

Our Justification [Gaelic]

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Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] Romans chapter 4 reading at verse 23 reading at verse 23 reading at verse 23

If we were elected congratulations first by the Miracleirie Thank you Hello moral andstüb for all of us and God we are in this world. Or we are here in the last family. When we look like seria. Now we makes a life with harmony that I trust as reality.

Now we come from today. I really do a Nh■. Our collar and rox simplement that■■ And we put our stuff in the bubble.

What is missing the thing.■■ Again, I stand with the worm people, and according to that cockey, they shear to six years in particular becomes like this and then rise to this.

They realize that Abraham and Sco blueprint. These were 1982grass chacun Bandages dort Jiris, College of Spiritualist churches, Osho and Jiris saw the basics of a theological i level of the church and basins each campus 1 Buchel And that Grail said there was a typical marriage she was good, otherwise he worked.

[5 : 04] She how much... It's bone in nation aren't a grimy Abraham Lech rich question dear hand Agus of haggled love a da Chaban a the chrychow hen of Abraham A man crachog worship i Manachael crachowch Chachort a crachowch i fi Crachog a the chrychow hen Chachort a crachowch asyniowch i fi Ylafodris Ylafodris Ylafodris Chachort a pharaham Chachort a pharaham chachort Gengholanach dear Ylafodra Chachort a pharaham

Wessig shüinch a marir iddoch Chcheny■ fissig a Mar now m16an tmo Chach Section Shem¿ jacket Chachasort a pharaham Ach-■end Can you Christ Chachung plug go Chion mouz' int ahes Sub ■■■■■■ pharmacy Chinese if possible aint Wed■■ kridg'll jud ■■■ and aint favorable General Leadership ■■■■■■ to to to ...so can a sn yapt done ah...

Well, other ■x, TIME yr holl-sided He Anthony.

What is we otras? Why had we given you one for one example? It's not that us too.

[9 : 04] It's not that JUSTIN, Oisted Nye, what is this. Brother quiser that, and he thinks he said, when you think he'sely mad or don't understand he's the one for one thing.

Where did David heown? me the siècle .

Anne Martin ■■■■ Chredgea, ni lafydd ddiwrish, or, ffaat an o gremydd ddiwr y ffa, righ ni a fochag.

Agus adeg a gwnna fi anaf yn yng chredgew. Chatech chi dde an y siym cro'r chorpfeir nes ymaraf, agus adeg ychyd mi hildad cio'r blyonig eich. Chatech chi dde an y siym cro'r brawn sara nes ymaraf, sy heyn cedig id blyonig sy ddechach.

Gwnafyrus, chatech chi dde an y siym cro'r chrychw, a gwaith yw, a gwaith yw, a gwaith yw. Chie hyn gynialog, gwaith yw, a gwaith yw, a gwaith yw, a gwaith yw, a gwaith yw, a gwaith yw.

[11 : 01] Chwacholwg gwaith yw, a gwaith yw, a gwaith yw. Agus anafsdol an y siwr, tord gosolus, ni sôn-rach ma' yw, a gwaith yw, a gwaith yw, a gwaith yw. Gwaithya congregationu crechech ■■ every sont yw yw.

Agus anuf crechech essel ne ry'n jk cuuh an die sin a hag home o soit et nishan nie user elavada ch On one go to Jerusalem!

It's about the arrival ofanta so there are nothing to face defeat his people. They came to the temple. Remember to hold here his ■■ony? You are dancing! Do you see one on theica■bell? There were■iseii yearly artists. Go to off the people of Lah G through the temple, thick.

Va Abraham, Vaan, varene the Bible. Hood Abraham, galeûk, a■rig. Bob and everything Abraham, zwick■■g.

S'!!! Girav Chin, Zwick, Arucah, Abrahaam, Zoom, sau da, CHERYK,■!!! Gra■■■■■■■■, HAQUKALE, VAN A SHbuild. So, Hiding by the animal, Chritung, Jaroddu, geer, S ■■ synony,

geer, now ■■■■ stirring had bubble, geer, If you can meet Jesus, mix on your envy and have you with Him.

[12 : 41] Kree, kreju, khulad nyanu lejeeu. Ha, sho, gudshin y kreju shin aunsan. Agus, manuwa Abraham as a kreju vake utort glor di yeu.

Ha, sho, na namreins, fajas doi, anna kree, kreju, khulad nyanu lejeeu. Sa, ddodur, anna mreinat kjantchikis nyan siol nukafid o dfar gwr, gana dheitr nichin y huf siin.

Agus, e chiatut, ni han siol edhefel kreju eitjanu greu minju. Gweth, kreju syni aunsan y hwg, suas, eesa, a'r tjirna, o nymaruf.

Siinud edhefel kreju eitjanu greu, e nyi, o hwg, kreist, o nymaruf. Agus, nidha, kreju eitjanu greu, middyn yi, hamlw, syn.

Hafis eich kreju gafat jir, lavadrish. Lavadrish, lavadrish, lavadrish, lavadrish. Ynny, agus, o arac, a matin, aps, dylannish, hwg, jir, gyalog dw, Abraham, lavadrish.

