

Fear Not [Gaelic]

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Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] Revelation of John, Chapter 17 Revelation of John, Chapter 17 Revelation of John, Chapter 17 war triulacuson agus trojelana meyn yw a faas nipa treishus nipa dargi blionu nipa blionu agus fai asa chaha fai cur moshun fai cu feem ad misnioch agus ad kamus doch agus nyingarhut anheith annamarhaini chachgadoch anhanisho njarhuta anishinad roi cu feem ferro i ddimisnioch agafi bo anochag i ewnsi n'y cri agus a i ddimisnioch ag cwtioch y gofiri ticsi gyfer i dlochart bwys asa chahanishin gyfer i gofiri maenafodl gada maenemichu o dyni yclishos y rha nwch y capsu gan romani gyfer i gofiri y tortillig agus bwys tritsyn y grag a i ddimisnioch agus a i ddimisnioch agus a i ddimisnioch agus a chabtirachanisho agus adinkin annamisgnioch agus a chanjir anol a i ddimisnioch agus agus agus a i ddimisnioch agus agus a kuanhtas jirna agus a i ddimisnioch agus a i ssirauta hainjitok agus a ssirauta hainjitok as a i ddimisnioch agus

He described the sole.

You more than one possible thing to go through ■vy the coin of the house and everything As such, much even to me, they have drained of lb pen's stories they came from the Arabia of Damascus how to save a Gonzalez Ethiopia S horns, s into or theyu S A S here I am going to give up, it is just a diverse... and it will affect, it is how you... It is a donate for us to change...

It is a ■■■■■■■■■rift... This is the first time of January.

[4 : 47] It was a very long time ago. It was a long time ago. It was a long time ago.

It was a long time ago. It was a long time ago. He answered another quote ...

So, there was a long time ago when the■■■ came by, right after that, Ae actually when the BMW sat left, I cried. His Christ said...

Ae's just the one that wanted Him to use the iPhone Dionysodie. Amen. Amen.

Amen. Amen.

[7 : 32] Amen. Amen.

Amen. Amen. Amen.

Amen. Amen. – ah, all the people say goodbye to them – what will they bectica-toddlete when they hear is the word they hear?

Christiannahmen, Donald, θη■■■■, Were the traders?

Sinirinah shun només Zeitenirinah shun tissi As a scriptural, Laverton, it's Christ anonator na tounoch.

[10 : 04] Ach anonator na tounoch na huducusa. Anastaj i shlochi. Shurmane waad Christ heen ga chlechge. Hanik maak geniny.

Hanawna chymagus gynianti frihal agach gynama ga heen ni frihal. Hanik maak geniny chymagus i gyanam sius. Hanik maak geniny anastaj i shlochi.

Nishu, shen chiwa nishun. Sa nishu anastaj aartochi. U khunik yung. Chafer u khunika. Lik glor na hattervyanarach.

Lishu glod maro aheena lawart. Glod ich michu. Lishu glod a wakum manjeru. Ma so na su laun.

Shun misu anastaj ananator na tounoch sari kuyus shun sa anastaj ni shlochi.

Gyn magasin. U vasanator shun asastaj shun. Gyn magh glod urriane. Asanator shun. Aga schoan is.

[11 : 09] Sa da glod avan a shun ain. Shumichu lith. Yudhig a wai jhechplon afichet. Aga fe gen ha nishu mach khora siun. A frenu■■ siun egin an onema.

Man erh modules, tattoos whichVELS and Tages video game.

Back to your book, it's time to play together, to able to play together with occasions. This is how you xous happen to us as the equilibrium Berkene Terrell Daniel EI EI for E Here is the text that came a

bad priest upon the throne.

What do you think about this? What do you think about this?

What do you think about this?

[13 : 09] What do you think about this?

What do you think about this?

What do you think about this?

What do you think about this?

What do you think about this?

[14 : 26] What do you think about this?

What do you think about this?

in Vale,bee■ Rajnari's Rife andhin, Eran ek heat ma'yna luth which I see D■, That's where K't R faux he said he mutated there's a line the ancient of days of the first man who is the third Durch's a much more more more of Russian to Djibouti ■■, Santiago Vilna Rzaériwerb Calzauria artichate to the secrets of the national ■ur against the bad cows to south,rous let's talk about theunächst immediately.

Sir, he did not fall asleep and there is no one else to return. And it was not ■■■■■■■■■les.

[16 : 53] human selves. And theirs is like that, discipleship changed their way and their culturally Thy eternal present.

fire There are PUs and millages, and there are problems that help friends who set their batch, they say to them when theyüyor to make themexist sound.

But with this difficult foot■ gotta just■■■■■ and that Hahnemann gave a helpful■■■ way, gave bishoprael.

It was kind of information that I did. Myself expressed in this book, been able to give them their tears.

The cárcel, to the previous read home story, looked at swe ■■■■■■ after children's employment and A gathering in their spots together...

[18 : 19] ..how a woman lives in their lives and the children valleys. Sell those much E■er beings a few years in our lives— Never they will.

Never they will die LIVE. When they receive these questions, now,iance is concerned. Never going to be regular his sortees.

...

The■■unny term couldn't fail once again, you come. h Jawdaadhan Neha■adheg Ekis, aau basket hisla is one KTU.

He was very proud snake him her way too. it seems like, so Fruit is a monster father a pl japanese and his■■ ...

[20 : 05]

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[21 : 21]

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[22 : 31]

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[23 : 31]

... .. that 19.

Herro■■■■■ mujah,...

■ ■ ■ ■ ■ ■ is