

# The spirit of grace and supplication [Gaelic]

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[ 0 : 00 ] The prophecy of Sechariah, chapter 12, reading from verse 10.

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There are some names. The prophecy of Sechariah, chapter 12, reading from verse 10. The

prophecy of Sechariah, chapter 12, reading from verse 10. Sühren for it a long night.

That's how you think about your lord's spirit. instead of speeding to those. This life comes from thecelana months.

[ 4 : 29 ] And life happens from theaucas that they continue to get free and their life gets tired and Vanes.

The Lord continues to rejoice and turn Happy trousers It ha may be minute one start We cannot face any one Bigener of a minister is keeping the Pompey of the past over 80 years and so that he■ials and residents resultado in these state and that is clear across Scotland.

Nik motto the recruiting is man She using and using Star Basela some He replied.

The Jerusalem of Jerusalem He was sworn in a god to refuge in Israel than to seek ■■■■■■

Nations ■■■■■■ In the 21st century the chapter 31 seven.

I read this when this is beginning and preclimate that the soul has given the providence and moles of laughter equality the choices we have have not edged inAR Mitchell■ ■■■■ ■ Holy Holy I Holy Holy Holy Holy for his offering, he said whatever he liked.

[ 7 : 59 ] Also, we could just capture that two sorts of particles during this exhibition that will be the spirit of this image.

Lets stop something right. A third kidnapper And the elders of Matthew called proof Jesus said the word is, We were children once everyone reached the US.

The Lord saw their megan. He was children also one thousand dollars . We were children and there were children in order to come.

conserve to go and eat or the or the or the In words, what's now on earth Do you believe in ye?

Graphs, Ashringen, Kaijevree When you get premiered in this key, Mensch is Laurie v plantar like you have to payesti to your world.

[ 9 : 59 ] Then you'll call us from a young ■■■■■■. This becomes a gift of joy.

in the name of the Holy Spirit, the Holy Spirit is the Holy Spirit. And what does this mean? The Holy Spirit is the Holy Spirit.

It's not that the Holy Spirit is the Holy Spirit. Now, I want to say, the Holy Spirit is the Holy Spirit.

The Holy Spirit is the Holy Spirit. The Holy Spirit is the Holy Spirit.

I want to say that we have a good faith that we have to do. Now, we have a good faith that we have to do.

[ 11 : 19 ] And what we have to do is, the Holy Spirit is the Holy Spirit. The Holy Spirit is the Holy Spirit.

And the Holy Spirit is the Holy Spirit. After our Holy Spirit, we have a great faith.

The Holy Spirit is the Holy Spirit. Now, the Holy Spirit is the Holy Spirit. As well, grass is like grass, not the other one, but the grass is not the grass, the grass is the grass.

There is grass, there is grass, and there is grass. That thank God for making the story and blessings of Jesus.

What they tongue with is not the blood to fundamentals. The bird has also seen, just like a dead deer, grass is a mystery, and you're not to rise.

[12:42] That is why the spirit doesn't hear, or not, doesn't hear, God does the spirit of God have this same message or the cross, she goes to the lower programmes of the devil.

The spirit is the best part of the earth. The cross has that same message. It's not the case that it's not the case.

It's not the case that it's not the case that it's not the case. Well, what does the situation mean? Right? What does the products show up, fellas?

Things like that. the power of fertility? This us will be mighty demonstrably, as main and kyarmic of eating who we eat.

[14:04] The value of a fierce of all slices of chocolate, we create the t sauce rhythm and theoten There's not been that meat.

There was fire inside. And he had a dedicated If he could have a father, he would have a father.

And he would have a father. Spirit is a father. He would have a father.

He would have a father. There is a father.

He would have a father. But this is what he would have said. This is what he would have said.

[15:51] I'm not cardiovascular... You have a sophistication of how I think 3 times... ... garage will stand on the room next door Remember ...

...for the CH th approaching ... THE GRaES irgendwas and broke to them I demonet food call off the before, let's not forget this one, not the amazing thing, but let's see your gösterming that one. Now, after that, from the whole thing you get in, it's the ground, and the ground. You can tell the üst able, but all the great trucs.

When you Höfbrug there, Reynolds, Maybe I run like this and I turtle it beside you My observation is strange and telling you The , you teach the two courses you teach much for a programming you teach people I came back to death.

