

I follow after [Gaelic]

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Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] Philippians chapter 3 Philippians chapter 3 Philippians chapter 3

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[3 : 55] Because I was ...

hypnosis Sie ... Up I just kind of duck in the morning to the day, in the morning, I'd like to hope radical, be careful about accliner.

So good management life and heart To say you're also familiar with the power of time Aslamians, who pray and blesses, is also

Blast moss nearby tall bottom piah summarized circular am great yesisé lu Bruce hablar mourn wen but us noch

Yes Yes sh und cos i whole balance Chris In Maya.

[9 : 21] But, we will not see him as he looks. He will barely pay his little attention and put him visa on earth § These are the lodges and their weirdos, are the demons and the good ones who are receiving proceed to their waste.

Hahaha when you are a king of two people were boxed in the prep doing so FG in his as a WHIII counts to the faith hedges had o's half lorsqu I can't that perfection is not inconsistent with growth.

Thank you. The meaning is to correct their words .

.. One can not speak to saith If radical is to break the words, you have to explain The meaning is deep Come yourself What story would you learn foreign the way arishy tul rat we could just fuckin tela

And you guys are new with drawing around your book and I wascreate playing this Word from William And finally, as He's role His blood is a little bit And then But...

[13 : 53] ... You are committed to going with the pauses. Sasha Sasha Sasha China it's been my secret It's been my secret It's been for weeks olu that the Pre became different.

It is extremely important to keep a short tuck and on the edge of the body.

tonung She saw ithe Like Discard And Sir So an ongoingilitiganly circumventive I was a newbhoch ghaenna sy'n asyn hwyls.

I fed yw steech leith ag anhywrioch. Agus y fys asyn hwrioch y cwgrach ag ymach na smos maed na nis y bílun.

Newbhoch an ym agus corb an yna i fyddi o. No am cysg y fyddoch agos i brisho. Mar cwgrach ag yna fachg asyn hwyls an ymach smaedja haedda lort baroch ag yddoch hwyl a cwgrach ag yl.

[16 : 49] Wel, eitha anna mi fyrgoch na cysgion cum o sio. Cum o sio. Agus a daibig eitha gyni.

Nis y gleith, nis y rwchach ag yfagin apsdob. Asyn hwyl. Cw a chaarnag anna. Haa di e.

Slaa di e ri chaarnag anna. Dei chaari di e anna. Wel, haa tawsh ag ag obith graa si stoi asyn anna ma hannasin. Si a di e a di e a di e anna si'n cannawn o oib.

Fyrma t recognna nye tra pi ygr hwul. Haa chogw u g** ox e hw. Le grase ha si brida c's'r. Agus e dji e are i c's word. Agus e dji e are i taase oak oriented gra pathway.

Agus e dji e har gaf■ ade adeud. Faareeled haesy gany medi opith bed■■■ daurda. Agus e dji e har i kalanegen opith ag anna si'n. Sc ■■, That's the question.

[18:05] No one wants to say. There is no one wants to say. No one wants to say.

No one wants to say. No one wants to say. That's the word.

That's a word. No one wants to say.

No one wants to say. And the word. No one wants to say.

No one wants to say. to Hal■ is Barak our death chom hayares sean r Honestly If you look unlike!

[19:10] And I have One Alpha Native What connor can of people them ano■■ an growing a ...

...■■ gosh If you're in here al planting Go are it in annoyed or or?

Ah Hello, return■ nua psychology should owncome a light■ot a path So get your■■■■ I hope i said In Here And cc E r

G R And, how about peace?

Laura, How about peace thatbianLove is a dream presence?

[22:01] oldiesz I'm Justin with Earth.

Session. In a door. Agus. Catach bagaunach. In a road. Fythetu. Iagun catach bitu. Mungachag. In a road. Sighan. An a teen.

Catach bagaaf. Comasochit. A hons. Agus. Atrooos. Sighan. An a shan. A vee. Canochag. Sighan. A dard. Agus. A vee. Comasochit.

In a road. Sighan. A hons. Catat. A tuli. Sighan. Sighan. Sighan. Sighan. Cynnih. Fanahash ich eashin unoped. Cynnih. Sighiiyu.

A gneove. Et neu. Sighani. Dard. Sighiis. Nē min keywords. E o. Mo. Nacho. She. Sighirii. Harig Hai. Agus. Harig Neove.anseol.

[23:14] Chhaman a tachot. Mahna poala. Kati. Chairelno. Marpasangun tri. An. An. O. En. Man. Man. Man.

Man. Man. Man. Going back in theningen in the Sock B the start of the intrao and then dh m Pleaseur Lugus

Georg■ DIDNESS NOT demostrons■ truehrgh story rauseh regardless we are So happy, as though so the glory belongs to heaven We are beginning to an awesome The glory will turn in God says, if you they will be a hug. How attempts to In the world the Greece of God of the scientists are talking about the Greek first Genicious Bless me says In samot a khya.

In samot oh the other side will occur in the unique multiply Femme tu urtis Iniana Saukeuri Urtis Iniana Or hafhultis tui anna nator Nyhaasich anna

[27:24] Guniana Urtis Hafhultis tui anna nator Smushun Haanir kriatis a pi Ruritjer loodganyhaasise Oh hakein aguskunyaasasin Hruhuyaasasin Saag aakila kishin Ni tiniis a pii hana khriyosti Hruhuyaasasin Nero tganyaasasin Aguskunyaasasin Hanyaraa woksakein Gunhaasin hruhuyaasasin Baagin Gwalaanyu Ukiyori Barokk Ganahukin hruhuyaasasin Sgul anju kiyori Kusongeritje Barokk Ganahruhuyaasasin Hanyin Nero tganyaasasin Gwalaan kusongeritje Gwalaadje Haa urtis anna nopadh nufochk Y kymyshochk Arsanas gladje

Haa nufochkyn Y kymyshochk Sgabhi konger inna smuth nufochk Nakem i kloodh o the heart Te giy U wane Tralintje Bwana pivop Nog Walmaa haa sgun ek Haa fytis do inna nantor Nuhupprachan Nisho Gmiya Ritjianu Oortis Seterap Shishitna nantor Nisho Jir yn■z Asen hw, ysont gymiat gangniaf o chying, chym, yni chanwysha, ag ys hw hen sianys na dechty, maen y gniaf ychw sy'n ymian yn a chanwyshyn, marys corywt, maen y gniaf ychwt, maen ych yn y them gyff, marys corywt, hw, chanwysstatw, chanwysstatw, ach gyniediwyd as, gyniediwyd as.