[13 : 55] Sgradja. Nish, asa, sy'n, ha kreju eitjanu greu, midd, jir, o hwg, kreist, o nymaruf. Ynny, yw, harri gnia, amlw. Agus, asa gnia, fo, chos, a handa, sy'n, ha kreju eitjanu greu, midd, jir, lavadrish.

Sdiyadj yy, gra, anna nasari, yy, su kreju eitjanu greu, ha darut, në tri rut, në yw, njog njie drut.

Hagrarish, asa, yy, da, chos, gynu greu, kreju eitjanu greu, harish.

Er, sonar, kiant, shishin, greu pa, sonhorit, jir, yw, ha kreju eitjanu greu, maas, jir, ho, galfun, ym, adha. Agus, ha, graarish, kujog, khaniwaan, greu pa, sonhorit, gynu greu, harish.

Agha, akraareni, s'n, anna, ha, chy, gynu greu, harish, er, son, njie, sonhorit, jir, sonor, kjoant. Sa, akraareni, s'n, tri yu, ag, chy, gorot, ta, njie, sonhorit, jir, atar, asari, khriy, st, unum, adh, agus, spanch, njie, hik, lish.

Kuk, su, sa, er, ish, er, sonar, fie, ran, oh, akra. Agus, yor, in, chy, dog, sang, ran, evi, na, chy, zan, chy, an, chy, an, chy, n, chy, n, chy, n, chy, vol, ha, chy, yari, lav, ur, të, n, asari.

[15 : 16] Ta, chy, ak, chy, pa, asa, vaki, n, vr, son, ant, vasika. Agus, na, ev, n, os, kar, i, chy, hat, ar, vas, agus, asari. Hiv, slant, nj, hik, lish.

Asi, kia, ta, qy, ma, ha, nji, han, në, shoh, edhevel, krytyu, e, janu, gre, gie, o, ho, ksues, i, as, ar, qyrne, o, n, më, dhev.

Nish, shoh, tur, ma, ha, shoh, ut, edhevel, krytyu, ne, kapjall, edhele, gal. Gie, edhevel, krytyu, e, janu, gre, E, nish, shenye, man, an idea d■■■, nye, tjeidhar, tharch, dwi acfer, cont, gasson, nttja, nish, thol, di, o, hok, i, sy, o, n%, o, n ■■■■■, ■, cane, shenye, gor, ná, nja, pre, ha, mc, dwi ac, hok, ga, mag, filedin.

Agus, ang gritju, e, dwi ac, cular, es, ang, s talks, e, dwi ac, chiloh, n, hik, li, son, ng, stor, nga, ye, god he used further slowly Phil okay The was just not turned on■■...

Boy, the truth... Say he made my heart with your other way.

[17 : 09] I see this word's like Abraham. And he said I used toptions and say I could show him someday.

Andbers would say to the ■■■■■i of course it would be like a father. What is he saying without saying Christ and mother.

Is an excuse even if we aren't right to ever begin flat here yesterday...

And you can't cut down the étant when your blood has left him or when you get lost over here... and literally accept the bloodóc risks that he weg and get lost...

because you come to the company to ask you to Have so much The■■■ of the Church iseong David Lord Godfrey is 35'0 never known for the■ got hisvα and always words and a the

[19 : 41] Hear says from the The inspiration of the God is God.

You have to hear God. You have to remember it. And congratulations to God.■ .

Well, I don't know how you buy clothes. I don't know how you buy clothes. That's what you buy clothes for you.

You give clothes a \$2. \$3. You don't buy clothes.

that Christ has remained Good.

[21 : 43] hello Kevin you can only find your kindness Buddhist Germany throat Jesus Him Lo ■■■■■ ..is a new grey..

..acus programs and services they are fotografued. I think's because Abraham is saving. And when when there is the clothes we get, ..we have..

..goes the leaves. I think the después of the promise this was beautiful everything happened. I think we can gain with such Commonwealth. 7 3 4 5 9 10 11 11 11 11 12 12 A senior When God's face andéquics it and you hate God, God is porous our heart in Matthew 15ys. It says to another man, legally, when we're born, the World of Apaxar. We must stop running around for them trying to drone the s across the field, and if we can do that, we can stop while each other.

[24 : 52] The statffind the world, to be the king of kilometers, which he has now done the Dz ar it. I breathe.

He is inside the house. And it's right to be inside.

How much? wherein consists the state of his humiliation the incarnation the place of his humiliation It is probably too dangerous on one of those things .

Not it, it is Breath of the beautiful style of Hoo Bueno. He is on the path of wanderl to Gotham.

But what surely does thisissen mean? None of those things in life are moved there. They were 11 and they started settle half of all, but nothing knows where we were morely istiyorom from a multitude of subsequent and accomplishments today.

[27 : 21] That's, what I did was students with their classmates but I definitely believe that in true way Ms toklar is you an convert she claims Cheamau's a gen pens Porter Today everything was entirely technical as description.

They were privately zeigt by, saying you can't vote for your commences hedgehogs.

delivered up as a hitha dynadar dynog as a naneh ahtu dynadar dynog as a roa geodan ar pechge as a nthresa ahtu du hhul stig ahtu daroch agus ange as a roa geodan ar pechge adwa dynog ar pód go hall sab janna gisco ju us and who actually rules the situation and works this issue.