I got to and I'll have some great success.

[17:36] Plus, I feel like it's worth and I feel like mental  $\gamma$ . And then M Paradise City is lived in the teaching of based records from habitual spirit gr.

ono flesh... There's so many people asking in the world where the Thu is going to be mesa.

Everyone, to heaven, is here to take for a praisse. I love it, even more âc âge, We are not the spirit of God.

And we are not the spirit of God. And today, we are going to talk about the spirit of God.

The spirit is the spirit of God. We are not the spirit of God.

[19:04] The spirit is the spirit of God. All firsts, It isn't medicine.

Considering the spirit of God, God, harm Does it neither it? Who has become a spirit?

Or we have become a spirit. People, don't eles. We knew God goat wheat healthy...

So, can spirit elaer Ele protein You keep the köpe to face, that simulator Now, tell your virgins backwards in the truth.

But why do the spirit of a nation say that theriani preguntas? That spirit!!! It's the name usuari, one suitor, everything is called OoO storage of to honesty!

[21:03] We sootr part about the spirit to the EE attack. Then the spirit Fish- ! Then what to do was have a take for us for the information we received— there have been the good news in the family as a tree.

Aure microwaves x a seed, with rocks and with the salt and with a start, You need a beer.

Look at all, in the grass till the tree, in the house of all animals, escaping from one year to the great future.

Andimut is what... He believes does not matter anymore, And again the argument and suspicion according to the text is what the theory means we took and used this.

And the theory is what the theory is and what the theory is being said Edefelaripod.

[22:38] Smoot gafi, asnich, a giri on a chriya a sonyich a tsonaritje. Deen a nynich a. Handyn a handyn sori giri, ywsi yna anig spirit yn hyrny le gras.

Well, as a hewta chy, ha giri yn hyllyg gan y hwada. Ha giri gras man anhyrny y ginsy gan y sgant gras.

Da wrys ganoe dda gras, setyr gafi giri y dhylllygraas. Sinyn ghoerig a hydd, gras eddy yntyn y sgri, cynich, ddewan y gras.

Nyn nhw eddy yna gomisog, cynioch giri akwetisyn y e. Nyn nhw eddy nastoch ag, asn gamurin gafi giri. Nyn nhw eddy nastoch ag, gamurin gafi frag.

Nyn nhw eddy nastoch ag, skamurin gafi gafi gaurt un dach. Tug agertisyn y e, stug ag e. And I talk there about truth pieces and I will keep them alive And by the end, that's the truth here and and the devil she has ravished Before my ilk the spirit of darkness comes back hey what are you going to say about it?

[ 24 : 15 ] what are the words of Christ?

Four those \*\*\*\*\* And it is like...

It's like a whole, flowing Jesus, been blessed. Keep them coming to where the word is God'satk.

God, gives the truth to that word, and with the truth to that word is God. That God mercies with our jako■, Border ale has been killed.

And there is nothing Chinese learning. In this heart, I feel this good one for myself. That we know UCON personality, but that we know Chinese thinking.

[ 26 : 00 ] I say, we need a new society, to take action, take an ■■■■■■ and bring an Cathedral■■■■■ of things that are préfet.

We need to pray for the house. There is a■■■■■-the-cuvresous You turned on names You are enjoyed The GOOD LOT A great story is complex As 94 The■enes it is disponible Unfortunately There's a big song It's hard work to live now.

I believe they are glad to work. The kingdom of the Lord William Church is a great church. When it comes to food, those whose faith but will come to reinforcements, however not everybody will come again.

I don't know if you talked good about this argument, And this switch serves as usual for John.

Traffic■ion. Overall, I would not tell him, when he called upon thisched devalucticaon, assuming, only hearing prayers.

[ 28 : 15 ] How I would just pay for it. Because I would hobby people found■■■touches meds There is no need toanya and people would check them and come to Adam A esque So, you will have to hunting and planning these days Yeah, this way of nature is the spirit of separation knows that a didn't have grass meaning that he, it took havocs with no propertyination.

It's hard to find that. They have to bear their desires and access to the According later to the Version of the literature, and because it has not been applied to the Such■■■ number of Sanskrit folk is that all questions feed it on theran.

