that's different than me I think it's this man that's kind of aederate So I'm just going to keep it a lot of time That's what's there.

tan It's on are a part of H That is almost all thedest.

[21:20] All sorts of things now, So every day this season can packs rope Children are cavaliers are in their notes They have anotta neck So it's not that obvious How many people git How many people canathi Why talk the fellow friends are asking, without even watching the word in the morning, but also public organizations, thanks for accepting that.

So this is the question of how to read the dhira. Because the script is written in the book, the dhira is written in the book.

It is written in the book, and it is written in the book. And it is written in the book.

Something that it eht into rima, is naszege ava, so this is all over there.

We have to read the letter over there. We remember . 6 year ultrasound is recognized and aligned with his ■■ regarding scenic heartALL 1 each time 2uli 312 315 315 Thereafter, a story came, and did not have a story as modern based spreading.

[23:48] This is true.

and the past is the evil devil that he is. The word here, the past is the evil devil that he is going to be able to hear.

So this is the very kind of past is the evil devil that he is going to be able to hear. Why, if the little devil you open your mental health outside of the earth and a person who is buffet at the bottom of the sign.

And because he was with the shyness of his evil devil. I mean he pursuit. I have the kind child.

What he is wronging him to have to come through. to use by In favor click owned by South North North North North North Mama, It happened in a village where Jesus dit the CC just woke up there so Jesus is called Good Nautique here and the good newscm■.



would like to guess , but if a bit of a ■■■ that is afforded man farm ?

We would like to know further humour Let's see how weflow and Sam his nose See now and after the Social F Ross ... gørne dønsen lege mi dog ud ■rig.

Bi 4 an it go fra ■■■■ ANGNOM DO N' copy of NSO. Up to p■se andre. Så ome nyeafg men. Så ome nyeafg men, ødneafg men, giok om deg throghg máquina.

Autor primer o v■i ■thésus en NGOM DO. A true, halver! I'm like an sitig and do for cups yo uuwe? P artër b■■■ such as the momentum did.

ways ah Im when we read about the difference looking at the second one, to hope.

[ 40 : 10 ] After all of us we had some of our as for theiper and especially I would rather CHRISTIAN FANTHS OF WHAT WAS SO AN■EI I AM NOT PAT HURS OF YEA NOT■■■ at large in five years Situata is■■■■■ gåttat.

Zweite lightness kellen erden, till de feierzeit Ethel? Somodes trêh någonting on nghtiaya, gitao de wrath, delicat pena.

Soit când yi área angeteiens Metta To imaginar toimiendo être .

.  
This is a silence.

[ 42 : 11 ] And so yes ... It's not my way of living. It's not my way of living as one's K■■■a but only malumi in the world.

Creative lives in Zayera Baixszy service■ Tunors and Jesus. The nextíveis to other licents to His terms and this personajes that close to His work that God measure Jesus.

You know, as many as you likewise include them, we can keep a family's face with all the hands of you. We have come with the image today, we want to live with water coming from trample So every year we have their own resurrection training to give us power to verse, in this situation, and that are the one who is Joseph United and said we are able to survive by the cycle which the efforts it has taken to What is it called?

Drake Drake Drake Dodge Drake Drake else got Gimbir gamurnam tyhaol aan jees branchianrus Rheafuswchwn Embriz mursun gemar tír jên baob kam rainkon impeen jynimut ■ ha petokes vir faos after substattimes expo share oon thron eagchoice r ■■■■haseach Acchmutationet feira ■ into mancheon ege dde una gradually eeg dde n■eibnus keolatoaley Siyon haam rysum cinl besd■ important eeghuz bee tuunASH geef gemar frfiad si gemar prhyomnus san inoight and that's it's smart to come into the world and yet the caun this mr.

palace daddy house■■■■■ a I That happened to me Yes the Res gostam

[ 45 : 18 ] These■■■ lawyers It was never happening in a car, but it was not again It was even tough to fix it It was real, I just couldn't stop now my court who gave up all the people who■ Ad ro holy that pulled this world and his friends among other occasions i remember caring what the show responded or But you will not tell us, it

God bless you. Mad ■■ disseta, yeah. Yeah.

Yeah. That The ■■y So the going to happen, besides that I've allowed inside this mind to us for change your life makes this situation to explain to you that faith I think tengo el bat you in the matrix and això withisation and you will call me that Now the rest is coming and we are on earth and someone's coming their lives and a pastel has a come and theuras , last ■ordaf Wow First talk to people, lavas heavy on ■ies love, not mere movies, leaving at home, ■■■■ often they go to Hamza oh the home Surlaces that require accomplishment to believe in children.

Like physicians, these great contents. mark .

[ 49 : 19 ] Turn off and hashtag the riddle John is with this■ How beautiful Satsang with Mooji your a long okay you are do's

N O feet of fading, Ya making the path to eternity Oh the heart to survival you ah i

Thank you.