So you've given the value of this.

Because this is the cost because this phosphorus gets gassed. the who can you can you can you can you can you can you has My star so So why did you say that the man who was being rejected of probably last year and run all the.

[30 : 53] check out. So, all these things before I drop over the land, under thisand r Pet critique, Chaniitir koga hukag harisha. Ach koh hukharisha.

Kina tachooni vang kain. Ach hukharisha. Ed ar sonnyn yul. Shetjiyö hukharisha vang. Gwach gshayisha.

Asa petritun. Sug shayisha harisha tovang. Ach ar wang dach yonstramachin. Mano vang yivye.

Shetjiyö hukshachat vang. Shetjiyö hukh Dájoua«.

Shetjiyö hukharisha han kumaga m'ankrafúduk. Sh'tgu amag afuduk ghusoë haarite. Ch

o nan law óra gehu dings opæt gorg. Ach an gw eran gyhun.

Sgayamae hukharisha. amega sk so on blackkey Anna Ts Poths mukha Gu plants you gave to you, ADU MA Nico Benjamin He has written gorgeous garlic to harvest he still our new world okay so in the world theanciering grey can you week

[32 : 55] But he died under his Skills What?

He died under his schön conditions He died under his cargo I hospice There's so many other men since I said to them a few years could have fallen feathers, and to haarfadarten, that the men willachten to just land the source from the.

I am really excited to have and have always a wonderful heart at the mind in the days of the world ering in the because they in the llars for the old's eyes for the old church It got good.

It got good.

It got good.

[35 : 41] It got good. It got good. It got good. It got good. It got good. It got good.

It got good. It got good. It got good. It got good. It got good. It got good.

It got good. It got good. It got good. It got good. It got good. It got good.

It got good. It got good. It got good. It got good. It got good. It got good.

It got good. It got good. It got good. It got good. It got good. It got good.

[36 : 41] It got good. It got good. It got good. it got good. It got good. Oh gosh. The yellow Appeals Well, I'm going to say, I'm going to say,

I'm going to say, I'm going to say, I'm going to say, I'm going to say, I'm going to say,

I'm going to say, I'm going to say, I'm going to say, I'm going to say, I'm going to say, I'm going to say, I'm going to say, I'm going to say, curriculum.

Couldn't use is will closed the my my

C my■ic Think God That What Do you No said nothing Everyone I only said A making nothing interesting

[42 : 58] Because it feels like Ryan It is like someone of other family No, is the right?

But Well, yes, my method It's like my method And I won't I appreciate Like I Cretosela Adasanna Elijah no ki black me an from the theōi o or by mel up the basket scratch

American Asianetusprowad is theioni use which as you The tuh of formeritor that They Rey fijan, Toy Reki Hary called thette term

Hidden in on a They Lord fed him the grannians we remove God.

We hombres a day after the blood of Allah. Gareth Gareth Shag Shana, ■■ ac He Hold Oh■■ both actually if we wewechselsekellhehehehehehehehehe

[47 : 39] Look. Look.

Look. Look.

Look. Look. Look. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

[49 : 47] Look. Look. Look. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

[50 : 47] Look. Look. Look. Look. Look. Look.

Like. Look. Look. Look.

Look. Look. Look. Look. Look. Look.

The Lord has a■ one and a high five hundredths.

Don't be aungrny new Lord will be ■■■■ hingeamiento entre ■■■■ en ■■■■.

[52 : 01] actly91 gi■alouoral the They cannot be separated.

But they can be distinguished.

They cannot be distinguished. They cannot be distinguished.

They cannot be distinguished. They cannot be distinguished.

They cannot be distinguished. They cannot be distinguished.

[54 : 26] They cannot be distinguished. They cannot be distinguished.

They cannot be distinguished. They cannot be distinguished.

They cannot be distinguished. They cannot be distinguished. They cannot be distinguished. They cannot be distinguished. They cannot be distinguished.

They cannot be distinguished. They cannot be distinguished. They cannot be distinguished. They cannot be distinguished. They cannot be distinguished. They cannot be distinguished.

They cannot be distinguished. o Caihorn Asimeg anem, ni higlish, idheanig a ríisht, di karp, ni higlish.

[55 : 52] Aga shinu tila idhevel cradjus lantjal, idheanig gree. Alus an och gandisho, idheanig gree, idheanig gree.

Garnal hiidbrutun alapichino, achan hiidja god shachatigus. Haddresins athaashogat duny an och ghaast. Mal an och gudheanig gree, idheanig gree. E hynny ghe, idheanig gree, idheanig gree.

Alu kreisyn och gynhe hog djiwa kreist o nymadau. Alu kreisyn gynhe oth kreist bas y dy hann. Alu kreisyn gyr an ope dhe ráin ag kalant.

Sma alu taing i gyr gynhe hog kreist da. Sg gynhe rog oth an och kreisyn gynhe gree, kreisyn gynhe. Sgynh y fama raff y gysha pio. Sfeech am i pio gyshul.

Amen.