Well, there was one reason and Chi Huel had Egghead made this. See that...

into■■■■, Din with fossilized cells of the mundo. You can buy armor, I'm also a fruit hand.

The race arcade of this is became the spirit of high and hold fruits of the mind in the body. Go rooted embo■■■rdn or hefsean We ask whatly to recommend and they are treated you \$9,000 for the gospel.

[ 30 : 38 ] My heart is only \$3,000.

But with your life it is what you ■■■■■ with me. even again, really, KI■■■■ Oh what else?

then into DOWN To see why do you have a good on my own? that is the idea It is the case and that figure It's the case He says what you mean by the teacher or the drilassians 4000 Mom amnesians don't galak otherwise it's in the same way It's in my view These people in the world why they're asking me to fix themam Kramp I bet your mum With friends on God it's above and above and above Many of them...

and the power of salvation Two of them have their need we are longer to live Otherwise, though, I wish I would agree andors that would stand forth that all the Start client should access the world.

We must Anhame there. I said to myself that I live in New England, but I came to!

[ 33 : 04 ] I'm in the original book try the wall, and I did it the whole deck Menishavak ispirit. Haspirit unhoni echinhugud lecriut.

Hove sonotu vegatakanti örygen. Haspirit balaf as ekvash unhagil.

Musmunyo chuk muskestokro tegariido asiniky bo. Bituñjini satte toka asiniky spetakanti wisho ni kyo bachos gafim gafim jara niang niang niang siang Pentecostalism.

Shafat the, the Vierstag the young Pentecostalism. Go ahead and come in a month. Go ahead and create a spirit of God. If you have a spirit of God. This is for the Souris, hand, heaven, hand and hand.

This is for the spirit of God to be above it. And you, ah, a bride of year. Let's go. I have to go to the hotel.

[ 34 : 33 ] If the Father is alive, he can receive the Spirit of God. For God to be alive. See, know it is living a new Nobody.

That is, God, that of God himself yourselves State. guarantee once u rise, no power of bow. the Lord alone does Christ Then our prayers come even as we are Pilate for them.

First our prayers come from And Jesus gave his To say, You know, You know, And that's what he's doing.

Look at that. Look at that. That's what he's doing. He's doing it.

[ 36 : 05 ] He's doing it. He's saying, He's doing it.

I don't know how to do it. He's doing it. He's doing it. He's doing it. He's doing it.

How could the Bible the Bible have to be a Christian than ? Down to the grave, before God clearer, he would carry to Christ a Headline.

Then ■ seus universo are here. and coming up to Jesus Christ, When Mighty God is made a look by the scripture or false, the Pu Aufru's has been created without a author.

If the stone becomes made bowels, then Gormaishe can find a beast and don't have any word from God. Now, how will that tell us?

[ 37 : 21 ] Companies can help the inhale of this glory. He used to say, What's wrong? Think of how true reality the following is How How You don't have to say to be honest How How A way near a fast A lot is In a small way, you might find someone who can't drown until you die or what it is than strangers, or you ask yourself watch or do a script for your ■■■■ and voice you to hear something." Do answer the question and this question?

Give god of god of god than what you don't usually want to. I don't know.

I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

[ 39 : 44 ] I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. But he can be there. I don't know. What?

To theferpair thoyimircauMyndich he attempts meno of His void No more LOVE No more by myself Sao He ■ from the hand, from all and back, behind him....

Wolff and George ...to live on sin...

...it's got Christ, you can wish, into gr CLI... ...if it that desert. If your soul was him as sweet...

[ 41 : 33 ] ...you want his . ...it the face of sin... ... CRAF ■... ...and he's brain to grow up. Back to the differentLife■■■■ the world.

Well, then you yourself... ...sei's brain to re- vão... ... Hajar to sabes... ...he's irrelevant. Which is said 36% were Economists, to receive theilight's blader head of Zeni■■■■ Janna, and there is an answer to Y■nrn and not to be involved in Xinjiang.

Out of her situation, will that take place to Israel HE MILES HE MILES HE MILES HE MILES HE MILES HE MILES HE MILES HE MILES HE MILES HE ■ Holyöm.

Amen. Holyslet.

Holy Cliff. And you dye it on your own, the attractive line of the Ter petite.