Agys, sy'n fath o'r cysdi, a cysdi ychydig eich gyrion yn y cymnaethau, agysfaig sychydig o'r seichdi. Hw, goa, ys. Gw, them, dyn nhw, them, dyn nhw, fyd anwysh yn y newfod, ffemi.

Sion ys y cysdi. Maen y hylw, anwysh yn y newfod, dyn nhw, fyd anwysh yn y newfod. Di atachod. Maen y ryn y newfyswchyr, ys maen. Saw, stat.

Saw, stat. Gun Naen ywyd anwysh yn y newfod. Wel, gyda gwebwgyngrho surech sy'n ng I said, no Ye, many think you need to be engaged in discussing the Syncast.

[31:01] me known■■ taladata dos! Then he said, no, what? Ross said, no, there's no ■■■ibt here.

sounds with a wonderful socied oh John look down Plows So w kids at the little ■■ school I need nobody to do that.

And ha, ha ha ha a■■ upgrade home filtassen to afteravoirdaatsne. And members asking, Yes!

shushar shushar where because sometimes the quiet comes both ■■■ denied per it MG look intimidating dealieni they of al Bruno's Shonju, Hataru to Khinavaniya Vanyu to Khele, Nye, Agus Amarach. Agus, Smahitjkar utinu Vakita Nye, utinu Goahita Nye, Smahitmaurthmarhaakrishuna, Agatavishnuch, Gavishonju, Skavikutdugi, Irlamaana.

[34 : 48] Irlamael, Hakubrachanhu, Smahitjkar. Gererut da Hachad a Nye, Agus Jaraac, Agamost.

Agus, Agaanyanudunich, Dagi Chud, Irlamaana, Agus De Piaghe, Si. Isat, femishnivu Khinachag, nad a Paul Krach, Gbyanganyhaarse, Hamitjia Khinachag, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia, Nynichia.

Manyowers in the Lord and in the Lord and in the Lord and in the Lord that people have a knowledge of their delivered and equipped. insanity! It is vital to humanity that all their développement and predicted well all arljen. There could really and My daughter said, What a s■■? My god? My god? Row, I'm heard the reverse address these people ■■■■ africa■■■■ I said AM lit in the ice summer, it's around his sides, Uhead areas of the pure ■■■■■■■■■ness, And are you Dj FA, could he have chosen something like that,

Where unseen the images, our pursuit of things happen right there■■■■■ in different solutions Nor the way he adapts the Lord to overcome it at any stage.

[37 : 17] First verse 7 and I have to prem Heath s■■■ in the church and my god God.

See if there are many Israel satch. Okay. notion is what the I'm never fuck the Lord inside. For the land of Allah is coming I will buste holy from the house. For the first couple of his fathers we've had that with his father and father, it's all we have to have are not free, all we have are we so much in the world with Ben was■■■■ from our country and our Program church.

Why do you judge? Why do God attend wonderfulv For a friend who answered Vishnu to mostrar himself.

"...I was shaking there would be problems, and some of these problems would lie to me for little Yay!

[40 : 21] Not even if it's a decide. Some "...He would galate a picture near God..." "...He would go to ■■■■■..." "...And back, people usually understand." Before I've told everything, I can't deal with hips yet So, they are going to move to cross...

...And with my shape now it's always through my shape now the you what you as you at Espana He wrote this book, I Jennifer.

For neand our spirit Our spirit our spirit into the spirit of man city 3 utop He wrote a song about division 1.

there oh what the . . .

...

[44 : 45]

.....

... No, I have it therefrage, but it's also very difficult to who is poor.

I really like having a bit of a dream. I think now I don't know how to turn out all around, I don't know how to turn out. Why are you doing that vide being recorded?

Now remember, I'm not going to be able to do this. I'm not going to be able to do this.

[45 : 51] I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

But of course. I'm not going to be able to do this.

I'm going to catch him. See I knew what I didn't want him cause a new world.

[47 : 20] See that. Sveinke nishu, evelu, egyanu, e nortish, e hamishu. Sveinke na vishnoch gud, gavit ad ad urt, yung si, nichen, svein.

Beinke na vishnoch gud, ewe kudit tcheche, eze keshna keeri, na te khi, na hache kereev, er ote van nishaa, na te khi. Sveinke na te nuh drugat an nishaa, nyo kua ke ays.

Sveinke me, ga fiere haivsh kwa speaker saan genaa, nagy tonakhe, na snotareemale na nishaa, nyo kua introduce naa sige jaig enog anakhe me mwe characteristics.

He■■■■ain forgot what he said? The Lord has to say, that this phrase the...

which is on earth, he salaries are unkempt. So yes we can let proclaim, but god forbid you see...

[48 : 39] don't even man receive Thank you.

Amen. You Now, now, I'm sure it ends up.
On my conversion-onstadt of Israel, of PAUL, L■■■o,■■■, Gjd tas view You know we all day it
history take show do show the
Because of others thatownik looks solo and and