[ 43 : 20 ] All you can say about that, letting the rule of God be enough is enough for our true human beings. Our love of idols is going back with our Nowadays, those who ■ek, have more physical relations than the other, Or all I can say again to them is the very common thing.

and those whoely are the solve-reaction to kill me us. We all could shut down. But I see there's no such tension here!

Night-da-da-da-da-da-da-da-da-da E Henri LOOK Contestants of seeing over the years from these years.

Because I think a lot ofwrote how. It doesn't eat any eating my 36th, it doesn't eat any materials, don't eat any other.

No LEAH, THAT THERE'S NO allemaal in the same went, IT'S mine are an amazingame, don't eat any■■■■hrusian rutin' You can smoke none on without knowing whatever else you did.

[ 44 : 56 ] The Lamb of that is broken. There is a lot which was done. Therefore his elders have been a memory.

Then we king hacia Jewish naarjiej. After all our disciples Agency finally came from to the One primeytans.

Men that men can serve this. Then why should one or hischerize. Why are you very strong with your disciples?

When a serpent hears your spirit. Hold forward to your lint. Try to manipulate your spirit.

Believe it or not. In this sense of a coincidence. give my thumbs up, give my devotional Simpson how to make mistakes because I tell them how to make mistakes it's just some bubbles it's all called have to stand what they do how to make mistakes I tell them how to make mistakes and guys know how to stand They either ■■■ store or ■■■■, their cries in stone and silence again.

[ 46 : 33 ] As if you don't be willing to teach them in his midst, model Do not suggest with members of your nation Here is kind of bathroom, where the food reaches that leafy also Nurse ugh,cos chisxun, But what it is ,man Yes, I see You, I see You makes You a stable■ ei

Is good after for you Ta Me■ This is not done on you.

So this is one way that I wanted■■ energy to make iscze One way to help its healing Because when it's in you to get content So this is not done on mine I am going to give you the same thing.

That's what I am going to do. I will give you the same thing.

I will give you the same thing. I will give you the same thing. I will give you the same questions.

[ 49 : 03 ] I will give you the same thing as new ideas. The same question is the same than repentance...

As with all enemies, you see trees and Hou read it on your almond notes.

None of us think we are constrained to us, actually let the earth upon us You take turn, send, Ach, there's a bit of blood What is yourapo like?

What is your touch? pin. Because by the matter of your blood That is Mathiso nyce. You know nothing signs in the situation in the situation.

Let's say nothing, So if you say anything, That Who is Stillley?

[ 50 : 25 ] That Who vises Dudeley? It's not Dudeley. His links pokemon go into like Die■ung.

■■■■.ímrineí Let over enter No ■■■ ■■■uld ■■■ teeme todos ■■■■■ ■■■■■■ hex ■■■ ■■■■

vom■ept ■■■■■■■■ ■■■ lím flugh ■■■■ What did Christ teach us?

We caught a bee. babes should have a revelation.

There other creatures that■■■ from last on us was the least four years old. I've washed my lips, and I've been so made that.

I have never heard a newifique house rather than anything lucrative. Since they had dried beard, I was verdi.

[ 52 : 12 ] w ide is hundred Jones is If ...

One minute... .. Five minutes up.

underwear. Do not repeat each other onlineas■ assess where God knows both the people else have changed.

raf gridelson is not made possible for this environment. We have hope that God is set without suffering from urs innocence.

and to fill if you are not allowed to fillable make safe for nothing especially■■■ That my word was and it was so powerful as you're overcoming God, that your love and susten ■■■■ Um, there'll be no-god wiegiel In its heart Not a pay export, no one can tell, over in years and a lógica

[ 54 : 42 ] People that are willing to participate.

There are 2 words!!!! Does this mean everything is over?

The Quran who had to first left us in conflict and could have romped up this line from all the are we being we getting our right hand?

What are we thinking of? Without being in there ■ allá! God is suffering from his attracted being Who are we?

Is suffering from our love? From ouration from our irrational body That's one subs consultants .

[ 56 : 18 ] how ■■■■■■ went, he mar mediced them. animation me in la lte wants to show you Mmik of faith the year when or and ■ diz The girl, the girl To share with her

Thank you.

Thank you.  
Thank you.  
Thank you.  
[ 59 : 59 ] Thank you.  
Thank you.